

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002 (A.P)

RESEARCH AND DEVELOPMENT REVISED SCHEDULE OF 28th RESEARCH REVIEW MEETING

Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate		Venue	
	•	02.12.2023	15PH0106,15PH0111,16PH0106,20PH0101,	(07)		
1.	Civil	(FN)	20PH0116,20PH0119,2100PH0101,	(07)	Civil Engg.Dept	
	Engineering	02.12.2023	2100PH0103,21RD2P0107,22001P0101,16PH0118,	(06)	Civii Eligg.Dept	
		(AN)	20PH0120,20PH0122,	(00)		
	Electrical &	02.12.2023	14PH0216,14PH0226,16PH0205,16PH0213,16PH0223,	(08)		
2.	Electronics Engg.	(FN)	17PHI0201,20PH0203,20PH0210,	(00)	EEE Department	
		02.12.2023	20PH0228,20PH0214,20PH0222,20PH0225,	(08)		
		(AN)	21RD2P0201,21RD2P0208,22001P0201,16PH0217	(**)		
	Mechanical Engineering	02.12.2023	13PH0301,13PH0307,15PH0302,15PH0325, 16PH0336,	(06)	Mechanical Engg., Department	
3.		(FN)	16PH0337,	(06)		
		02.12.2023	20PH0321,2100PH0301,21RD2P0314,21RD2P0325,			
		(AN)	21RD4P0301,20PH0318	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	Electronics & Comm.Engg	02.12.2023	15PH0419,15PH0426,18PH0402,18PH0405,	(08)	ECE D	
		(FN)	18PH0408,18PH0415,18PH0416,18PH0426,		ECE Department	
		02.12.2023	18PH0427,20PH0407,20PH0411,20PH0412,20PH0420,	(08)	HOD Chamber	
4.		(AN) 02.12.2023	20PH0426, 20PH0437, 20PH0438,	` 1		
		(FN)	20PH0439,21BF1P0401,21RD2P0401,21RD2P0402, 21RD2P0403,21RD2P0404,21RD2P0406, 21RD2P0407,	(08)	ECE Department Seminar Hall	
		02.12.2023	21RD2P0405,21RD2P0404,21RD2P0400, 21RD2P0407, 21RD2P0415,21RD2P0416, 21RD2P0421,21RD2P0426,			
		(AN)	22RD2P0402, 22RD2P0403,22001P0401, 22001P0402.	(08)	Schilla Hall	
		(AIV)	14PH0520,15PH0509,15PH0514,15PH0525,			
		02.12.2023	16PH0508,16PH0510,16PH0517,17PHI0506,	(10)		
		(FN)	18PH0501, 18PH0511,			
			18PH0512,18PH0514,20PH0507,20PH0513,			
	Computer Science & Engineering	02.12.2023 (AN)	20PH0516,20PH0528, 20PH0532,20PH0536,	(10)		
			20PH0537,20PH0538.			
		01.12.2023 (FN)	219Y1P0502,21RD2P0502,21RD4P0504,21RD2P0505,		CSE Department	
5.			21RD2P0508,21RD2P0509,21RD2P0510,15PH0526,	(09)		
			16PH0505.			
		02.12.2023 (AN)	21RD2P0513,21RD2P0514,21RD2P0518,21RD2P0523,	(10)		
			21RD2P0525,21RD2P0527,21RD2P0528,21RD2P0529,			
			21RD2P0535,21RD2P0538,			
		02.12.2023 (F.N)	21RD2P0540,22001P0501,22RD2P0502,22RD2P0513,			
			22RD2P0519,22RD2P0524,22RD2P0526,22RD2P0529,	(10)		
		1 1	22RD2P0532, 22RD2P0533.			
6.	Chemical	02.12.2023	21RD2P0601	(01)		
0.	Engineering	(FN)	211021 0001	(01)		
7.	Bio-	02.12.2023	15PH1101	(01)	Chemical	
, .	Technology	(FN)		(01)	Engineering	
8.	Food	02.12.2023	20PH1201	(01)	Department	
	Technology	(FN)			1	
9.	Chemistry	02.12.2023	16PH0806,17PHI0806	(02)		
		(FN)	·	(-2)		
10.	Pharmacy	02.12.2023	20PH1310,21RD2P1301,22RD2P1305,21RD2P1308, 21RD2P1310,21RD2P1312,21RD2P1314,21RD2P1318,	(10)	Science Block	
10.			21RD4P1301, 22L81P1301.			
	Physics	02.12.2023	16PH0701,16PH0703,16PH0704,18PH0701,		Physics	
11.		(FN)	20PH0701,21RD2P0702,21RD2P0704,21RD2P0709.	(08)	Department Department	
	Mathematics	02.12.2023	16PH0917,20PH0904,20PH0905.	(05)	Mathematics	
12.			21RD2P0911, 21RD2P0915.		Seminar Hall	
	Management	(FN)	·		MBA	
13.		02.12.2023	16PH1001,18PH1006,18PH1007,20PH1004,	(07)	Department	
13.		(FN) 20PH1	20PH1008,21RD2P1005,21RD2P1002.		Seminar Hall	
		02.12.2023	18PH1401,	(0.7)	English	
14.	English	(FN)	21RD2P1402.	(02)	Department	
	1	(-)			- F	

Note:-

- 1. Only the candidates who has registered for 28th RRM has to attend without fail.
- 2. The review meetings will be held in the Forenoon **(FN)** session from 9:30am to1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
- 3. All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website:

 https://www.jntua.ac.in/category/research-and-development/).
- 4. Attach all the previous RRC Reports attended
- 5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 6. For any discripencies in the list contact "The Director, R&D Office:@ 08554-273006 (office land line)" or mail to drnd.registration@jntua.ac.in.

Sd/-xxxxx

Director

Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA RESEARCH AND DEVELOPMENT ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM

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13). Status of work of the Research Work and Progress:
A) LITERATURE SURVEY: % covered so for No. of Technical Papers Referred (relevant to the topic): List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO) Remarks:
B) Type of Research Work & Progress: EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION (Tick mark one or mention if combinations are considered) Mage of work COMPLETED SO FOR: Remarks: Submit Maximum Two pages of Synopsis highlighting the work done till date
C) Nos. of Technical Publications (relevant to Research Topic): (Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.) in INTERNATIONAL JOURNALS: in NATIONAL JOURNAL : in INTERNATIONAL CONFERENCES: in NATIONAL CONFERENCES: (Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)
* Within 6 months
Date: SIGNATURE OF THE CANDIDATE E) CERTIFICATION by the Supervisor (s):
 It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge. The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/NOT-SATISFACTORY.</u>
Signature of Co-Supervisor with Seal and Date Signature of Supervisor with Seal and Date

NOTE:

- 1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.
- 2. Attach all the previous RRC Reports attended

12). whether fee paid up to date: (If so enclose receipts):-

3. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay on one more day, if required.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA RESEARCH AND DEVELOPMENT ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM for 2021 and 2022 Batch's Date of 28th RRM: / /2023.

					Date of 20 KKWI.	, ,2025.		
1). Name of	f the Cand	idate:						
2) A) Preser	nt Official	Address:						
, ,								
B) Addre	es for Co	nmunication:						
b) Addic	33 IOI COI	illiumeation.						
			E-mail:					
			Tel: (O):	(R):	(M)			
3). Degree	Registere	d: Ph.D.	Full Time	Part Time	7			
4). Faculty/	/Departme	ent with which registra	ntion is made: (Ti	ck the appropriate faculty)				
				ECH ENGG/ BIO-TECH/	NH/MANA CENTE			
FOOD-TE	CHNOLO	JGY/ PHARMACY/I	WIATHS/ PHYS	ICS/CHEMISTRY / ENGLIS	OH/MANAGEMIE			
5). Date of Registration: Admn./H.T.No.:								
6). Name o	f the Supe	ervisor with Contact A	ddress and E-ma	il:				
Name	e:			Designation:				
Addr	ess:							
Emai	1.			Phone:				
Liliai	1.			Thone.				
		pervisor, if any, with	Contact Address					
Nan	ne: Iress:			Designation:				
Aud	iicss.							
Ema	ail:			Phone:				
8). Area/To	pic of Res	earch (as registered) :						
9) Title of	f the Rese	arch Proposal (Enclose	e the proposal to l	be approved by RRC):				
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10) Is there	any Chai	nge of Area/Topic (Y	ES/NO)					
10). Is there any Change of Area/Topic (YES/NO) If yes, title of the research work(Enclose copy of letter for change of Area/Topic)								
11).Details of subjects selected for the Pre Ph D Course work:								
	S.No	Subj. Code	-	Fitle of the Subject	Status/year of Completion	NPTEL/Offline		

13). Status of work of the Research Work and Progress:
A) LITERATURE SURVEY: % covered so for No. of Technical Papers Referred (relevant to the topic): List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO) Remarks:
B) Type of Research Work & Progress: EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION (Tick mark one or mention if combinations are considered) Mage of work COMPLETED SO FOR: Remarks: Submit Maximum Two pages of Synopsis highlighting the work done till date
Nos. of Technical Publications (relevant to Research Topic):
(Publications should contain Research Scholar's Contributions alone, after
Date of Registration for Ph.D./M.Phil./M.S.)
• in INTERNATIONAL JOURNALS :
• in NATIONAL JOURNAL :
• in INTERNATIONAL CONFERENCES :
• in NATIONAL CONFERENCES :
(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)
C) EXPECTED TIME OF COMPLETION:
* Within 6 months
Date: SIGNATURE OF THE CANDIDATE
D) CEDTHICATION I (I C ()
 D) <u>CERTIFICATION by the Supervisor (s):</u> 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best
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 The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/</u> <u>NOT-SATISFACTORY.</u>
Signature of Co-Supervisor Signature of Supervisor
with Seal and Date with Seal and Date

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