### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR



# ANANTHAPURAMU-515 002 (A.P)

#### RESEARCH AND DEVELOPMENT SCHEDULE OF 25<sup>th</sup> RESEARCH REVIEW MEETING

	कर्मसु काष्ट्रालय	<u> </u>	HEDULE OF 25th RESEARCH REVIEW MEETIN	NG	
Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate	1	Venu
1.	Civil Engineering	23.12.2022 (FN)	15PH0110,15PH0116,16PH0103,16PH0108, 20PH0103,20PH0105, 20PH0106, 20PH0115,	(09)	Civil Engg.Dept Seminar Hall.
2.	Electrical & Electronics Engg.	23.12.2022 (FN)	11PH0212,11PH0231,13PH0205,13PH0215, 14PH0211, 14PH0214,14PH0215, 14PH0226, 15PH0201,	(09)	EEE HOD Seminar
		23.12.2022 (AN)	15PH0208,15PH0213,15PH0214,15PH0217, 15PH0218,15PH0221,5PH0227,15PH0231, 15PH0235,	(09)	Hall
		23.12.2022 (FN)	16PH0204,16PH0205,16PH0207,16PH0211, 16PH0215,16PH0218,16PH0225,16PH0224, 16PH0228,	(09)	EEE Tiruvengalam Seminar Hall
		23.12.2022 (AN)	16PH0219,20PH0209, 20PH0206, 20PH0210, 20PH0214, 20PH0215, 20PH0229,	(07)	Seminar Han
3.	Mechanical Engineering	23.12.2022 (FN)	11PH0329,12PH0310,14PH0306, 15PH0322, 15PH0324,15PH0329,15PH0330,16PH0312, 16PH0316,16PH0319	(10)	
		23.12.2022 (AN)	16PH0320,16PH0324,18PH0302,20PH0305, 20PH0306, 20PH0308, 20PH0321, 20PH0322,20PH0326	(09)	HOD Conference Hall
	Electronics & Comm.Engg	23.12.2022 (FN)	13PH0406,13PH0407, 15PH0404,15PH0411, 15PH0413,15PH0424,15PH0430,17PHI0402, 18PH0401,18PH0405,	(10)	
4.		23.12.2022 (AN)	18PH0406,18PH0414,18PH0415,18PH0423, 18PH0427,18PH0431,20PH0403,20PH0406, 20PH0407,20PH0411,	(10)	HOD Chamber
		23.12.2022 (FN)	20PH0417,20PH0420,20PH0424,20PH0426, 20PH0428, 20PH0432, 20PH0437, 20PH0438,	(08)	ECE Seminar Hall
5.	Computer Science &	23.12.2022 (FN)	14PH0514,15PH0526,16PH0513,16PH0516, 18PH0501,20PH0507,20PH0510,	(07)	CSE Seminar Hall
5.	Engineering	23.12.2022 (AN)	20PH0512,20PH0516,20PH0517,20PH0530, 20PH0535, 20PH0537.	(06)	
6.	Physics	23.12.2022 (FN)	15PH0705,15PH0707, 16PH0709, 18PH0701, 20PH0701.	(05)	Physics Department Seminar Hall
7.	Chemical Engineering		20PH0601, 18PH0601	(02)	Chemical
	Bio- Technology	23.12.2022 (FN)	16PH1104	(01)	Engineering Department
	Food- Technology		16PH1201	(01)	Seminar Hall
8.	Chemistry	23.12.2022	14PH0812, 15PH0811, 16PH0803, 16PH0811, 20PH0802	(05)	O.T.P.R.I.,
	Pharmacy	(FN)	18PH1305, 18PH1311,18PH1313, 20PH1307, 20PH1313,	(05)	JNTUA
9.	Mathematics	23.12.2022 (FN)	16PH0903, 16PH0915	(02)	Science Block Seminar Hall
10.	Management	23.12.2022 (FN)	15PH1007, 16PH1002, 16PH1005,16PH1006, 16PH1008,18PH1006,18PH1007,20PH1005, 20PH1004, 20PH1009,	(10)	Management Department Seminar Hall
11.	English	23.12.2022 (FN)	16PH1407,18PH1401	(02)	English Dept., JNTUCEA

## <u>N o t e</u>:-

- 1. Only the candidates who has registered for 25<sup>th</sup> RRM has to attend without fail.
- 2. The review meetings will be held in the Forenoon (**FN**) session from 9:30am to1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
- All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website: <u>https://www.jntua.ac.in/category/research-and-development/</u>).
- 4. Attach all the previous RRC Reports attended
- 5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 6. For any discripencies in the list contact "The Director, R&D Office:@ 08554-273006 (office land line)" or mail to drnd.registration@jntua.ac.in.

## Sd/-xxxxx

Director Research & Development



#### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA <u>RESEARCH AND DEVELOPMENT</u> ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

**RESEARCH SCHOLAR's PROGRESS REPORT - REVIEW FORM** 

Date of 25 <sup>th</sup> RRM:	/ /2022.
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1). Name of the Candidate:

	_						
2) A) Present Official Address:							
B) Address for Communication:							
	E-mail:						
	Tel: (O):		(R):	(M)			
3). Degree Registered: M.	S. / M.Phil	/ Ph.D.	(Tick the	program)			
4). Faculty/Department with which	registration is mad	de: (Tick the aj	ppropriate facul	ty)			
CIVIL ENGG / EE/ ECE/ CSE/ CHEMICAL ENGG/ MECH ENGG/ BIO-TECH/ FOOD-TECHNOLOGY/ PHARMACY/ ENERGY SYSTEMS/MATHS/ PHYSICS/ CHEMISTRY / ENGLISH/MANAGEMENT							
5). Year of Registration:	A	dmn./H.T.No.:					
6). Name of the Supervisor with C	ontact Address and	E-mail:					
Name:	Des	ignation:					
Address:							
Email:	Pho	<b>n</b> o:					
		ne:					
7).Name of the Co-Supervisor, if an	y, with Contact Ac		ail:				
Name:		Designation:					
Address:							
Email:		Phone:					
		I none.					

9). Title of Research Work (as registered, at the time of Admission) :

#### 10). Is there any Change of Area/Topic (YES/NO)

If yes, title of the research work(enclose copy of letter for change of Area/Topic)

11).Details of subjects selected for the Pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
1.			
2.			
3.			
4.			

12). whether fee paid up to date: (If so enclose receipts):-

13). Status of work of the Research Work and Progress:

#### A) **LITERATURE SURVEY:**

- % covered so for
- No. of Technical Papers Referred (relevant to the topic) :\_\_\_\_
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO)
- Remarks :

#### B) <u>Type of Research Work & Progress</u> :

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
- (Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR :\_\_\_\_
- Remarks:\_\_\_\_\_
- Submit Maximum Two pages of Synopsis highlighting the work done till date

C) <u>Nos. of Technical Publications (relevant to Research Topic)</u> : <u>(Publications should contain Research Scholar's Contributions alone, after</u> Date of Registration for Ph.D./M.Phil./M.S.)

- in INTERNATIONAL JOURNALS :
- in NATIONAL JOURNAL
- in INTERNATIONAL CONFERENCES :
- in NATIONAL CONFERENCES

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

#### D) EXPECTED TIME OF COMPLETION :

\* Within 6 months \* Within One Year \* More than One Year (Tick mark one or add your requirement)

#### SIGNATURE OF THE CANDIDATE

#### E) <u>CERTIFICATION</u> by the Supervisor (s) :

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/</u><u>NOT-SATISFACTORY.</u>

Date:

#### <u>N O T E:</u>

- 1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.
- 2. Attach all the previous RRC Reports attended
- 3. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.