



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU-515 002 (A.P)**

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**RESEARCH AND DEVELOPMENT**  
**SCHEDULE OF 28<sup>th</sup> RESEARCH REVIEW MEETING**

Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate	Venue
1.	Civil Engineering	02.12.2023 (FN)	15PH0106,15PH0111,16PH0106,20PH0101, 20PH0116,20PH0119,2100PH0101,2100PH0103, 21RD2P0107, 22001P0101.	(10) Civil Engg.Dept
2.	Electrical & Electronics Engg.	02.12.2023 (FN)	14PH0216,14PH0226,16PH0205,16PH0213,16PH0223, 17PHI0201,20PH0203	(07) EEE Department
		02.12.2023 (AN)	,20PH0210,20PH0228, 20PH0222,20PH0225, 20PH0214,21RD2P0201,21RD2P0208.	(07)
3.	Mechanical Engineering	02.12.2023 (FN)	13PH0301,13PH0307,15PH0302,15PH0325, 16PH0336, 16PH0337,	(06) Mechanical Department
		02.12.2023 (AN)	20PH0321,2100PH0301,21RD2P0314,21RD2P0325, 21RD4P0301.	(05)
4.	Electronics & Comm.Engg	02.12.2023 (FN)	15PH0419,15PH0426,18PH0402,18PH0405, 18PH0408,18PH0415,18PH0416,18PH0426, 18PH0427, 20PH0407,	(10) ECE Department HOD Chamber
		02.12.2023 (AN)	20PH0411,20PH0412,20PH0420,20PH0426, 20PH0437, 20PH0438,	(06)
		02.12.2023 (FN)	20PH0439,21BF1P0401,21RD2P0401,21RD2P0402, 21RD2P0403,21RD2P0404,21RD2P0406, 21RD2P0407,21RD2P0415,21RD2P0416,	(10) ECE Department Seminar Hall
		02.12.2023 (AN)	21RD2P0421,21RD2P0426, 22RD2P0402, 22RD2P0403,22001P0401, 22001P0402.	(06)
5.	Computer Science & Engineering	02.12.2023 (FN)	14PH0520,15PH0509,15PH0514,15PH0525, 16PH0508,16PH0510,16PH0517,17PHI0506, 18PH0501, 18PH0511,	(10) CSE Department
		02.12.2023 (AN)	18PH0512,18PH0514,20PH0507,20PH0513, 20PH0516,20PH0528, 20PH0532,20PH0536, 20PH0537,20PH0538.	(10)
		01.12.2023 (FN)	219Y1P0502,21RD2P0502,21RD4P0504,21RD2P0505, 21RD2P0508,21RD2P0509, 21RD2P0510,	(07)
		02.12.2023 (AN)	21RD2P0513,21RD2P0514,21RD2P0518,21RD2P0523, 21RD2P0525,21RD2P0527,21RD2P0528,21RD2P0529, 21RD2P0535,21RD2P0538,	(10)
		02.12.2023 (F.N)	21RD2P0540,22001P0501,22RD2P0502,22RD2P0513, 22RD2P0519,22RD2P0524,22RD2P0526,22RD2P0529, 22RD2P0532, 22RD2P0533.	(10)
6.	Chemical Engineering	02.12.2023 (FN)	21RD2P0601	(01)
7.	Bio-Technology	02.12.2023 (FN)	15PH1101	(01) Chemical Engineering Department
8.	Food Technology	02.12.2023 (FN)	20PH1201	(01)
9.	Chemistry	02.12.2023 (FN)	16PH0806	(01)
10.	Pharmacy	02.12.2023 (FN)	20PH1310,21RD2P1301,22RD2P1305, 21RD2P1308,21RD2P1310,21RD2P1312, 21RD2P1314,21RD2P1318,21RD4P1301, 22L81P1301 .	(10) Science Block Seminar Hall
11.	Physics	02.12.2023 (FN)	16PH0701,16PH0703,16PH0704,18PH0701, 20PH0701,21RD2P0702,21RD2P0704,21RD2P0709.	(05) Science Block Seminar Hall
12.	Mathematics	02.12.2023 (FN)	16PH0917,20PH0904,20PH0905. 21RD2P0911, 21RD2P0915.	(05) Science Block Seminar Hall
13.	Management	02.12.2023 (FN)	16PH1001,18PH1006,18PH1007,20PH1004, 20PH1008,21RD2P1005,21RD2P1002.	(07) Management Department Seminar Hall
14.	English	02.09.2023 (FN)	18PH1401. 21RD2P1402.	(02) English Department Seminar Hall

**Note:-**

1. Only the candidates who has registered for 28<sup>th</sup> RRM has to attend without fail.
2. The review meetings will be held in the Forenoon (FN) session from 9:30am to 1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
3. All Scholars must bring the hard copy of the “**Research Scholar’s Progress Report/Review Form**” duly signed by the Supervisors (format available on the University website: <https://www.jntua.ac.in/category/research-and-development/>).
4. Attach all the previous RRC Reports attended
5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
6. For any discrepancies in the list contact “The Director, R&D Office: @ 08554-273006 (office land line)” or mail to [drnd.registration@jntua.ac.in](mailto:drnd.registration@jntua.ac.in).

*Sd/-xxxxxx*  
**Director**  
**Research & Development**

28<sup>th</sup> RRM







12). whether fee paid up to date: (If so enclose receipts):-

13). Status of work of the Research Work and Progress:

**A) LITERATURE SURVEY:**

- % covered so far : \_\_\_\_\_
- No. of Technical Papers Referred (relevant to the topic) : \_\_\_\_\_
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO)
- Remarks : \_\_\_\_\_

**B) Type of Research Work & Progress :**

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION

(Tick mark one or mention if combinations are considered)

- %age of work COMPLETED SO FOR : \_\_\_\_\_
- Remarks: \_\_\_\_\_
- Submit Maximum Two pages of Synopsis highlighting the work done till date

**Nos. of Technical Publications (relevant to Research Topic) :**

**(Publications should contain Research Scholar's Contributions alone, after**

**Date of Registration for Ph.D./M.Phil./M.S.)**

- in INTERNATIONAL JOURNALS : \_\_\_\_\_
- in NATIONAL JOURNAL : \_\_\_\_\_
- in INTERNATIONAL CONFERENCES : \_\_\_\_\_
- in NATIONAL CONFERENCES : \_\_\_\_\_

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

**C) EXPECTED TIME OF COMPLETION :**

- \* Within 6 months
  - \* Within One Year
  - \* More than One Year
- (Tick mark one or add your requirement)

Date:

*SIGNATURE OF THE CANDIDATE*

**D) CERTIFICATION by the Supervisor (s) :**

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are SATISFACTORY/ NOT-SATISFACTORY.

*Signature of Co-Supervisor  
with Seal and Date*

*Signature of Supervisor  
with Seal and Date*

**NOTE:**

The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.

**Attach all the previous RRC Reports attended**

All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay on one more day, if required.