



Application No:   
(Office use only)

**Director of Foreign Affairs and Alumni Matters (DFAAM)**  
**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
Ananthapuramu 515 002, Andhra Pradesh, INDIA.

**APPLICATION FORM FOR ADMISSION INTO UG/PG PROGRAMS**

Under Non-Residential Indian (NRI) Category for the Academic Year ( **2019-20**)

Preference of Programmes :

Preference of Specializations:

(Refer Programme/ Specializations code in [www.jntua.ac.in](http://www.jntua.ac.in))

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**Photography** and  
sign across the Lower  
part of the photo

Application Fee

Bank Draft No.	Date	Amount	Issuing Bank

**A. DETAILS OF THE CANDIDATE:**

1. Name of the Candidate (Capital Letters):

\_\_\_\_\_

2. Candidate's Address for Correspondence :

\_\_\_\_\_  
\_\_\_\_\_

Phone No :

\_\_\_\_\_

Email Id :

\_\_\_\_\_

3. Gender : Male / Female Date of Birth :

4. Name of the Father : \_\_\_\_\_

5. Name of the Mother : \_\_\_\_\_

6. Details of Qualifying Examination: (from 10th Standard or equivalent on words)

Name of the Examination	Name & Address of the School	Name of Board / University and Country	Year of Passing	Medium of Instruction

**7. Details of Marks obtained in the qualifying examination. (12th Standard or equivalent)**

Attach authenticated transcripts of grades / marks secured in the qualifying examination.

(Please enter the subjects studied).

S.No	Subject	Maximum Marks	Minimum Prescribe Marks / grad * for a pass	Marks grade obtained in the Exam
1.	Mathematics			
2.	Physics			
3.	Chemistry			
Total				
Aggregate Marks obtained out of 600 (Maths: 300, Physics: 150, Chemistry: 150 Marks)				

If the candidates produce grade certificates, they have to produce actual marks also, otherwise only the minimum marks applicable to the grades in the eligible subjects ( Mathematics, Physics and Chemistry) will be taken into account.

**8. Name & Address of Local Guardian.**

Residence: \_\_\_\_\_ Office: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Phone No: \_\_\_\_\_  
 (Land / Mobile) (Land / Mobile)  
 Fax: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Email: \_\_\_\_\_

**9. Relationship of the Sponsor to the candidate:**

(Father/Mother)

**10. Passport Details of Sponsor:**

Nationality	Passport No.	Place and Date of issue	Date of Expiry

**11. Employment details of the Sponsor (Certificate to be enclosed)**

Designation of the Sponsor: \_\_\_\_\_  
 Annual Income : \_\_\_\_\_  
 Name of the Company : \_\_\_\_\_  
 Address : \_\_\_\_\_

**8. Residency and Office address of the sponsor**

Residence: \_\_\_\_\_ Office: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Phone No: \_\_\_\_\_  
 (Land / Mobile) (Land / Mobile)  
 Fax: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Email: \_\_\_\_\_

13. Photo copies of the following documents are to be attached along with the application.

1. Recent NRI status certificate of the financial support (Parent) issued by the Indian embassy of the respective country under their seal.
2. Employment Certificate of the sponsor.
3. Certificate of Relationship between the NRI financial supporter and the candidate issued by the competent authority. (Birth Certificate or Passport of the Candidate)
4. NRE/NRI Bank Account Pass Book of the Financial supporter. (Last six months statement)
5. Valid Indian Passport of the NRI Financial Supporter (Attested Xerox Coopy)
6. Qualifying Mark/Grade list of the candidate.
7. Certificate showing that the candidate has undergone the qualifying school education in English medium
8. School Transfer Certificate or Migration Certificate
9. Certificate showing the Blood Relation.
10. Three Passport size photographs.

**DECLARATION BY THE CANDIDATE**

I, \_\_\_\_\_, hereby declare that all the particular stated in this application and enclosures are true to the best of my knowledge and belief. I have read the information Brochure and I shall abide by the terms and conditions therein. I am aware that my admission will be provisional and in the event of my being found ineligible at the time of reporting, my admission will be denied, if I am already admitted, my admission will be cancelled. I am also aware that in all matters concerning admission, the decision of the Jawaharlal Nehru Technological University Anantapur is final and I shall abide by it.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Candidate

Name: