

DST Major Research Project on  
“*Biodiesel fuel Production from Microalgae*”

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M.Sc., M.Tech., Ph.D., PDF(Fra)



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Adv. No. SB/EME-210/2013/ASR/3/BT/JRF/2016

Dated: 26/05/2016.

**ADVERTISEMENT**

Applications are invited by the undersigned from the eligible candidates (Indian nationals only) on a format of a application for the temporary post in the Research Project entitled “*Biodiesel fuel Production from Microalgae*” Sponsored by DST, New Delhi, as Mentioned below:

Name of the Post	:	Junior Research Fellow
No. of Posts	:	One (1)
Stipend per month	:	Rs: 18,000 per month (Eighteen thousand only) as per DST / University rules. + HRA.
Tenure of the Post	:	Two Years from the date of appointment or co-terminus with the Project.
Qualification	:	M.Sc/M.E/M.Tech in Biotechnology/Microbiology/chemical Engg/ Bioprocess Engg or allied subject with 60% of marks & with good academic records. Working experience in the field of Biodiesel production with publications is preferable. NET/GATE or equivalent qualifications is desirable. Selected candidates can register for PhD Program under this project.

Last date for receipt of filled in applications: **14.06.2016**

**Dr. A. SWAROOPA RANI**  
**Principal Investigator**

Copy to:

1. The Secretary, SERB, New Delhi.
2. The Registrar, JNTUA, Anantapuramu.
3. The Principal, JNTUACE, Pulivendula.
4. The Director, A&P, JNTUA, Anantapuramu.
5. The Head, Dept of Biotechnology, JNTUACEP.
6. The Head, Dept for Biotechnology, Yogi Vemana University, Kadapa Dist.
7. The Head, Dept for Biotechnology, Andhra University, Vishakapatnam.
8. The Principal, university college of chemical technology, Osmania University.
9. The Head, Dept for Biotechnology, JNTUK, Kakinada.
10. The Head, Dept for Biotechnology, Acharya Nagarjuna University, Guntur.
11. The Head, Dept for Biotechnology, JNTUH, Hyderabad.
12. The Head, Dept for Biotechnology, S.K University, Anantapur.
13. The Head, Biochemical & Environmental Engg centre, ICT, HYD.

## TERMS AND CONDITIONS

1. Only eligible candidates are required to apply.
2. The contract is purely temporary and initially only for a period of one year but extendable if work is found satisfactory till the completion of the project.
3. JRF candidate admitted in the scheme can join the Ph.D programme.
4. Candidates have to fully devote their time for the project work and are not allowed to join any other course (part/ full time).
5. Maximum age limit is 30 years.
6. Candidates who wish to leave the project in between have to inform the PI in writing at least 3 months before or till other personnel is employed in the project, whichever is earlier.
7. Selection will be made purely as per the DST/SERB and University guidelines subject to approval by SERB. No TA/ DA will be paid for either attending the interview or while joining the project.
8. Completed applications in the prescribed proforma should reach the following address on or before **14.06.2016** by post/ e-mail.
9. The application should be submitted in the enclosed format (It is also available in the website of ([www.jntua.ac.in](http://www.jntua.ac.in) & [www.jntuacep.ac.in](http://www.jntuacep.ac.in)) which must be accompanied by attested copies of certificates in support of all information furnished in the application.
10. Address to which the application should be sent:

**Dr. A. SWAROOPA RANI**  
**Principal Investigator &**  
**Assistant Professor, Department of Biotechnology,**  
**Jawaharlal Nehru Technological University Anantapuramu**  
**College of Engineering, Pulivendula – 516390, A.P., India**  
**Phone: 7731054056; E-mail: bioswar3@gmail.com**

11. Separate interview letter will be sent along with the time, date and venue of interview. Candidates have to appear before the selection committee with all relevant documents / certificates in original and if selected, should join the project immediately.
12. If any false information is provided by the candidates and is found guilty, necessary action will be taken and the candidate has to refund all the payments made to him/her.

Enclosed: Format of Application.

**Dr. A. SWAROOPA RANI**  
**Principal Investigator**

Annexure – 1  
FORMAT OF APPLICATION

Affix passport size  
photograph

1. Advertisement No. :
2. Post applied for :
3. Name in full (in Block Letters):
4. Father's Name :
5. Sex :
6. Date of Birth :      Date              Month              Year
7. Nationality :
8. Religion :
9. Whether belongs to (Strike out      SC / ST / MBC / BC / PH / General  
Whichever is not applicable) :
10. Whether documentary proof  
From appropriate authority in  
Support of your claim being /  
SC/ST/MBC/BC/PH is enclosed  
(Please tick)
11. Address for correspondence :  
(in block letters with pin code,  
Telephone No./fax No./E-mail Id)
12. Permanent address:  
(in block letters with  
Telephone No./fax No./E-mail Id)

13. Educational qualifications (in chronological order from 10th Standard onwards)

S.No.	Course passed	University / Institution / Board	Year of Passing	Subject taken	Result with Division / Class / %

14. Professional Training :

Organization	Period		Details of Training
	From	To	

15. Employment records (in chronological order, starting with the first job)

Name and address of employer / institution	Period of service		Designation of post held and scale of pay	Nature of work and level of responsibilities
	From	To		

:

16. Present Employment

- i) Permanent/Temporary/Ad-hoc : Rs.
- ii) Total Salary : Rs.

17. Whether you have qualified- NET (JRF) conducted by CSIR/UGC Or GATE conducted by HRD?

18. If yes for 17, enclose NET/GATE:

Eligibility certificate / Score card.

Certificate enclosed / Not enclosed

Year of passing:

Valid till:

19. Research / Work experience after

M.E/M.Tech/M.Sc

Year of completion of M.E/ M.Tech/M.Sc :

No. of years of experience: From ..... to .....

Field experience, if any:

Whether any papers have been Published / communicated. :

Your reason to leave the present position:

20. Write a few words about your interest in research:

21. How many hours in a day can you devote for research? :

22. Are you prepared to stay without University accommodation (hostel):

23. Are you preparing or having plans to Prepare for competitive exams like civil Services/bank/TOFEL/GRE:

24. Your hobbies:

25. Material status: Married / Unmarried

26. Do you know computers and typing? : Yes / No

27. If yes, for 26, give details:

28. Any other information you wish to Provide:

**Declaration**

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I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed, distorted any material / information, my appointment shall be liable to summary termination without notice / compensation.

Place :

Date:

**Signature of Candidate.**