

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU - 515002 (A.P)

Registration form for B.Tech – II Year - I Semester (R19)

(For 20 (Read instructions carefully before filling the application)

| 19 - | 20 and onwards admitted batches) |  |
|------|----------------------------------|--|
|      |                                  |  |

EEE

| Whether the ca<br>Appearing for   |  | Centre of Examination |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
|---|--|-----------------------|------|---|--|------|---|------|--|--|----------|---|--|-----|--|---|--|
| Month & Year of Examination  Month & Year of Examination                                  |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| H.T.No  |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Name: (As per S.S.C Certificate)  |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Father's Name:  |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Mother's Name:  |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  | ] |  |
| Date of Birth (As per SSC): (DD/MM/YYYY)  |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Tick $[\sqrt{\ }]$ the a  | Tick [ $\sqrt{\ }$ ] the appropriate box |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Gender:   | aa                                       |                       | Male | e |  | na F | T | male |  |  | <u> </u> | _ |  | 0.0 |  |   |  |
| Cast: SC ST BC A B C D E OC  Physically Handicapped (PH): Yes No                          |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Subject for which registration is required:   |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| 1. 19A54302 Complex Variables & 6. 19A04304 Digital Electronics & Logic Design            |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| 2. 19A02301T Basic Electrical Circuits  7. 19A02303P DC Machines & Transformers Lab.      |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| 3. 19A02302 Power System Architecture  8. 19A04306P Semiconductor Devices & Circuits Lab. |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| 4. 19A02303T DC Machines & 9. 19A02301P Basic Electrical Circuits Lab. Transformers       |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| 5. 19A04306T Semiconductor Devices & 10. 19A99302 Biology for Engineers                   |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Details of Fee Paid:  Bank Challan No. Date Amount (Rs). Place & Bank                     |  |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |
| Dalik Challa  | Amount (Rs). Place & Bank                |                       |      |   |  |      |   |      |  |  |          |   |  |     |  |   |  |

Certified that the above information is CORRECT and Filled by me.

# Certificate

| This is to certify t | that | bearing H.T.No |  |
|----------------------|------|----------------|--|
|                      |      |                |  |

- II. has put in ......% of attendance (applicable only for regular candidates).
- III. has not passed in earlier examinations in any of the subject in which he/ she has now registered.

## Principal's remarks if any:

Date: Signature of the Principal with seal

## **Prescribed Fees**

For the whole examination: Rs.700/- (for regular exams only)
For each theory / practical subject: Rs.300/- (for supplementary)
For two subjects (theory / practical / both): Rs.400/- (for supplementary)
For three subjects (theory / practical / both): Rs.500/- (for supplementary)
For four subjects & above (theory / practical / both): Rs.700/- (for supplementary)
Memorandum of Marks: Rs.10/Cost of application: Rs.5/-

Note: No Application is accepted unless the candidate pays the prescribed fees along with the fees for marks memorandum within the stipulated time.

## **Instructions:**

- 1. Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own handwriting. Candidate will be held responsible for any incorrect entry that he/she makes.
- 2. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his/ her admission to the examination or the college is against rules.
- 3. Any false or incorrect statement in the application will render the candidate liable to disciplinary action.
- A online receipt/challan for the examination fee including fee for memorandum of marks. The online payment can be made through online receipts/ challan (SBI) A/c number 32950804752 (Power Jyothi Account) / Andhra Bank A/c number 225410100000131 only.
- 5. The application should be submitted through the Principal / Head of respective college /unit.



# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU – 515002 (A.P)

Hall Ticket Duplicate

# B.Tech II Year – I Semester (R19)

(For 2019 and onwards admitted batches)

EEE

|                      | H.T.No:   |                |        |       |            |              |       |               |        |                   |       | ]                |                |                 |               |   |  |  |
|----------------------|---|----------------|--------|-------|------------|--------------|-------|---------------|--------|-------------------|-------|------------------|----------------|-----------------|---------------|---|--|--|
|                      | Centre  |                |        | ı     |            | 1            | ı     |               |        |                   |       |                  |                |                 |               |   |  |  |
|                      |   |                |        |       |            |              |       |               |        |                   |       |                  |                |                 |               |   |  |  |
| 1.<br>2.<br>3.       | Name of the G<br>Father's Nam<br>Month and Y                  | ie:            |        |       |            |              |       |               |        |                   |       |                  |                |                 | ] :           | se affix  |  |  |
| <i>4</i> .           | Regular/Supp  |                |        |       |            |              |       |               |        |                   |       |                  |                |                 |               | tograph<br>ttested by                                   |  |  |
| Datas                |   |                | -      |       |            |              |       |               |        |                   |       |                  |                |                 |               | Principal   |  |  |
|                      | ls of subjects in A54302 Con                                  |                |        |       |            | e app        | ropr  | iate b        |        | 0 A O 4           | 304   | Digital          | Flectro        | nice &          |               |   |  |  |
| 1. 17                | A34302 COII   | присх          | v arra |       | æ<br>ansfo | orms         |       |               | 0. 1.  | /AU <del>1</del>  | 504   | Digital          | Licent         | Logic 1         | Design        |   |  |  |
| 2. 19                | A02301T Ba  | sic Ele        | ectric |       |            |              |       |               | 7 1    | 9A02              | 303   | P DC M           | <b>Lachine</b> |                 | Design        |   |  |  |
| 2. 17                | 11023011 Bu   | iore En        |        | ur O. |            | .5           |       |               | ,, 1   | )                 |       | 1 201            |                | ansforme        | rs Lab.       |   |  |  |
| 3. 19                | A02302 Pow  | er Svs         | stem . | Arch  | itectı     | ıre          |       | $\overline{}$ | 8. 1   | 9A04              | 306   | P Semio          |                | or Devic        |               |   |  |  |
|                      |   | )              |        |       |            |              |       |               |        |                   |       | - 72             |                |                 | its Lab.      |   |  |  |
| 4. 19                | A02303T D0  | C Mac          | hines  | &     |            |              |       |               | 9. 19  | 9A02              | 301   | P Basic          | Electri        | cal Circu       | its Lab.      |   |  |  |
|                      |   |                |        | Tra   | nsfor      | mers         |       |               |        |                   |       |                  |                |                 |               |   |  |  |
| 5. 19                | A04306T Se  | micon          | ducto  | or De |            | s &<br>cuits |       |               | 10.    | 19 <b>A</b> 9     | 9302  | 2 Biolo          | gy for I       | Engineers       | S             |   |  |  |
| Signat               | ture of the Ca  |                |        |       | NEH.       | RU TI        | ECHN  |               |        |                   |       | SITY A           |                | ntroller o      | Hall '        |   |  |  |
|                      |   |                |        |       |            |              |       |               | - I Se |                   |       | R19)<br>patches) |                |                 |               | Original<br>EEE   |  |  |
|                      |   |                |        |       | (1 01      | 201,         | and   | Oliw          | arus a | umm               | icu o | ateries)         |                |                 |               |   |  |  |
|                      | H.T.No:   |                |        |       |            |              |       |               |        |                   |       |                  |                |                 |               |   |  |  |
|                      | _   |                |        |       |            |              |       |               |        | 1                 |       |                  |                |                 |               |   |  |  |
|                      | Centre  |                |        |       |            |              |       |               |        |                   |       |                  |                |                 |               |   |  |  |
| 1.<br>2.<br>3.<br>4. | Name of the G<br>Father's Nam<br>Month and ye<br>Regular/Supp | e:<br>ear of E | Exami  | natio | <br>n:     |              |       |               |        |                   |       |                  |                |                 | pho<br>duly a | use affix<br>your<br>tograph<br>ttested by<br>Principal |  |  |
|                      | s of subjects r   |                |        |       |            | appr         | opria | te bo         |        |                   |       |                  |                |                 |               |   |  |  |
| 1. 19                | A54302 Con  | nplex '        | Varia  |       | &<br>ansfo | orms         |       |               | 6. 19  | 9A04              | 304   | Digital          | Electro        |                 | Design        |   |  |  |
| 2. 19                | A02301T Ba  | sic Ele        | ectric | al Ci | rcuit      | S            |       |               | 7. 19  | 9 <del>A</del> 02 | 3031  | P DC M           |                | s &<br>ansforme | rs Lab.       |   |  |  |
| 3. 19                | A02302 Pow  | er Sys         | stem . | Arch  | itectı     | ıre          |       |               | 8. 19  | 9A04              | 306   | P Semi           |                | or Devic        |               |   |  |  |
| 4. 19                | A02303T D0  | C Mac          | hines  |       | nsfor      | mers         |       |               | 9. 1   | 9A02              | 301   | P Basic          | Electri        | cal Circu       |               |   |  |  |
| 5. 19                | A04306T Se  | micon          | ducto  |       | vices      |              |       |               | 10.    | 19 <b>A</b> 9     | 9302  | 2 Biolo          | gy for I       | Engineers       | S             |   |  |  |
|                      |   |                |        |       |            | CHILLS       |       |               | 1      |                   |       |                  |                |                 |               |   |  |  |

#### Note: Read instructions carefully

### Instructions to the candidates

- 1. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his / her admission to the college is against rules.
- 2. All candidates should be present in the examination hall 15 minutes before the time of commencement of examinations. No student will be allowed after the time at which the Examination commences.
- Candidates are prohibited from bringing to the examination hall any book, notebooks or loose sheets of paper. If they do so, they are liable
  for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book are part thereof, or paper of any
  kind
- 4. Candidates are also prohibited from bringing their own mathematical tables into the examination hall. The Chief Superintendent upon request when answering papers in Mathematics and Science subjects will supply these to the candidates.
- 5. Mathematical instruments will however be allowed to be brought in. They are also prohibited from talking to each other, copy or communicate with a person outside the examination hall. If found violating these rules and / or committing any other malpractice and / or behaving in an undisciplined manner or causing nuisance or disturbance to the other candidates, he/she will at once be expelled from the examination hall. He/She will not be allowed to sit for the remaining papers and he/she will be liable to be rusticated.
- 6. Candidates are permitted to bring electronic calculator into the examination hall.
- 7. Candidates are requested to bring along with them everyday their hall tickets. They should bring with them the identity card issued by the college and should be presented for inspection whenever demands otherwise they are liable to be sent out of the examination hall.

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