



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU- 515 002 (A.P) INDIA**

Metric No: 7.1.5

Green campus initiatives include:

- 1. Restricted entry of automobiles**
- 2. Use of Bicycles/ Battery powered vehicles**
- 3. Pedestrian Friendly pathways**
- 4. Ban on use of Plastic**
- 5. landscaping with trees and plants**

HEI Input : A. Any 4 or All of the above

DVV Comment : Provide Circulars for the implementation of the Restricted entry of automobiles, Battery-powered vehicles, Pedestrian-friendly pathways, Ban on the use of Plastics, Landscaping with trees and plants for 2021-22 and any other supporting document.

HEI Response: Provided Circulars for the implementation of the Restricted entry of automobiles, Battery-powered vehicles, Pedestrian-friendly pathways, Ban on the use of Plastics, Landscaping with trees and plants for 2021-22 and any other supporting document.


**REGISTRAR
J.N.T.U. Anantapur
ANANTAPURAMU-515002**

7.1.5

**JNTUA COLLEGE OF ENGINEERING (Autonomous)
ANANTHAPURAMU**



Principal's Peshi
June 01, 2021

CIRCULAR

Sub: - Restricted entry of automobiles-Reg

Staff and students are officially notified that vehicle entry and exit from the campus will be prohibited between 9.30AM to 12.30PM and 1.30PM to 4.30PM. This order will come in force from June 5, 2021. You are also encouraged to take public transportation as much as possible to help reduce the global carbon footprint.


PRINCIPAL

Copy to:

- Vice Principal
- All the Heads of Departments to circulate among the staff and students
- OAS,OIH, Placement, Engg.Cell, Power house, PED, NSS, NCC
- D.R, Dispensary, Library, All Notice Boards (Main building & Hostels)
- President, Secretary of Non-Teaching Association.
- File


REGISTRAR
J.N.T.U. Anantapur
ANANTHAPURAMU-515002

7.115

**JNTUA COLLEGE OF ENGINEERING (Autonomous)
ANANTHAPURAMU**



Principal's Peshi
July 01, 2021

CIRCULAR

Sub: - Use of Bicycles/ Battery powered vehicle-Reg

It is hereby brought to the notice of all the faculty and students that the institution is encouraging the use of bicycles/battery powered vehicles in the campus. A separate parking space is allotted for bicycles and battery powered vehicles. The institution also requests the faculty and students to switch over to ecofriendly modes of transportation.

P. hijella
PRINCIPAL

Copy to:

- Vice Principal
- All the Heads of Departments to circulate among the staff and students
- OAS, OIH, Placement, Engg. Cell, Power house, PED, NSS, NCC
- D.R, Dispensary, Library, All Notice Boards (Main building & Hostels)
- President, Secretary of Non-Teaching Association.
- File

H J
REGISTRAR
J.N.T.U. Anantapur
ANANTAPURAMU-515002

7.11.5

**JNTUA COLLEGE OF ENGINEERING (Autonomous)
ANANTHAPURAMU**



Principal's Peshi
August 05, 2021

CIRCULAR

Sub: - Pedestrian Friendly pathways-Reg

It is hereby brought to the notice of all the faculty and students that the pathways at the campus have been laid out for the benefit of the pedestrians. All the faculty and students are hereby informed to use the pedestrian pathways and not to walk in the ground causing disruption. Further a motivation rally is arranged on 08-08-2021 at 6-00AM at main building JNTUACEA to create awareness on pedestrian walking for both students and staff.


PRINCIPAL

Copy to:

- Vice Principal
- All the Heads of Departments to circulate among the staff and students
- OAS, OIH, Placement, Engg. Cell, Power house, PED, NSS, NCC
- D.R, Dispensary, Library, All Notice Boards (Main building & Hostels)
- President, Secretary of Non-Teaching Association.
- File


REGISTRAR
J.N.T.U. Anantapur
ANANTHAPURAMU-515002

**JNTUA COLLEGE OF ENGINEERING (Autonomous)
ANANTHAPURAMU**

Principal's Peshi
September 03, 2021



CIRCULAR

Sub: - Ban on use of Plastic-Reg

It is hereby brought to the notice of all the faculty and students that the institution has banned the use of plastic below 40 microns in the campus. The staff and the students are requested to not use plastics which are non biodegradable. The institution looks forward for the kind cooperation of all the staff and students and the same would be highly appreciated.

An awareness on ban of plastic is arranged on 05-09-2021 at 6-00AM at JNTUACEA Engineering college hostel office.

P. P. Jilla
PRINCIPAL

Copy to:

- Vice Principal
- All the Heads of Departments to circulate among the staff and students
- OAS,OIH, Placement, Engg.Cell, Power house, PED, NSS, NCC
- D.R, Dispensary, Library, All Notice Boards (Main building & Hostels)
- President, Secretary of Non-Teaching Association.
- File

H. U.
**REGISTRAR
J.N.T.U. Anantapur
ANANTAPURAMU-515002**

7.1.5

**JNTUA COLLEGE OF ENGINEERING (Autonomous)
ANANTHAPURAMU**



Principal's Peshi
December 06, 2021

CIRCULAR

Sub: - Landscaping with trees and plants-Reg

It is now brought to the attention of all faculty and students that the institution has resolved to make the campus green and clean. Students are encouraged to help with this program by planting more saplings on campus. It is requested to obtain seedlings of therapeutic value and uncommon species for the benefit of everybody.

P. Hija
PRINCIPAL

Copy to:

- Vice Principal
- All the Heads of Departments to circulate among the staff and students
- OAS, OIH, Placement, Engg. Cell, Power house, PED, NSS, NCC
- D.R, Dispensary, Library, All Notice Boards (Main building & Hostels)
- President, Secretary of Non-Teaching Association.
- File

[Handwritten Signature]
**REGISTRAR
J.N.T.U. Anantapur
ANANTAPURAMU-515002**



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU- 515 002 (A.P) INDIA**

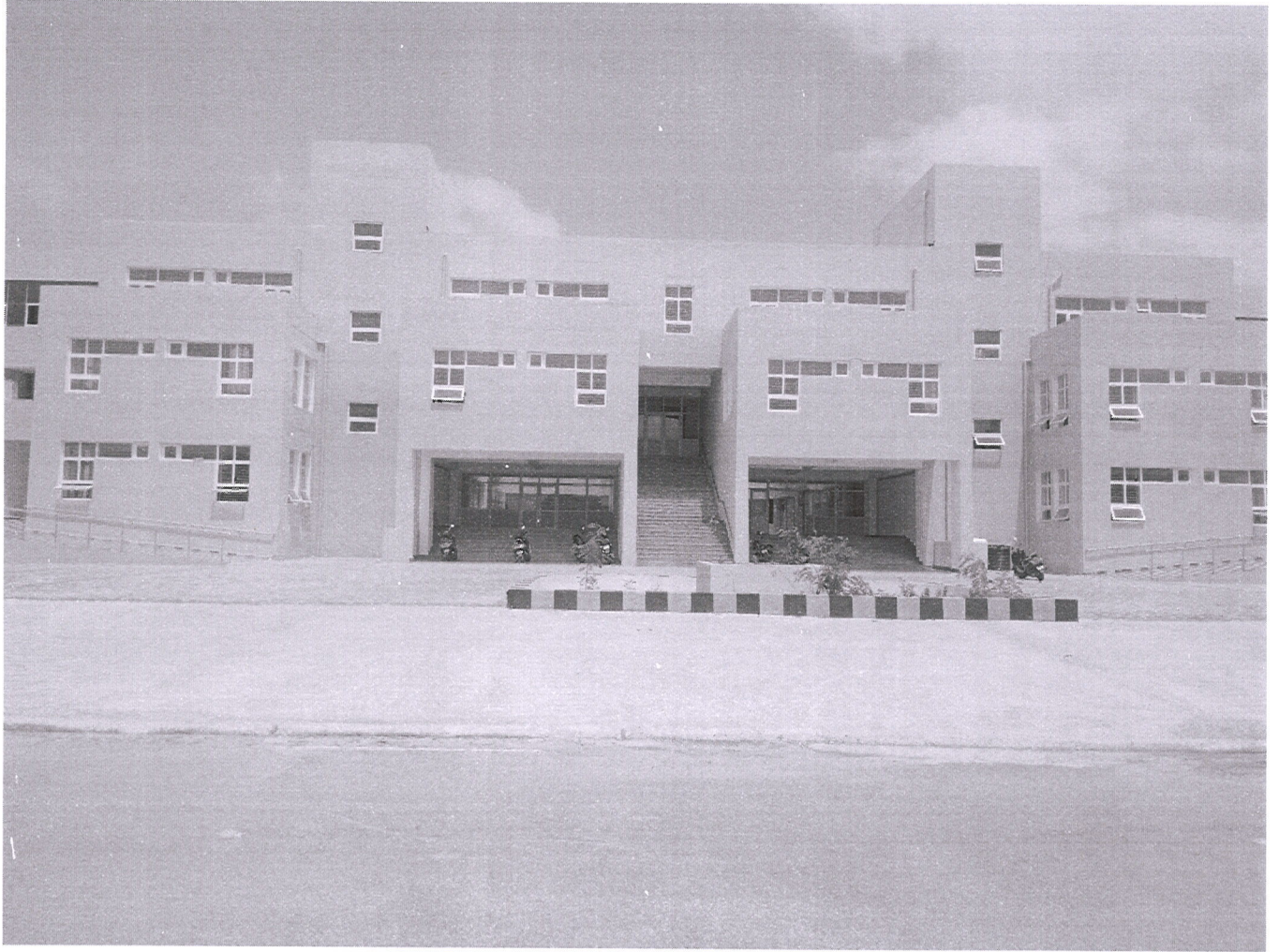
7.1.5: Green campus initiatives include: Pedestrian Friendly pathways




REGISTRAR
J.N.T.U. Anantapur
ANANTAPURAMU-515002




REGISTRAR
J.N.T.U. Anantapur
ANANTAPURAMU-515002




REGISTRAR
J.N.T.U. Anantapur
ANANTAPURAMU-515002

Links of Pedestrian Friendly Pathways:

<https://jntu.s3-ap-south-1.amazonaws.com/8-2023-11-259-Sign%20Boards-1.jpg>

<https://jntu.s3-ap-south-1.amazonaws.com/8-2023-11-1957-CEA%20Sign%20Boards%201.jpg>

<https://jntu.s3-ap-south-1.amazonaws.com/8-2023-11-158-CEA%20CCC%201.jpg>

<https://jntu.s3-ap-south-1.amazonaws.com/8-2023-11-3048-Main%20Gate.jpg>

<https://jntu.s3-ap-south-1.amazonaws.com/8-2023-11-1438-CEA%20College.jpg>

<https://jntu.s3-ap-south-1.amazonaws.com/8-2023-11-4117-Admin%20Block.jpg>

<https://jntu.s3-ap-south-1.amazonaws.com/8-2023-11-175-CEA%20Lecture%20Hall%20complex.jpg>