

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU 515 002 (A.P.)

APPLICATION FOR ADMISSION INTO FULL TIME PH.D. PROGRAMMES 2021-22 (UNDER AICTE SPONSORED "AICTE DOCTORAL FELLOWSHIP" (ADF) SCHEME) (FOR GATE/NET QUALIFIED CANDIDATES (DURING THE LAST 5 YEARS) WITH VALID SCORE ONLY) (Please go through the Instructions to the Candidates before filling up the Application Form)

Last date for submission of Application along with photo/attested copies of

| certifica | tes: <u>18.0</u> 9 | 9.2021, 5 | 5.00 PM | | U | • | | * |
|------------------------------|-----------------------------------|------------|-------------|-------------|------|------------------|---------|-----------------------|
| | | | | | | | | Affix recent Passport |
| Name of the Branch | ı | | | | | | | |
| 1. Name (l (As per S. | I n block l S.C or equi | | | | | | _ | |
| 2. Father's | s/Husban | d's Nan | ne: | | | | | |
| 3. Address | S: | | | | | | _ | |
| | | | | | | | _ | |
| Mobile: _ | | | | | | | _ | |
| E-mail ID (Please write | : e the e-mai | l address | correctly a | and legibly | | | | |
| 4. a) Date | of Birth (| (as per SS | C): | | b) A | Age: s on 23. | 08.2021 |) |
| Date | Mon | th Ye | ear | | | | | |
| | | | | | | | | |
| 5.Gender: | Male/ Fe | emale | | | | | | |
| 6.Category | y: | | | | | | | |
| General | BC-A | BC-B | ВС-С | BC-D | вс-е | SC | ST | PH |
| | | | | <u> </u> | | <u> </u> | | |

[please put a $(\sqrt{})$ mark in the appropriate box; if claiming any reservation, enclose relevant reservation certificate]

7. Details of Academic Qualifications: Starting from S.S.C. (Please enclose photo copies of all Marks Statements & Degree certificates. Otherwise the application will be rejected).

| Examination | Subject/ Specialization | College/School where studied | University / Board | Year of passing with Division | Aggregate Percentage/ CGPA |
|-------------|----------------------------|---------------------------------|-----------------------|--|----------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 8. | ล | Qualified | in: |
|----|---|-----------|------|
| v. | u | Quanticu | 111. |

| GATE | NET |
|------|-----|
| | |

[please put a ($\sqrt{}$) mark in the appropriate box]

- b) Year of GATE/NET Examination Qualified:
- c) Score/ Rank/Percentile:(Enclose the photo copy of GATE/NET score card)
- **9.** Details of Demand Draft in favor of "The Registrar, JNT University Anantapur" payable at Ananthapuramu.

| D.D.No. Date | | Issuing Bank details | Amount (Rs.) | | |
|--------------|--|----------------------|---|--|--|
| | | | 1500/- (for General/OBC Candidates | | |
| | | | 1250/- (for SC/ST/PH Candidates) | | |

10. Declaration by the Candidate:

I shall abide by the Academic Regulations & Rules of the JNT University Anantapur, Ananthapuramu. The particulars furnished above are correct and complete to the best of my knowledge.

I have not registered for any other programme leading to Ph.D. degree in any other University and I will not register during the present research period.

| I | have not | availed | the AD | F fellowsh | in from | AICTE | earlier |
|---|----------|---------|----------------|------------|---------|--------------------------------|---------|
| 1 | mave not | avancu | $uic \Delta D$ | i ichowsh | шиш | $\Delta I \subset I \subset I$ | carner. |

Date: Place: