

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU - 515002 A.P. (INDIA)

Examinations Branch

Notification

<u>for</u>

Pharm.D (P.B) I Year Advanced Supplementary Examinations, April/May 2022

(For 2016, 2017, 2018, 2019 & 2020 admitted batches only)

Candidates appearing for the above examinations commencing from 18th April 2022 are informed that the applications will be received as per the time schedule given below:

Examination Registration	Last Date
Without Late Fee	25.03.2022
With Late Fee of Rs. 100/-	28.03.2022
With Late Fee of Rs. 1000/-	30.03.2022
With Late Fee of Rs. 3000/-	01.04.2022
With Late Fee of Rs. 5000/-	06.04.2022

EXAMINATION FEE					
1.	1. EACH THEORY/PRACTICAL SUBJECT Rs.600-0				
2	MEMORANDUM OF MARKS Rs.10-0				
3.	COST OF APPLICATION	Rs.05-00			

- Note: (i) Applications are available at the office of the Director/Principal and duly filled-in applications should be handed over in the college office along with necessary fee.
 - (ii) Hall tickets will be issued only to the eligible candidates who fulfill the academic requirements of the University.
 - (iii) No student is allowed for End laboratory examinations without Hall Ticket.
 - (iii) The Principals are requested to verify the eligibility of the registration for examination in respect of malpractice/court cases/credits.
 - (iv) The Director/Principals are requested to inform the students that mere payment of examination fee does not guarantee eligibility for appearing for examinations.
 - (v) Detailed timetables will be notified in the website www.jntua.ac.in under 'Examinations'.

Date: 15-03-2022

DIRECTOR OF EVALUATION

Note:

Online receipts/Challans along with all necessary enclosures have to be submitted at the University Examinations Branch

- (i) on 01.04.2022 (Friday) for Online receipts/Challans without fine, with Rs.100/- fine and Rs.1000/- fine only.
- (ii) on 07.04.2022 (Thursday) for Online receipts/Challans with Rs.3000/- and Rs.5000/- fine only.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ADMINISTRATIVE BUILDING, ANANTHAPURAMU 515002 EXAMINATIONS BRANCH

Prof.E.Keshava Reddy Director of Evaluation

ON-LINE REGISTRATION

Lr. No. DE / JNTUA/ ATP/ Pharm.D(P.B) I Year Advanced Supplementary Examinations / April/May 2022 /Instructions dt. 15.03.2022

To

The Principals

All colleges offering Pharm.D (PB) program under JNTU Anantapur

Sir/Madam,

You are requested,

To conduct advanced supplementary laboratory examinations from <u>08.04.2022 to 16.04.2022</u> and send the award lists in sealed covers to the address mentioned below on or before <u>21.04.2022</u> (<u>Thursday</u>) without fail by registered/speed post. The cover may be superscribed as Pharm.D(PB)/IYr/Adv.Supple/Apr/May 2022/Lab Award Lists/<College Code

Dr. K.Jithendra Gowd
Assitant Professor of EEE and
Addition Controller of Examinations
University Examinations Branch,
Opp. to Govt. Polytechnic College,
JNTUAnantapur,

Ananthapuramu - 515002 (A.P)>

2. To note that schedule for online registration is as follows

	Opens	Closes	No. of Days
Without late fee	15.03.2022	25.03.2022	10 days
With Rs.100/- late fee	26.03.2022	28,03,2022	02 days
With Rs.1000/- late fee	29.03.2022	30.03.2022	02 days
With Rs.3000/- late fee	31.03.2022	01.04.2022	02 days
With Rs.5000/- late fee	04.04.2022	06.04.2022	02 days

Schedule for submission of online receipts/challan for verification at Head Quarters

	01.04.2022	Friday	All Districts	Without fine, with Rs.100/- fine and Rs.1000/- fine only
	07.04.2022	Thursday	All Districts	With Rs.3000/- fine and Rs.5000/- fine only
1.7				

- 3. Deduction by the colleges is permissible as per the proceedings of the Registrar dated 07.04.2018 for Regular and 16.04.2014 for Supple, copies of which are available in www.jntua.ac.in under 'examinations'.
- 4. To note that hall tickets will be generated only for eligible students who have paid the UCS fee, for whom clearance has been given by the University and whose examinations fee has been received and will be available to the colleges in the JNTUA EMS on <u>04.04.2022 (Monday)</u> for download.

Yours faithfully,

Director of Evaluation

SSW