JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002 (A.P)

RESEARCH AND DEVELOPMENT SCHEDULE OF 13th RESEARCH REVIEW MEETING

| SI. No. | Discipline | Date of 13 th RRM | Admn./H.T.No. of the Candidate | | Venue | |
|------------|---------------------------------------|---------------------------------|---|------|-------------|--|
| 1. | Civil | 17-01-2017 | 14PH0101,102,103,104,105,106,107,108,109,110,111, | (20) | Civil Engg. | |
| | Engineering | (F.N) Tue., | 112,113,114,115,116,117,118,119,120. | (20) | Dept Semino | |
| | | 17-01-2017 | 14MS0101. | | Hall. | |
| | | (A.N) Tue., | 13PH0101,102,103,104,105,106,107,108,109,110,111 | (20) | | |
| | | * | 112,113,114,115.12PH0101, 102,103,105, | | | |
| | | 18-01-2017 | 12PH0106,107,108,109,110,112, | | | |
| | | (F.N) Tue., | 11PH0101, 105,109,111,112,114,115,116,117. | (20) | | |
| | | | 10PH0101,105,109.09Q0PH0102,109. | | | |
| 2. | Electrical | 17-01-2017 | 14PH0201,202,203,204,205,206,207,208,209, | (20) | Electrical | |
| | Engineering | (F.N) Tue., | 210,211,212,213,214,215,216,217,218,219,220, | (20) | Engineering | |
| | | 17-01-2017 | 14PH0221,222,223,224,225,226,227. | | Department | |
| | | (A.N) Tue., | 14MS0201,202. 13PH0201,202,203,204,205,206, | (20) | Seminar | |
| | | | 208,209,210, 211. 13PH0212. | | Hall | |
| | | 18-01-2017 | 13PH0213, 214,215,216,217,218 | | 5 | |
| | | (F.N) Wed., | 12PH0201,202,203, 205,206,207,208,209,210, 211,212,213, | (20) | | |
| | | | 214. 11PH0201. | | | |
| | | 18-01-2017 | 11PH0202,203,204,205,206,207,208,210, | | | |
| | | (A.N) Wed., | 211,212,214,215,216,217,218, 219, 220,221, 222,223, | (20) | | |
| | | 19-01-2017 | 11PH0224,225,226,227,228,229. | | | |
| | | (F.N) Thu., | 10PH0205,208,209,214,217,218,220.0900PH0205,207, | (20) | | |
| | | | 211. 0703PH0718. 0603PH0715,754. 400744EE/PH. | (20) | | |
| 3. | Mechanical | 17-01-2017 | 14PH0301,302,303,304,305,306,307,308,309,310, | (20) | Mechanical | |
| | Engineering | (F.N) Tue., | 311,312,313,314,315,316,317,318,319,320. | (20) | Engg, Dept | |
| | | 17-01-2017 | 14PH0321,322,323,324,325,326,327,328,329,330, | (00) | Seminar | |
| | | (A.N) Tue. | 331.13PH0301,302,303,304,305,306,307,308, 309. | (20) | Hall | |
| | | 18-01-2017 | | (00) | | |
| | | (FN) Wed., | 320,321, 322. 12PH0301,303,307,308,309,310,311, | (20) | | |
| | | 18-01-2017 | 12PH0312,313,314,315.11PH0301,302,303,304,305,306, | (00) | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | (A.N) Wed., | 307,308,309,310,311, 313, 317,318,321,323 | (20) | | |
| | | 19-01-2017 | 11PH0324,325,327,328.10PH0305,306,312,313, | | | |
| | 11/2 | (F.N) Thu., | 319,322,324,330,332,337,340.0900PH0329. | (17) | | |
| | 100 | | 04PHD0319. | | Contd2 | |
| | | | | | | |

| 4. | E.C.E. | 17-01-2017 (F.N) Tue., | 14PH0401,402,403,404,405,406,407,408,409,410, 411,412,413,414,415,416,417,418,419,420, | (20) | ECE Department |
|----|--------|---------------------------|--|------|-------------------|
| | | 17-01-2017 (A.N) Tue., | 14PH0421,422,423,424,426,427,428,429,430, 431,432,433,434,435.13PH0401,403,404,406,407,408, | (20) | Seminar Hall |
| | | 18-01-2017 (F.N) Wed., | 13PH0409,410,411,412,413,414,415,416,417, 418,419,420,421,422,423,424,425,426,427,428, | (20) | |
| | | 18-01-2017 (A.N) Wed., | 13PH0429,430,431,432. 12PH0401,402,403,404, 405,406,408,409,410,413,414,415. 11PH0402, 404,405,407, | (20) | |
| | | 19-01-2017 (F.N) Thu., | 11PH0410,411,412,413,414,416,417,418,421,422,423, 424, 425,426. 10PH0405 , 407,410,412,414,417 , | (20) | 10.1 |
| | | 19-01-2017 (A.N) Thu., | 10PH0422,423.0900PH0413,416,421,0703PH0860. | (06) | |

5. C.S.E. 17-01-2017 14PH0501, 502,503,504,505,506,507,508,509, CSE (20)(F.N) Tue., 510,511,512,513,514,515,516,517,518,519,520, Department Seminar 17-01-2017 14PH0521,522,523,524.13PH0501,502,503,504, (20)Hall (A.N) Tue., 505,506,507,508,509,510,511,512,513,514,515.516, 18-01-2017 13PH0517,518,519,520,521,522,523,524,525, (F.N) Wed., 526,527.12PH0501, 506,507,509,510, 511,512, (20)513,514, 12PH0515.11PH0503,504,505,506,507,508,509, 18-01-2017 (A.N) Wed., 510,511,513,514,516,517.10PH0503,505,517,521 (20)522,523... JNIAS: -11PH0525. 19-01-2017 (F.N) Thu., 0900PH0510. (03)0500PH0601. 6. Chemical 17-01-2017 14PH0601,602,603,604,605,606,607,608,609,610. Chemical (F.N) Tue. Engg. 13PH0601,602,603,604. 12PH0601, 602,603, (20)Engineering 11PH0601, 602,603, Department 17-01-2017 11PH0605,606. 01PHD0104. Seminar (03)(A.N) Tue., Hall 7. Bio-Tech 17-01-2017 14PH01101,1102,1103,1104,1105. OTPRI .. (F.N) Tue., 13PH1102,1103,1104,1105,1106,1107,1109,1110. (17)JNTUA 11PH1103,1109,1110. 10PH1101. 17-01-2017 JNIAS:-11PH1111. 10PH1106, 1107. (03)(A.N) Tue., 17-01-2017 English 14PH1401,1402,1403,1404,1405,1406,1407,1408, English (F.N) Thu., 1409,1410,1411,1412.14MP1401. (20)Dept., 13PH1401,1402,1403,1404,1405,1406,1407. JNTUCEA 17-01-2017 11PH1404,1406. (02)(A.N) Thu., Contd...3

| 9. | Mathe- matics | 17-01-2017 (F.N) Tue., | 14PH0901,902,903,904,905,906,907,908,909,910,911, 912,913,914,915,916,917, 14MP0901,903. 13PH0901, | (20) | Science Block |
|------|------------------|---------------------------|---|------|----------------------|
| | marics | 17-01-2017 | 13PH0902,903,904,905,906,907,908,909,910, | | Seminar |
| | | (A.N) Tue., | 911,912,913,914,915.12PH0901,902,905,908,909.11PH0903, | (20) | Hall |
| | | 18-01-2017 (F.N) Wed., | 11PH0911. 0803PH1414.10PH0906 | (03) | |
| 10 | Physics | 17-01-2017 | 14PH0701,702,703,704,705,706,707,708,709,710,711, | (20) | Science |
| | | (F.N) Tue., | 13PH0701,702,703,704,705,706,707,708,709, | | Block |
| | | 17-01-2017 | 13PH0710, 711,712,713, 12PH0703, 706,709. | | Seminar |
| | | (A.N) Tue., | 11PH0701,703, 707,709,710. 10PH0701,709 | (14) | Hall |
| 11. | Chamistay | 17-01-2017 | 14PH0801, 802, 805,806,807,808, 809,810,811, | | Science |
| 11. | Chemistry | (F.N) Tue | 812,813,814,815,816. 13PH0801,802,803,804,805,806, | (20) | Block Seminar |
| | | 17-01-2017 | 13PH0807,808,809,810,811,812,813,814,815,816, | | |
| | | (A.N) Tue | 817.13MP0801. 12PH0801, 803, 804,807,808. 11PH0801, 806. | (20) | Hall |
| | | | 10PH0816. | (20) | |
| | | 18-01-2017 | 10PH0819, 823. | | |
| | | (F.N) Wed., | 10/7/0819, 023. | (02) | |
| 12. | Manage- | 17-01-2017 | 14PH1001,1002,1003,1004,1005,1006,1007,1008, | | Management |
| | ment | (F.N) Tue., | 1009,1011,1012,1013,1014. | (20) | Department |
| | | | 13PH1001,1002,1003,1004,1005,1006,1007. | | Seminar Hal |
| | | 17-01-2017 | 11PH1006,1007,1009,1010. | | • |
| | | (A.N) Tue | 10PH1002. | (06) | |
| | | | JAINS:-11PH1012. | | |
| 13 | Energy | 17-01-2017 | 0803PH0911. | (04) | R&D Office |
| | Systems | (F.N) Thu., | 1 | (01) | |
| 14 | Food-Tech | 18-01-2017 | 14PH1201,1202,1203,1204. | (11) | Chemical |
| | | (A.N) Wed., | 13PH1201,1202,1203,1204,1205. 11PH1201,203. | (11) | Engg.,Semina Hall |
| 15. | Pharmacy | 17-01-2017 | 14PH1301,1302,1303,1304,1305,1306,1307,1308, | | O.T.P.R.I., |
| | | (F.N) Tue., | 1309,1310,1311,1312,1313,1314,1315,1316,1317, | (20) | JNTUA |
| | | | 1318,1319,1320. | | |
| | | 17-01-2017 | 14PH01321,1322,1323,1324,1325,1326,1327,1328, | (20) | |
| | | (A.N) Tue. | 13PH1301,1302,1303,1304,1305,1306,1307,1308, | (20) | |
| | | | 1309,1310,1311,1312, | | |
| | | | 13PH1313,1314,1315,1316,1317,1318,1319,1320, | | |
| | | (F.N) Wed., | 1321,1322. 12PH1302,1304,1306. 11PH1310. | (20) | |
| | 10 | | 10PH1305, 1312,1316,1317, 1318, 1325, | | |
| | | 18-01-2017 | 10PH1336,1342. 0900PH1304. | | |
| | 00. | (A.N) Wed., | JNIAS: 11PH1315. | (04) | Cantal |
| | | | | | Contd4 |
| | 11200 | | | | |
| 4000 | | | | | |

Note:-

- 1. All the research scholars should attend RRMs without fail. As per regulations, it is mandatory that supervisor / Co-supervisor not working in State/ Central University/ Govt Organizations should attend atleast One RRMs for Processing of your Ph.D. Thesis.
- 2. The review meetings will be held in the Forenoon (FN) session from 9:30am to 1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
- All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website: www.jntua.ac.in).
- 4. All Research Scholars are requested to make their own arrangements for boarding and lodging during the 20 is ed 13 in Paris of the diller above period. Scholars are advised to stay one more day, if required.

Sd/-xxxxxx Director Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA RESEARCH AND DEVELOPMENT ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM Date of 13th RRM: /01/2017

| | Date o | f 13 th RRM: /01/2017. |
|------------------------------------|--|-----------------------------------|
| 1). Name of the Candidate: | * | |
| 2) A) Present Official Address: | | |
| ,) state official radiess. | | |
| | 1. 30 | |
| B) Address for Committee | | |
| B) Address for Communication | on: | |
| | | |
| | | |
| | E-mail: | 40 |
| | Tel: (O): (R): | (M) |
| 3). Degree Registered: | M.S. / M.Phil / Ph.D. | |
| | 7 I II.D. | (Tick the program) |
| 4). Faculty/Department with w | hich registration is made: (Tick the appropr | riate faculty) |
| CIVIL ENGG / EE / ECE | CSE/ CHEMICAL ENGC/ MECH ENG | CO DIO TELEVI |
| FOOD-TECHNOLOGY/ | PHARMACY/ ENERGY SYSTEMS/MA | G/BIO-IECH/ |
| CHEMISTRY / ENGLI | SH/MANACEMENT | THS/ PHYSICS/ |
| | | |
| 5). Year of Registration: | Admn./H.T.No.: | <i>*</i> |
| | | * |
| 6). Name of the Supervisor with | Contact Address and F-mail: | |
| | Tradices and E-main. | |
| Name: | Designation: | |
| Address: | - 10.584,011. | |
| | 111 | |
| Email: | Phone: | |
| | Thole. | |
|). Name of the Co-Supervisor if | any, with Contact Address and E-mail: | |
| Name: | | |
| Address: | Designation: | |
| | Ma | T. |
| Email: | | |
| | Phone: | * |
| Title of Research Wash | | |
| The of Research work (as) | registered, at the time of Admission): | |
| | | |
| | | |
| In them of the second | | |
| If so the lange of Topic | or Change of Supervisor (s)? (YES/NO) | |
| iso, give details on separate s | sheet, attaching the copy of the letter for such | permission(s) |
| | (ENCLOSED/ NOT ENCI | OSED) |
|). Details of subjects selected fo | r the Pre Ph D Evamination | |
| 3 | . die Fie Fil D Examination: | |
| S.No Subi, Code | Tidle Col. Co. L. | |

| | S.No | Subj. Code | Title of the Subject | Statusky |
|---|------|------------|----------------------|---------------------------|
| | 1. | | 2 the of the Bubject | Status/year of Completion |
| | 2. | | | |
| | 3. | | 1 | |
| | 4. | | | |
| L | | | | |

| 11). whether fee paid upto date: (If so enclose receipts):- |
|---|
| 22). Maria de para apre ante. (11 so enciose receipts). |
| |
| 12). Status of work of the Research Work and Progress: |
| A) LITERATURE SURVEY: |
| • % covered so for : |
| No. of Technical Papers Referred (relevant to the topic): |
| List of Referred Technical Papers (with Journal Name, Vol. No., |
| Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO) Remarks: |
| • Remarks: |
| D) T CD I W I CD |
| B) Type of Research Work & Progress: EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION |
| (Tick mark one or mention if combinations are considered) |
| • %age of work COMPLETED SO FOR : |
| Remarks: |
| O'll' |
| Submit Maximum Two pages of Synopsis highlighting the work done till date |
| C) Nos. of Technical Publications (relevant to Research Topic): |
| (Publications should contain Research Scholar's Contributions alone, after |
| Date of Registration for Ph.D./M.Phil./M.S.) |
| • in INTERNATIONAL JOURNALS |
| • in NATIONAL JOURNAL : |
| • in INTERNATIONAL CONFERENCES: |
| • in NATIONAL CONFERENCES : |
| (Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO) |
| |
| D) EXPECTED TIME OF COMPLETION: |
| * Within 6 months |
| |
| Date: SIGNATURE OF THE CANDIDATE |
| |
| E) <u>CERTIFICATION by the Supervisor (s)</u> : 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge. |
| 2) The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/</u> <u>NOT-SATISFACTORY.</u> |
| 27 |
| Signature of Co-Supervisor Signature of Supervisor |
| with Seal and Date with Seal and Date with Seal and Date |
| NOTE: |
| |
| 1. The Research Scholar should submit the above REPORT to the Research Review |
| Committee on the Day of RRM, for their endorsement and comments, and further onward |
| transmission to the Director, R&D., |

2. All Research Scholars are requested to make their own arrangements for boarding and lodging

during the above period. Scholars are advised to stay one more day, if required.