



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU - 515 002 (A.P.) - INDIA**

**Examination Branch**

B.Tech II Year I Semester (R15) Supplementary April/May 2024 Examinations

Time: 10:00 AM to 01:00 PM

<b>30.04.2024</b> Tuesday	<b>CIVIL ENGINEERING</b>	<b>COMPUTER SCIENCE &amp; ENGINEERING</b>	<b>INFORMATION TECHNOLOGY</b>	<b>MECHANICAL ENGINEERING</b>	<b>ELECTRICAL &amp; ELECTRONICS ENGINEERING</b>	<b>ELECTRONICS &amp; COMMUNICATION ENGINEERING</b>	<b>ELECTRONICS &amp; INSTRUMENTATION ENGINEERING</b>	<b>FOOD TECHNOLOGY</b>
	SURVEYING - I 15A01304	DIGITAL LOGIC DESIGN 15A04306		THERMODYNAMICS 15A03303	ELECTRONIC DEVICES & CIRCUITS 15A04301			PRINCIPLES OF FOOD ENGINEERING - I 15A27301
<b>02.05.2024</b> Thursday	<b>ELECTRICAL AND MECHANICAL TECHNOLOGY</b> 15A01301	<b>DATABASE MANAGEMENT SYSTEMS</b> 15A05301		<b>MECHANICS OF SOLIDS</b> 15A01308	<b>ELECTRICAL CIRCUITS - II</b> 15A02301	<b>SWITCHING THEORY AND LOGIC DESIGN</b> 15A04302		<b>FOOD MICROBIOLOGY</b> 15A27302
<b>04.05.2024</b> Saturday	<b>BUILDING MATERIALS AND CONSTRUCTION</b> 15A01302	<b>DISCRETE MATHEMATICS</b> 15A05302		<b>ENGINEERING DRAWING FOR MECHANICAL ENGINEERS</b> 15A03301	<b>ELECTRICAL MACHINES - I</b> 15A02302	<b>SIGNALS AND SYSTEMS</b> 15A04303		<b>POST HARVEST ENGINEERING</b> 15A27303
<b>07.05.2024</b> Tuesday				<b>MATHEMATICS - III</b> 15A54301				<b>FOOD BIOCHEMISTRY &amp; NUTRITION</b> 15A27304
<b>09.05.2024</b> Thursday	<b>STRENGTH OF MATERIALS - I</b> 15A01303	<b>BASIC ELECTRICAL AND ELECTRONICS ENGINEERING</b> 15A99301		<b>ENGINEERING MECHANICS</b> 15A03302	<b>CONTROL SYSTEMS ENGINEERING</b> 15A02303	<b>PROBABILITY THEORY AND STOCHASTIC PROCESSES</b> 15A04304	<b>SENSORS AND TRANSDUCERS</b> 15A10301	<b>PRINCIPLES OF FOOD PROCESSING &amp; PRESERVATION</b> 15A27305
<b>14.05.2024</b> Tuesday	<b>FLUID MECHANICS</b> 15A01305	<b>MANAGERIAL ECONOMICS &amp; FINANCIAL ANALYSIS</b> 15A52301			<b>DATA STRUCTURES</b> 15A05201	<b>ELECTRICAL TECHNOLOGY</b> 15A02306		<b>CEREALS PULSES &amp; OILSEEDS PROCESSING TECHNOLOGY</b> 15A27306

Note: (i) Any omissions or clashes in this time table may please be informed to the undersigned immediately.

(ii) If any discrepancies are found, the same may be informed to the undersigned immediately

**Date : 02-04-2024**

**Controller of Examinations**