** JAWAHAR LAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**

 **ANANTHAPURAMU - 515 002 (A.P)**

**APPLICATION FOR Ph.D. GUIDESHIP**

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| 1. | Name of the Faculty  | : |  |
| 2. | Designation, Mobile No. and E-mail ID | : |  |
| 3. | Award of Ph.D. degree/ Year/ University (enclose proof) | : |  |
| 4. | Name of the College presently working | : |  |
| 5. | Name of the Department | : |  |
| 6. | Whether the college is offering PG Course in the department | : |  Yes/No |
| If Yes, Specialization | : |  |
| 7. | Whether ratified by the JNTUA/Other Govt. Universities (applicable for affiliated colleges faculty) (enclose proof) | : |  |
| 8. | Teaching experience (enclose proofs)  | : |  |
| 9. | Industrial experience if any (enclose proofs) | : |  |
| 10. | Total experience | : |  |
| 11. | No. of publications:(a) National Journal Publications(b) International Journal Publications (c) National Conferences Publications(d) International Conferences Publications(Enclose minimum five best Journal publications in case of Professor/Assoc. Professor and minimum Three best publications in case of Asst. Professor that are Indexed by SCI/SCI expanded/UGC/ CARE/ Impact factor computed by Thomson Reuters only) | : |  |
| : |  |
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| 12. | Area of Specialization | : |  |
| 13. | Projects if any a) Sanctioning agency:b) Date of sanction:c) Sanctioned amount: d) Status of project (Completed/Ongoing): | : |  |
| 14. | No. of Ph.D. students(a) Awarded degree(b) Presently pursuing (Provide Roll Nos.) | ::: |  |

**Declaration:**

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| I hereby declare that I shall follow all the UGC research regulations of 2022 and Supervise/Co-supervise the scholar to the standards of the University. I satisfy the eligibility criteria to be a research Supervisor/Co-supervisor and will follow strictly JNTUA norms with respect to number of research scholars allotted. Further, it is known that there is no financial commitment from the University to Supervisor/Co-supervisor the scholars. The information furnished in the format given by the University is true to the best of my knowledge.  |

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