



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU - 515002.AP (INDIA)

EXAMINATIONS BRANCH

Prof. C . Sashidhar,
Director of Evaluation.

DATE: 15.11.2019

To
The Principals
All Affiliated and Constituent Colleges
(Affiliated to JNT University Anantapur offering MCA Program)

Lr.No.DE/JNTUA/Examination Branch/MCA/II & III Years/Remittance of fee towards common services rendered by the University/ 2019-2020 Dt. 15.11.2019

Sir,

Sub: JNTUA, Anantapur - Examination Branch - MCA (2019-2020) - Second & Third Years - Remittance of fee towards common service rendered by the University - Reg.

Ref: G.O.Ms.No. 49 of Higher Education (EC.2) department dated: 28/07/2016

As per G.O.Ms.No.49 cited above, you are requested to take note of the following

The private Unaided Engineering including Pharmacy and Architecture colleges are permitted to collect

- Rs.1850/- per student of second & third years towards the common services rendered by the University to all the Colleges and such amount collected by the college shall be remitted to the concerned university.

In view of the above, the colleges are required to remit an amount of **Rs.1850/- towards the Common services rendered by the University per candidate of the present second & third years MCA.**

The prescribed fee collected from the students has to be paid through **Online transfer into The Registrar JNTUA Recognition fee Account SBI, JNTUEC branch, (Account No.30577436796, IFSC Code: SBIN0002723) OR Recognition fee Account AB, JNTUA branch, (Account No.225410100000478, IFSC Code: ANDB0002254).** The receipts/challans should be submitted for account verification purpose. **Transaction date should not be later than 30.11.2019 (Saturday).**

The consolidated list of the second and third year MCA students admitted (enclose attested photocopy of the clearance certificate issued at the time of entry) along with the **separate receipts/challans** should be submitted at the office of **the Controller of Examinations** by **30.11.2019** without fail. Please super scribe the cover as **UCS Fee/2019-20/MCA/<College Code>**.

Sd/-
Director of Evaluation