

## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515002 (A.P.)

Application for admission into sponsored category seats of regular (two year) M.Tech./M.Sc. programmes 2025-26

(Please read instructions to the candidates carefully before filling the application)

Last date for receiving applications along with photo copies of certificates is 10-11-2025 by 5.00 PM.

**Demand Draft Details:** 

|         | I          | DD No.                              | Date                                    |                 |   | Nan                                     | ne of bank                              |            | Amour   | nt                    |         |     |
|---------|------------|-------------------------------------|---|-----------------|---|---|---|------------|---------|-----------------------|---------|-----|
|         |            |                                     |   |                 |   |   |   |            | Rs.1000 | 0/-                   |         |     |
|         |            |                                     |   |                 |   |   |   |            |         |                       |         |     |
| Appli   | cation f   | or Admissio                         | n into:                                 |                 |   |   |   |            |         |                       |         |     |
| Branc   | h :        |                                     |   |                 |   |   | •••                                     |            |         |                       |         |     |
| Specia  | alization  | ı :                                 | • |                 |   | •••••                                   |   |            |         |                       |         |     |
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| Nai     | ne of the  | Test                                |   | Hal             | l ticket                                | No                                      | ]                                       | Rank/Perce | ntile   |                       |         |     |
| Val     | id GATE    | (if applicable)                     | )                                       |                 |   |   |   |            |         |                       |         |     |
|         |            | -2025 (if appli<br>2025 (if applica |   |                 |   |   |   |            |         |                       |         |     |
|         | . 0021     | oze (ii uppiie                      |   |                 |   |   |   |            |         |                       |         |     |
| 1. NA   | ME (in b   | lock letters)                       | :                                       |                 |   |   |   |            | .       |                       |         |     |
|         | ·          | ŕ                                   |   |                 |   |   |   |            | At      | ffix recen            |         |     |
| 2. Fath | ier's /Hus | sband's Name                        | :                                       | •••••           | • |   | • |            | Si      | ze photog<br>Attested |         | ıly |
| 3. Peri | nanent A   | ddress                              | :                                       |                 |   |   |   |            | . en    | nployer w             | ith Off | ice |
|         |            |                                     |   |                 |   |   | PIN                                     |            |         | Sea                   | al      |     |
|         | · ·        |                                     |   |                 |   |   |   |            |         |                       |         |     |
| 4. Add: |            | correspondence                      |   |                 |   |   |   |            |         |                       |         |     |
|         |            |                                     |   |                 |   |   |   |            |         |                       |         |     |
|         |            |                                     | •••••                                   |                 |   |   |   |            | ••••    |                       |         |     |
|         |            |                                     |   |                 |   |   | PIN                                     |            |         |                       |         |     |
| E-mai   | l ID       |                                     |   |                 |   | Mc                                      | bile No                                 |            |         |                       |         |     |
|         |            |                                     |   |                 |   |   |   |            |         |                       |         |     |
| 5. D    | ate of Bi  | rth:                                |   |                 |   | Car                                     | tegory:                                 |            |         |                       |         |     |
|         |            |                                     |   |                 |   |   | . ·                                     |            |         |                       |         |     |
|         | Date       | Month                               | Yea                                     | ır              | OC                                      | BC-A                                    | BC-B                                    | BC-C       | BC-D    | ВС-Е                  | SC      | ST  |

6. Particulars of qualifying examination (Enclose photo copies of Degree, Marks Memos)

| Degree and branch | Name of the University | Month & Year of<br>Passing | Class and percentage of marks obtained in the qualifying examination |
|-------------------|------------------------|----------------------------|--|
|                   |                        |                            |  |

7. Particulars of employment (s): (since passing the qualifying examination (enclose service certificate for proof))

| Name of the post | Employer with address | Scale of pay / Salary drawn | Period |    |
|------------------|-----------------------|-----------------------------|--------|----|
|                  |                       |                             | from   | to |
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## DECLARATION BY THE APPLICANT

I hereby declare that all the details given by me in this application are true and correct to the best of my knowledge. If found incorrect at any later stage of my admission, I agree to forfeit my seat.

I declare that I have not joined and will not join any course of study of any University / Institute during the period of my study in this University and will abide by the rules and regulations of this University. I will maintain 75% of attendance as required by University regulations.

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|   |   |   |   |   |  |

Place: Signature of the candidate

## NOTE:

- 1. Incomplete applications will be summarily rejected. No correspondence in this regard will be entertained.
- 2. Application registration fee shall not be refundable under any circumstances.
- 3. Tuition fee once paid shall not be refundable under any circumstances.
- 4. University will not be responsible for any postal delay/loss in transit.



## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU – 515 002 SPONSORSHIP CUM NO OBJECTION CERTIFICATE

(This certificate is to be signed by the Head of the Office/Organization)

| This is to certify that Mr./M   | ls./Mrs  |  |              |  |  |
|---|--|--|--------------|--|--|
| Son/Daughter/Wife of,   |  |  |              |  |  |
| applying for admission into course of J                                 |  |  |              |  |  |
| currently employed in Full-   | Time service as  | (Designation)  |              |  |  |
| in our Organization.  |  |  |              |  |  |
| The details of his / her empl   | loyment are give   | en below:  |              |  |  |
| 1. Name and address of the  | Organization   | :  |              |  |  |
| 2. Status of the Organization : Govt. Department/Public Sector Undertal |  |  |              |  |  |
| 3. Date of joining the Orga   | Recognized *Private Sector Enterprises 3. Date of joining the Organization : |  |              |  |  |
| 4. (a) Present position and   | date of appointn   | nent/promotion to this post:   |              |  |  |
| (b) Scale of pay and tota   | l monthly salary   | <i>y</i> :   |              |  |  |
| 5. Total period of full time  | service in this C  | Organization :Years  | Months       |  |  |
|   | to join  | <b>BJECTION</b> to sponsor this candidate in M.Tech./M.Sc. regular program under he / she will be relieved of his/her duties | r Sponsored  |  |  |
| Date :  | 1. Name:   |  |              |  |  |
| Place:  | 2. Designation   | 1:   |              |  |  |
|   |  | Signature of Head of the C<br>Seal of Office   | Organization |  |  |

<sup>\*</sup>Private sector organization shall furnish documentary evidence for recognition, such as APGST registration, industry license, approval/license from concerned Government or public sector departments.