

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002 (A.P)

RESEARCH AND DEVELOPMENT SCHEDULE OF 28th RESEARCH REVIEW MEETING

Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate		Venue		
	Civil	02.12.2023	15PH0106,15PH0111,16PH0106,20PH0101,				
1.	Engineering	(FN)	20PH0116,20PH0119,2100PH0101,2100PH0103, 21RD2P0107, 22001P0101.	(10)	Civil Engg.Dept		
2.	Electrical & Electronics Engg.	02.12.2023 (FN)	14PH0216,14PH0226,16PH0205,16PH0213,16PH0223, 17PHI0201,20PH0203	(07)	(07) EEE Department		
2.		02.12.2023 (AN)	,20PH0210,20PH0228, 20PH0222,20PH0225, 20PH0214,21RD2P0201,21RD2P0208.	(07)	EEE Department		
	Mechanical Engineering	02.12.2023	13PH0301,13PH0307,15PH0302,15PH0325, 16PH0336,	(00)			
3.		(FN)	16PH0337,	(06)	Mechanical Department		
		02.12.2023 (AN)	20PH0321,2100PH0301,21RD2P0314,21RD2P0325, 21RD4P0301.	(05)			
	Electronics & Comm.Engg	02.12.2023 (FN)	15PH0419,15PH0426,18PH0402,18PH0405, 18PH0408,18PH0415,18PH0416,18PH0426, 18PH0427, 20PH0407,	(10)	ECE Department		
		02.12.2023 (AN)	20PH0411,20PH0412,20PH0420,20PH0426, 20PH0437, 20PH0438,	(06)	HOD Chamber		
4.		02.12.2023 (FN)	20PH0439,21BF1P0401,21RD2P0401,21RD2P0402, 21RD2P0403,21RD2P0404,21RD2P0406, 21RD2P0407,21RD2P0415,21RD2P0416,	(10)	Seminar Hall		
		02.12.2023 (AN)	21RD2P0421,21RD2P0426, 22RD2P0402, 22RD2P0403,22001P0401, 22001P0402.	(06)			
	Computer Science & Engineering	ì	14PH0520,15PH0509,15PH0514,15PH0525,)		
		02.12.2023 (FN)	16PH0508,16PH0510,16PH0517,17PHI0506, 18PH0501, 18PH0511,	(10)			
		02.12.2023 (AN)	18PH0512,18PH0514,20PH0507,20PH0513, 20PH0516,20PH0528, 20PH0532,20PH0536, 20PH0537,20PH0538.	(10)			
5.		01.12.2023 (FN)	219Y1P0502,21RD2P0502,21RD4P0504,21RD2P0505, 21RD2P0508,21RD2P0509, 21RD2P0510,	(07)			
		02.12.2023 (AN)	21RD2P0513,21RD2P0514,21RD2P0518,21RD2P0523, 21RD2P0525,21RD2P0527,21RD2P0528,21RD2P0529, 21RD2P0535,21RD2P0538,	(10)			
		02.12.2023 (F.N)	21RD2P0540,22001P0501,22RD2P0502,22RD2P0513, 22RD2P0519,22RD2P0524,22RD2P0526,22RD2P0529, 22RD2P0532, 22RD2P0533.	(10)			
6.	Chemical Engineering	02.12.2023 (FN)	21RD2P0601	(01)			
7.	Bio- Technology	02.12.2023 (FN)	15PH1101	(01)	Chemical		
8.	Food Technology	02.12.2023 (FN)	20PH1201	(01)	Engineering Department		
9.	Chemistry	02.12.2023 (FN)	16PH0806	(01)			
10.	Pharmacy	02.12.2023 (FN)	20PH1310,21RD2P1301,22RD2P1305, 21RD2P1308,21RD2P1310,21RD2P1312, 21RD2P1314,21RD2P1318,21RD4P1301, 22L81P1301.	(10)	Science Block Seminar Hall		
11.	Physics	02.12.2023 (FN)	16PH0701,16PH0703,16PH0704,18PH0701, 20PH0701,21RD2P0702,21RD2P0704,21RD2P0709.	Science Block			
12.	Mathematics	02.12.2023 (FN)	16PH0917,20PH0904,20PH0905. 21RD2P0911, 21RD2P0915.	(05)	Science Block		
13.	Management	02.12.2023 (FN)	16PH1001,18PH1006,18PH1007,20PH1004, 20PH1008,21RD2P1005,21RD2P1002.	(07)	Management Department Seminar Hall		
14.	English	02.09.2023 (FN)	18PH1401. 21RD2P1402.	(02)	English Department Seminar Hall		

Note:-

- 1. Only the candidates who has registered for 28th RRM has to attend without fail.
- 2. The review meetings will be held in the Forenoon **(FN)** session from 9:30am to1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
- 3. All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website:

 https://www.jntua.ac.in/category/research-and-development/).
- 4. Attach all the previous RRC Reports attended
- 5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 6. For any discripencies in the list contact "The Director, R&D Office:@ 08554-273006 (office land line)" or mail to drnd.registration@jntua.ac.in.

Sd/-xxxxx

Director

Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA RESEARCH AND DEVELOPMENT ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM

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13). Status of work of the Research Work and Progress:
A) LITERATURE SURVEY: % covered so for No. of Technical Papers Referred (relevant to the topic): List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO) Remarks:
B) Type of Research Work & Progress: EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION (Tick mark one or mention if combinations are considered) Mage of work COMPLETED SO FOR: Remarks: Submit Maximum Two pages of Synopsis highlighting the work done till date
C) Nos. of Technical Publications (relevant to Research Topic): (Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.) in INTERNATIONAL JOURNALS: in NATIONAL JOURNAL : in INTERNATIONAL CONFERENCES: in NATIONAL CONFERENCES: (Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)
* Within 6 months
Date: SIGNATURE OF THE CANDIDATE E) CERTIFICATION by the Supervisor (s):
 It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge. The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/NOT-SATISFACTORY.</u>
Signature of Co-Supervisor with Seal and Date Signature of Supervisor with Seal and Date

NOTE:

- 1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.
- 2. Attach all the previous RRC Reports attended

12). whether fee paid up to date: (If so enclose receipts):-

3. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay on one more day, if required.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA RESEARCH AND DEVELOPMENT ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM for 2021 and 2022 Batch's Date of 28th RRM: / /2023.

					Date of 20 KKWI.	, ,2025.		
1). Name of	f the Cand	idate:						
2) A) Preser	nt Official	Address:						
, ,								
B) Addre	es for Co	nmunication:						
b) Addic	33 IOI COI	illiumeation.						
			E-mail:					
			Tel: (O):	(R):	(M)			
3). Degree	Registere	d: Ph.D.	Full Time	Part Time	7			
4). Faculty/	/Departme	ent with which registra	ntion is made: (Ti	ck the appropriate faculty)				
				ECH ENGG/ BIO-TECH/	NH/MANA CENTE			
FOOD-TE	CHNOL	JGY/ PHARMACY/I	WIATHS/ PHYS	ICS/CHEMISTRY / ENGLIS	OH/MANAGEMIE			
5). Date of	Registrati	on:	Admn./I	H.T.No.:				
6). Name o	f the Supe	ervisor with Contact A	ddress and E-ma	il:				
Name	e:			Designation:				
Addr	ess:							
Emai	1.			Phone:				
Liliai	1.			Thone.				
		pervisor, if any, with	Contact Address					
Nan	ne: Iress:			Designation:				
Aud	iicss.							
Ema	ail:			Phone:				
8). Area/To	pic of Res	earch (as registered) :						
9) Title of	f the Rese	arch Proposal (Enclose	e the proposal to l	be approved by RRC):				
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10) Is there	any Chai	nge of Area/Topic (Y	ES/NO)					
10). Is there any Change of Area/Topic (YES/NO) If yes, title of the research work(Enclose copy of letter for change of Area/Topic)								
11).Details of subjects selected for the Pre Ph D Course work:								
	S.No	Subj. Code	-	Fitle of the Subject	Status/year of Completion	NPTEL/Offline		

13). Status of work of the Research Work and Progress:
A) LITERATURE SURVEY: % covered so for No. of Technical Papers Referred (relevant to the topic): List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO) Remarks:
B) Type of Research Work & Progress: EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION (Tick mark one or mention if combinations are considered) Mage of work COMPLETED SO FOR: Remarks: Submit Maximum Two pages of Synopsis highlighting the work done till date
Nos. of Technical Publications (relevant to Research Topic):
(Publications should contain Research Scholar's Contributions alone, after
Date of Registration for Ph.D./M.Phil./M.S.)
• in INTERNATIONAL JOURNALS :
• in NATIONAL JOURNAL :
• in INTERNATIONAL CONFERENCES :
• in NATIONAL CONFERENCES :
(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)
C) EXPECTED TIME OF COMPLETION:
* Within 6 months
Date: SIGNATURE OF THE CANDIDATE
D) CEDTHICATION I (I C ()
 D) <u>CERTIFICATION by the Supervisor (s):</u> 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best
of our knowledge.
 The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/</u> <u>NOT-SATISFACTORY.</u>
Signature of Co-Supervisor Signature of Supervisor
with Seal and Date with Seal and Date

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