JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002 (A.P)





Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate		Members of the RRC		
1.	Civil	09.09.2022 (FN)	15PH0106,15PH0107,15PH0110,15PH0116,16PH0116,16PH0121, 16PH0123,18PH0102,2000PH0101,20PH0101,	(10)	Civil Engg.Dept Seminar Hall.		
1.	Engineering	09.09.2022 (AN)	20PH0102,20PH0103,20PH0106,20PH0108,20PH0110,20PH0111, 20PH0112,20PH0116,20PH0117,20PH0119,20PH0120	(11)	Semmar Flam.		
		09.09.2022 (FN)	11PH0231,14PH0204,14PH0211,14PH0215,14PH0224,15PH0201, 15PH0213, 15PH0214,15PH0216,	(09)			
2.	Electrical & Electronics	09.09.2022 (AN)	15PH0217,15PH0218,15PH0227,15PH0230,15PH0221, 16PH0204,16PH0205,16PH0207,16PH0211,	(09)	EEE HOD Seminar Hall		
	Engineering	09.09.2022 (FN)	16PH0219,16PH0223, 16PH0225,16PH0228,17PHI0201,18PH0201, 2000PH0201,20PH0204,20PH0206,	(09)	EEE Tiruvengalam		
		09.09.2022 (AN)	20PH0207,20PH0209,20PH0214,20PH0217,20PH0222,20PH0226, 20PH0227,20PH0229	(08)	Seminar Hall		
3.	Mechanical	09.09.2022 (FN)	14PH0306,15PH0302,15PH0305,15PH0322,15PH0324,15PH0330, 15PH0335,16PH0312,16PH0337,16PH0339,	(10)	HOD Conference Hall		
	Engineering	09.09.2022 (AN)	18PH0302,20PH0301,20PH0303,20PH0304,20PH0305,20PH0306, 20PH0310,20PH0316,20PH0321	(09)	, and a single s		
		09.09.2022 (FN)	12PH0409,13PH0406,13PH0407,13PH0426,14PH0412,14PH0413 14PH0417,14PH0418,14PH0427,14PH0428,15PH0404,15PH0409 15PH0413, 15PH0414,	(14)	HOD Chamber		
4.	Electronics &	09.09.2022 (AN)	15PH0416,15PH0426,16PH0403,16PH0404,16PH0406,16PH0407, 16PH0408,16PH0409,16PH0410,16PH0413,16PH0419,16PH0420, 16PH0421,	(13)	FIOD Chamber		
4.	Comm.Engg	09.09.2022 (FN)	16PH0423,16PH0425,17PHI0404,18PH0402,18PH0404,18PH0406, 18PH0408,18PH0410,18PH0418,18PH0421,18PH0424,18PH0426, 18PH0427,	(13)	ECE Seminar Hall		
		09.09.2022 (AN)	18PH0428,18PH0434,20PH0408,20PH0414,20PH0418,20PH0419, 20PH0426,20PH0427,20PH0428,20PH0433,20PH0439,20PH0420, 20PH0438	(13)	ECE Seminar Hall		
5	Computer Science & Engineering	09.09.2022 (FN)	14PH0514,15PH0503,15PH0507,15PH0513,15PH0525,16PH0501, 16PH0508,16PH0510,16PH0513,16PH0516,17PHI0505,17PHI0513, 18PH0501,	(13)	CSE Seminar Hall		
5.		09.09.2022 (AN)	18PH0508,20PH0506,20PH0507,20PH0508,20PH0513, 20PH0516,20PH0518,20PH0520,20PH0528,20PH0530,20PH0533, 20PH0536,20PH0538	(13)			
6.	Physics	09.09.2022 (FN)	15PH0705,15PH0707,16PH0705,16PH0708,20PH0701	Physics Department Seminar Hall			
7.	Chemical Engineering	09.09.2022 (FN)	14PH0604,14PH0606,15PH0603,16PH0601	(04)	Chemical		
8	Bio- Technology	09.09.2022 (FN)	16PH1104,16PH1101	(02)	Engineering Department		
9	Food- Technology	09.09.2022 (FN)	16PH1201, 20PH1201	(02)	Seminar Hall		
10	English	09.09.2022 (FN)	022 14PH1411.16PH1401.16PH1407.18PH1401.20PH1402. English D				
11	Mathematics	09.09.2022 (FN)					
12	Management	09.09.2022 (FN)	16PH1002,16PH1004,16PH1005,16PH1008,17PHI1001, 18PH005,18PH1002,18PH1003,20PH1003,20PH1007, 20PH1009,20PH1010	(12)	Management Department Seminar Hall		
13	Chemistry	09.09.2022 (FN)	16PH0811	(01)			
14.	Pharmacy	09.09.2022 (FN)	13PH1312,16PH1305,16PH1311,16PH1314,16PH1316, 16PH1329,18PH1303,18PH1305,18PH1306,	(09)	O.T.P.R.I., JNTUA		
11.	1 marine y	09.09.2022 18PH1311,20PH1301,20PH1302,20PH1303,20PH1308,20PH1310, 20PH1311,20PH1312,20PH1314					



Note:-

- 1. Only the candidates who has registered for 24th RRM has to attend without fail.
- 2. The review meetings will be held in the Forenoon (FN) session from 9:30am to1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
- 3. All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website: https://www.jntua.ac.in/category/research-and-development/).
- 4. Attach all the previous RRC Reports attended
- 5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 6. For any discripencies in the list contact "The Director, R&D Office:@ 08554-273006 (office land line)" or mail to drnd.registration@jntua.ac.in.

Sd/-xxxxxx

Director

Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA RESEARCH AND DEVELOPMENT ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

/2022.

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM Date of 24th RRM: /

1). Name of the Candidate:		
2) A) Present Official Address:		
B) Address for Communication:		
,		
	E-mail:	
	Tel: (O):	(R): (M)
3). Degree Registered: M.S.	S. / M.Phil / Ph.D.	(Tick the program)
4). Faculty/Department with which	registration is made: (Tick the a)	ppropriate faculty)
CIVIL ENGG / EE/ ECE/ CSE/ C FOOD-TECHNOLOGY/ PHARM		
CHEMISTRY / ENGLISH/MAN		ATTISTES/
5) Voor of Docistration.	Admin /II T No. 1	
5). Year of Registration:	Admn./H.1.No.:	
6). Name of the Supervisor with Co	ontact Address and E-mail:	
Name:	Designation:	
Address:		
Email:	Phone:	
7).Name of the Co-Supervisor, if an	ny, with Contact Address and E-m	ail:
Name:	Designation:	
Address:		
Email:	Phone:	
8). Area/Topic of Research (as regis	etarad) .	
6). Area/Topic of Research (as regis	sterea).	
9). Title of Research Work (as regis	etered at the time of Admission):	
)). The of Research work (as regis	served, at the time of Admission).	
10). Is there any Change of Area/Te	opic (YES/NO)	
	enclose copy of letter for change	of Area/Topic)

11). Details of subjects selected for the Pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
1.			
2.			
3.			
4.			

12).	whether	fee]	paid	up '	to	date:	(If	so	enclose	receipts):-
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13	١.	Status	of	work	of	the	Re	search	W	ork	and	Pro	gress

us of work of the Research Work and Progress:
A) <u>LITERATURE SURVEY:</u>
• % covered so for :
No. of Technical Papers Referred (relevant to the topic):
List of Referred Technical Papers (with Journal Name, Vol. No.,
Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO)
Remarks :
B) Type of Research Work & Progress:
 EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/
or ANY OTHER VARIATION
(Tick mark one or mention if combinations are considered)
%age of work COMPLETED SO FOR :
Remarks:
Submit Maximum Two pages of Synopsis highlighting the work done till date
C) Nos. of Technical Publications (relevant to Research Topic):
(Publications should contain Research Scholar's Contributions alone, after
Date of Registration for Ph.D./M.Phil./M.S.)

in INTERNATIONAL JOURNALS in NATIONAL JOURNAL

in INTERNATIONAL CONFERENCES:

in NATIONAL CONFERENCES

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

D) EXPECTED TIME OF COMPLETION:

Within 6 months * Within One Year More than One Year (Tick mark one or add your requirement)

Date:

SIGNATURE OF THE CANDIDATE

E) <u>CERTIFICATION</u> by the Supervisor (s):

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are SATISFACTORY/ NOT-SATISFACTORY.

NOTE:

- 1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.
- 2. Attach all the previous RRC Reports attended
- 3. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.

