

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU-515 002 (A.P)**



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**RESEARCH AND DEVELOPMENT  
SCHEDULE OF 27<sup>th</sup> RESEARCH REVIEW MEETING**

Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate	Venue	
1.	Civil Engineering	02.09.2023 (FN)	15PH0111, 15PH0121, 16PH0103, 16PH0108, 20PH0101, 20PH0103, 20PH0105.	(07)	Civil Engg.Dept
		02.09.2023 (AN)	20PH0109, 20PH0110, 20PH0115, 21RD2P0101, 21RD2P0104, 21RD2P0112, 20PH0116.	(07)	
2.	Electrical & Electronics Engg.	01.09.2023 (FN)	15PH0208, 15PH0215, 15PH0216, 16PH0204, 16PH0205, 16PH0207, 16PH0211, 16PH0213, 16PH0214, 16PH0215.	(10)	EEE Department
		01.09.2023 (AN)	16PH0217, 16PH0218, 16PH0219, 16PH0220, 16PH0222, 16PH0225, 20PH0203, 20PH0206, 20PH0207, 20PH0214.	(10)	
		02.09.2023 (FN)	20PH0219, 20PH0222, 20PH0226, 20PH0229, 21121P0201, 21RD2P0208, 21RD2P0220, 21RD2P0227, 21RD2P0228.	(09)	
3.	Mechanical Engineering	01.09.2023 (FN)	15PH0302, 15PH0312, 15PH0322, 15PH0327, 15PH0329, 15PH0330, 15PH0335, 16PH0312, 16PH0319, 13PH0301.	(10)	Mechanical Department
		01.09.2023 (AN)	13PH0307, 16PH0321, 16PH0324, 16PH0327, 16PH0336, 18PH0302, 20PH0303, 20PH0306, 20PH0311, 20PH0317.	(10)	
		02.09.2023 (FN)	12PH0310, 20PH0321, 21RD2P0301, 21RD2P0302, 21RD2P0309, 21RD2P0310, 21RD2P0315, 21RD2P0320, 21RD2P0329, 21RD2P0331.	(10)	
4.	Electronics & Comm.Engg	01.09.2023 (FN)	13PH0418, 15PH0409, 15PH0411, 15PH0426, 15PH0430, 16PH0415, 16PH0420, 18PH0401, 18PH0402, 18PH0404, 18PH0405.	(11)	ECE Department
		01.09.2023 (AN)	18PH0406, 18PH0407, 18PH0408, 18PH0411, 18PH0413, 18PH0415, 18PH0426, 18PH0427, 18PH0431, 20PH0401, 20PH0408.	(11)	
		02.09.2023 (FN)	20PH0411, 20PH0417, 20PH0419, 20PH0420, 20PH0421, 20PH0425, 20PH0426, 20PH0431, 20PH0432, 20PH0433, 20PH0436.	(11)	
		02.09.2023 (AN)	20PH0437, 20PH0438, 20PH0439, 2100PH0401, 21121P0401, 21121P0402, 21RD2P0406, 21RD2P0407, 21RD2P0410, 21RD2P0412, 21RD2P0414.	(11)	
5.	Computer Science & Engineering	02.09.2023 (FN)	14PH0520, 15PH0513, 15PH0517, 15PH0524, 15PH0525, 5PH0526, 16PH0508, 16PH0510, 16PH0517, 16PH0522.	(10)	CSE Department
		02.09.2023 (AN)	16PH0524, 16PH0527, 16PH0530, 17PHI0508, 18PH0501, 18PH0503, 18PH0506, 18PH0508, 18PH0511, 18PH0514.	(10)	
		02.09.2023 (FN)	18PH0518, 20PH0505, 20PH0507, 20PH0509, 20PH0516, 20PH0517, 20PH0518, 20PH0520, 20PH0537, 2100PH0501.	(10)	
		02.09.2023 (AN)	2100PH0502, 21RD2P0510, 21RD2P0513, 21RD2P0522, 21RD2P0524, 21RD2P0526, 21RD2P0532, 21RD2P0538, 21RD2P0540, 21RD4P0504.	(10)	
6.	Chemical Engineering	02.09.2023 (FN)	21RD2P0603.	(01)	Chemical Engineering Department
7.	Bio-Technology	02.09.2023 (FN)	15PH1101.	(01)	
8.	Chemistry	02.09.2023 (FN)	16PH0803.	(01)	Chemistry Department
9.	Pharmacy	02.09.2023 (FN)	14PH1323, 15PH1305, 18PH1305, 18PH1306, 20PH1302, 20PH1306, 20PH1307, 20PH1313, 20PH1314.	(09)	
		02.09.2023 (AN)	21RD2P1302, 21RD2P1303, 21RD2P1309, 21RD2P1310, 21RD2P1313, 21RD2P1315, 21RD2P1316, 21RD2P1320, 21RD4P1301.	(09)	
10.	Physics	02.09.2023 (FN)	15PH0707, 16PH0701, 16PH0703, 16PH0704, 16PH0706, 16PH0709, 16PH0713, 18PH0701.	(08)	Physics Department
		02.09.2023 (AN)	21RD2P0701, 21RD2P0703, 21RD2P0704, 21RD2P0707, 21RD2P0710, 21RD2P0711, 21RD2P0713.	(07)	
11.	Mathematics	02.09.2023 (FN)	13PH0906, 15PH0918, 16PH0917, 20PH0902, 20PH0904, 20PH0905, 21RD2P0923.	(06)	Science Block Seminar Hall

12.	Management	02.09.2023 (FN)	13PH1002, 13PH1005, 16PH1006, 16PH1013, 18PH1006, 18PH1007, 20PH1003.	(07)	Management Department Seminar Hall
		02.09.2023 (AN)	20PH1004, 20PH1006, 20PH1008, 20PH1010, 21RD2P1002, 21RD2P1005.	(06)	
13.	English	02.09.2023 (FN)	14PH1403, 16PH1407, 16PH1408, 20PH1401, 20PH1402, 20PH1403, 20PH1404, 20PH1405.	(08)	English Department Seminar Hall

**Note:-**

1. Only the candidates who has registered for 27<sup>th</sup> RRM has to attend without fail.
2. The review meetings will be held in the Forenoon (FN) session from 9:30am to 1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
3. All Scholars must bring the hard copy of the “**Research Scholar’s Progress Report/Review Form**” duly signed by the Supervisors (format available on the University website: <https://www.jntua.ac.in/category/research-and-development/>).
4. Attach all the previous RRC Reports attended
5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
6. For any discrepancies in the list contact “The Director, R&D Office:@ 08554-273006 (office land line)” or mail to [drnd.registration@jntua.ac.in](mailto:drnd.registration@jntua.ac.in).

*Sd/-xxxxx*  
**Director**  
**Research & Development**



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU-515 002. (A.P.) INDIA**  
**RESEARCH AND DEVELOPMENT**  
**ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002**

**RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM**

**Date of 27<sup>th</sup> RRM:      /      /2023.**

1). Name of the Candidate:

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2) A) Present Official Address:


B) Address for Communication:

E-mail:
Tel: (O):                                      (R):                                      (M)

3). Degree Registered:              M.S.        /      M.Phil        /      Ph.D.              **(Tick the program)**

4). Faculty/Department with which registration is made: **(Tick the appropriate faculty)**

<b>CIVIL ENGG / EE/ ECE/ CSE/ CHEMICAL ENGG/ MECH ENGG/ BIO-TECH/ FOOD-TECHNOLOGY/ PHARMACY/MATHS/ PHYSICS/CHEMISTRY / ENGLISH/MANAGEMENT</b>
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5). Year of Registration: \_\_\_\_\_ Admn./H.T.No.: \_\_\_\_\_

6). Name of the Supervisor with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

7). Name of the Co-Supervisor, if any, with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

8). Area/Topic of Research (as registered) :

9). Title of Research Work (as registered, at the time of Admission) :


10). Is there any Change of Area/Topic **(YES/NO)**

If yes, title of the research work(enclose copy of letter for change of Area/Topic)


11).Details of subjects selected for the Pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
1.			
2.			
3.			
4.			

12). whether fee paid up to date: **(If so enclose receipts):-**

13). Status of work of the Research Work and Progress:

**A) LITERATURE SURVEY:**

- % covered so for \_\_\_\_\_ :
- No. of Technical Papers Referred (relevant to the topic) : \_\_\_\_\_
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. **(YES/ NO)**
- Remarks : \_\_\_\_\_

**B) Type of Research Work & Progress :**

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION  
(Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR : \_\_\_\_\_
- Remarks: \_\_\_\_\_
- **Submit Maximum Two pages of Synopsis highlighting the work done till date**

**C) Nos. of Technical Publications (relevant to Research Topic) :**

**(Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.)**

- in INTERNATIONAL JOURNALS : \_\_\_\_\_
- in NATIONAL JOURNAL : \_\_\_\_\_
- in INTERNATIONAL CONFERENCES : \_\_\_\_\_
- in NATIONAL CONFERENCES : \_\_\_\_\_

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): **(YES/NO)**

**D) EXPECTED TIME OF COMPLETION :**

- \* Within 6 months
  - \* Within One Year
  - \* More than One Year
- (Tick mark one or add your requirement)

*Date:*

*SIGNATURE OF THE CANDIDATE*

**E) CERTIFICATION by the Supervisor (s) :**

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are **SATISFACTORY/ NOT-SATISFACTORY.**

*Signature of Co-Supervisor  
with Seal and Date*

*Signature of Supervisor  
with Seal and Date*

**NOTE:**

1. **The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.**
2. **Attach all the previous RRC Reports attended**
3. **All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay on one more day, if required.**