



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU - 515002.AP (INDIA)

EXAMINATIONS BRANCH

Prof. C . Sashidhar,  
Director of Evaluation.

DATE: 15.11.2019

To  
The Principals  
All Affiliated and Constituent Colleges  
(Affiliated to JNT University Anantapur offering MBA Program)

**Lr.No.DE/JNTUA/Examination Branch/MBA/ II Year/Remittance of fee towards common services rendered by the University/ 2019-2020 Dt. 15.11.2019**

Sir,

**Sub: JNTUA, Anantapur - Examination Branch - MBA (2019-2020) - Second Year - Remittance of fee towards common service rendered by the University - Reg.**

**Ref: G.O.Ms.No. 49 of Higher Education (EC.2) department dated: 28/07/2016**

As per G.O.Ms.No.49 cited above, you are requested to take note of the following

The private Unaided Engineering including Pharmacy and Architecture colleges are permitted to collect

- Rs.1850/- per annum per student during the course towards the common services rendered by the University to all the Colleges and such amount collected by the college shall be remitted to the concerned university.

In view of the above, the colleges are required to remit an amount of **Rs.1850/- towards the Common services rendered by the University per candidate of the present second year MBA.**

The prescribed fee collected from the students has to be paid through **Online transfer into The Registrar JNTUA Recognition fee Account SBI, JNTUEC branch, (Account No.30577436796, IFSC Code: SBIN0002723) OR Recognition fee Account AB, JNTUA branch, (Account No.225410100000478, IFSC Code: ANDB0002254).** The receipts/challans should be submitted for account verification purpose. **Transaction date should not be later than 30.11.2019 (Saturday).**

The consolidated list of the second year MBA students admitted (enclose attested photocopy of the clearance certificate issued at the time of entry) along with the **receipts/challans** should be Submitted at the office of **the Controller of Examinations** by **30.11.2019** without fail. Please Super scribe the cover as **UCS Fee 2019-20 MBA/II Year/<College Code>**.

Sd/-  
Director of Evaluation