

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

ANANTHAPURAMU-515 002 (A.P)

<u>RESEARCH AND DEVELOPMENT</u> SCHEDULE OF 29th RESEARCH REVIEW MEETING

Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate		Venue			
	Civil	16.03.2024	12PH0111,14PH0105,14PH0109,	(06)				
1.	Civil Engineering	(FN)	15PH0113,16PH0115,16PH0118.	(00)	Civil Engg.Dept,			
		16.03.2024	20PH0105,20PH0111,20PH0116,	(05)	JNTUACEA			
		(AN)	219Y1P0101, 21RD2P0101. 11PH0231,14PH0201,14PH0222,14PH0223,					
2.		15.03.2024	15PH0216, 16PH0205, 16PH0213, 16PH0217,	(10)				
	Electrical &	(FN)	16PH0223, 20PH0206.	(10)				
	Electronics Engg.	16.03.2024	20PH0207,20PH0214,20PH0229,21RD2P0201,	(07)	EEE Dept,			
		(FN)	21RD2P0206, 21RD2P0211, 21RD2P0212.	(07)	JNTUACEA			
		16.03.2024	21RD2P0214,21RD2P0217,21RD2P0224,	(06)				
		(AN)	21RD2P0229, 21RD2P0231, 21RD2P0234.	(06)				
		15.03.2024	12PH0308,14PH0323,15PH0302,15PH0322,					
		(FN)	15PH0325, 15PH0329, 15PH0330, 15PH0335,	(10)	Mechanical Dept,			
			16PH0319, 16PH0337.					
3.	Mechanical	16.03.2024	20PH0305,20PH0306,20PH0310,20PH0315,	(06)	JNTUACEA			
	Engineering	(FN) 16.03.2024	20PH0317,20PH0318. 20PH0321,20PH0326, 21RD2P0302,					
		(AN)	21RD2P0320, 21RD2P0329, 21RD2P0302, 21RD2P0333.	(06)				
	<u> </u>	, , , ,	13PH0410,14PH0424,15PH0402,15PH0426,					
		15.03.2024	16PH0413,16PH0417,16PH0435,18PH0402,	(10)				
		(FN)	18PH0411, 18PH0412.	(10)				
		15.02.2024	18PH0413,18PH0416,18PH0427,20PH0401,					
		15.03.2024	20PH0402, 20PH0410, 20PH0411, 20PH0412,	(10)				
4.	Electronics	(AN)	20PH0417, 20PH0418.		ECE Dept,			
	&	16.03.2024	20PH0420,20PH0421,20PH0432,20PH0433,		JNTUACEA			
	Comm.Engg	(FN)	20PH0439.21121P0402,21RD2P0406,	(10)				
		16.03.2024 (AN)	21RD2P0409, 21RD2P0411, 21RD2P0414.	(08)				
			21RD2P0416,21RD2P0417,21RD2P0418, 21RD2P0419,21RD2P0420,21RD2P0427,					
			229X1P0401, 22RD2P0406.					
	Computer Science & Engineering	15 02 2024	13PH0514,13PH0519,14PH0522,15PH0515,	(10)				
		15.03.2024 (FN)	15PH0517, 15PH0526, 15PH0528, 16PH0518,					
		(111)	16PH0527, 17PHI0506.					
		16.03.2024	17PHI0504,17PHI0512,18PH0501,18PH0506,					
		(FN)	18PH0512,18PH0514,20PH0501,20PH0503,					
		(111)	20PH0504, 20PH0507.					
		16.03.2024	20PH0511,20PH0516,20PH0518,20PH0520, 20PH0524,20PH0530,20PH0532,20PH0536,	(09)	CSE Dept, JNTUACEA			
5.		(AN)	21RD2P0501.	(09)				
			21RD2P0510,21RD2P0511,21RD2P0512,					
		Engineering	Linginicering	Lingineering	16.03.2024 21RD2P0516,	21RD2P0516,21RD2P0519,21RD2P0520,	(10)	
		(FN)		(10)				
		21RD2P0528. 16.03.2024 21RD2P0531,21RD2P0533,21RD2P0535, (AN) 21RD2P0537,21RD2P0538,21RD2P0540, 21RD2P0541,21RD4P0504, 22RD2P0514, 22RD2P0517.						
				(10)				
			22RD2P0517.					
6.	Chemical	15.03.2024	21RD2P0604.	(01)	Chemical Engg Dept,			
0.	Engineering	(FN)		(01)	JNTUACEA			
7.	Bio-	16.03.2024	16PH1101.	(01)	JNTUA OTPRI			
	Technology		12011212 12011217 10011204 10011211	(01)	8) Science Block,			
	Pharmacy	16.03.2024 (FN)	13PH1313,15PH1316,18PH1304,18PH1311, 18PH1312,20PH1308,20PH1311,20PH1312	(08)				
8.			18PH1313,20PH1308, 20PH1311, 20PH1312. 21RD2P1302,21RD2P1303,21RD2P1307,					
8.		16.03.2024	21RD2P1302,21RD2P1303,21RD2P1307, 21RD2P1309,21RD2P1311,21RD2P1316,	(07)				
		(ΔN)	21RD4P1303.	(07)				
		16.02.2023	12 12 12 12 12 12 12 12 12 12 12 12 12		Directorate of Sponsored			
9.	Physics	16.03.2024	21RD2P0707, 21RD2P0713.	(02)	Research, New Admin.			
		(FN)			Building, JNTUA			

10.	Mathematics	16.03.2024 (FN)	20PH0905,21RD2P0905, 21RD2P0916, 21RD2P0920, 21RD2P0921.	(05)	Science Block, Seminar Hall, JNTUCEA
11.	Management	16.03.2024 (FN)	16PH1001,16PH1006,18PH1006,18PH1007, 20PH1001, 20PH1004.	(06)	School of Management studies, JNTUACEA
		16.03.2024 (AN)	20PH1008, 20PH1009, 21RD2P1002, 21RD2P1003, 21DR2P1006.	(05)	
12.	English	16.03.2024 (FN)	21RD2P1402, 22RD2P1401.	(02)	ELCS Lab, Central Computer Center, JNTUACEA

<u>N o t e</u>:-

- 1. Only the candidate who has registered for 29th RRM has to attend without fail.
- 2. The review meetings will be held in the Forenoon (**FN**) session from 9:30am to1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
- All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website: https://www.jntua.ac.in/category/research-and-development/).
- 4. Attach all the previous RRC Reports attended
- 5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 6. For any discrepancies in the list contact "The Director, R&D Office:@ 08554-273006 (office land line)" or mail to drnd.registration@jntua.ac.in.

Sd/-xxxxx

Director Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA <u>RESEARCH AND DEVELOPMENT</u> <u>ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002</u>

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM Date of 29th RRM: / /2024.

1). Name of the Candidate:						
2) A) Present Official Address:						
B) Address for Communication:						
	E-mail:					
	E-man. Tel: (O): (R): (M)					
3). Degree Registered: Ph.D.	Full Time Part Time					
4). Faculty/Department with which registr	ration is made: (Tick the appropriate faculty)					
	ICAL ENGG/ MECH ENGG/ BIO-TECH/ /MATHS/ PHYSICS/CHEMISTRY / ENGLISH/MANAGEME					
5). Date of Registration:	Admn./H.T.No.:					
6). Name of the Supervisor with Contact A						
-						
Name: Address:	Designation:					
Address.						
Email:	Phone:					
7).Name of the Co-Supervisor, if any, with						
Name: Designation:						
Address:						
Email:	Phone:					
8). Area/Topic of Research (as registered)						
9). Title of Research Work:(as registered at the time of admission):						
10). Is there any Change of Area/Topic(Y If yes, title of the research work(enclose	ES/NO) e copy of letter for change of Area/Topic)					

11).Details of subjects selected for the Pre Ph D Course Work:

S.No	Subj. Code	Title of the Subject	Status/year of Completion

13). Status of work of the Research Work and Progress:

A) LITERATURE SURVEY:

- % covered so for
- No. of Technical Papers Referred (relevant to the topic) :
- List of Referred Technical Papers (with Journal Name, Vol. No.,
- Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO)
- Remarks :_

B) Type of Research Work & Progress :

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
- (Tick mark one or mention if combinations are considered)
- % age of work COMPLETED SO FOR :_
- Remarks:_____
- Submit Maximum Two pages of Synopsis highlighting the work done till date

C) Nos. of Technical Publications (relevant to Research Topic) :

(Publications should contain Research Scholar's Contributions alone, after

- Date of Registration for Ph.D./M.Phil./M.S.)
- in INTERNATIONAL JOURNALS
- in NATIONAL JOURNAL
- in INTERNATIONAL CONFERENCES : _____
- In NATIONAL CONFERENCES

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

D) EXPECTED TIME OF COMPLETION :

* Within 6 months * Within One Year (Tick mark one or add your requirement)

Date:

SIGNATURE OF THE CANDIDATE

E) **CERTIFICATION** by the Supervisor (s) :

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/NOT-SATISFACTORY.</u>

Signature of Co-Supervisor with Seal and Date Signature of Supervisor with Seal and Date

<u>N O T E:</u>

- 1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.
- 2. Attach all the previous RRC Reports attended
- 3. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay on one more day, if required.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA <u>RESEARCH AND DEVELOPMENT</u> <u>ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002</u>

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM for 2021 and 2022 Batch's Date of 29th RRM: / /2024.

1). Name of the Candidate:	
2) A) Present Official Address:	
B) Address for Communication:	
,	
	E-mail:
	Tel: (O): (R): (M)
3). Degree Registered: Ph.D.	Full Time Part Time
4). Faculty/Department with which regis	tration is made: (Tick the appropriate faculty)
	IICAL ENGG/ MECH ENGG/ BIO-TECH/ Y/MATHS/ PHYSICS/CHEMISTRY / ENGLISH/MANAGEME
5). Date of Registration:	Admn./H.T.No.:
6). Name of the Supervisor with Contact	Address and E-mail:
Name:	Designation:
	Designation.
Address:	Designation.
Address:	Phone:
Address: Email:	Phone:
Address: Email: 7).Name of the Co-Supervisor, if any, wi	Phone: th Contact Address and E-mail:
Address: Email:	Phone:
Address: Email: 7).Name of the Co-Supervisor, if any, wi Name: Address:	Phone: th Contact Address and E-mail: Designation:
Address: Email: 7).Name of the Co-Supervisor, if any, wi Name:	Phone: th Contact Address and E-mail:
Address: Email: 7).Name of the Co-Supervisor, if any, wi Name: Address:	Phone: th Contact Address and E-mail: Designation: Phone:
Address: Email: 7).Name of the Co-Supervisor, if any, wi Name: Address: Email: 8). Area/Topic of Research (as registered	Phone: th Contact Address and E-mail: Designation: Phone:):
Address: Email: 7).Name of the Co-Supervisor, if any, wi Name: Address: Email: 8). Area/Topic of Research (as registered	Phone: th Contact Address and E-mail: Designation: Phone:

10). Is there any Change of Area/Topic(YES/NO)

If yes, title of the research work(Enclose copy of letter for change of Area/Topic)

11).Details of subjects selected for the Pre Ph D Course work:

S.No	Subj. Code	Title of the Subject	Status/year of Completion	NPTEL/Offline

13). Status of work of the Research Work and Progress:

A) LITERATURE SURVEY:

- % covered so for
- No. of Technical Papers Referred (relevant to the topic) :_____
- List of Referred Technical Papers (with Journal Name, Vol. No.,
- Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO) Remarks :

B) Type of Research Work & Progress :

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
- (Tick mark one or mention if combinations are considered)
- % age of work COMPLETED SO FOR :_____
- Remarks:
- Submit Maximum Two pages of Synopsis highlighting the work done till date

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(Publications should contain Research Scholar's Contributions alone, after

Date of Registration for Ph.D./M.Phil./M.S.)

- in INTERNATIONAL JOURNALS
- in NATIONAL JOURNAL
- in INTERNATIONAL CONFERENCES
- in NATIONAL CONFERENCES

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

C) EXPECTED TIME OF COMPLETION :

* Within 6 months * Within One Year (Tick mark one or add your requirement) More than One Year

Date:

SIGNATURE OF THE CANDIDATE

- D) **CERTIFICATION** by the Supervisor (s) :
 - 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
 - 2) The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/</u><u>NOT-SATISFACTORY.</u>
- Signature of Co-Supervisor with Seal and Date

Signature of Supervisor with Seal and Date

<u>N O T E:</u>

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