



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU-515 002 (A.P)**

**RESEARCH AND DEVELOPMENT
SCHEDULE OF 19th RESEARCH REVIEW MEETING**

Sl. No.	Discipline	Date of 19 th RRM	Admn./H.T.No. of the Candidate	Venue	
1.	Civil Engineering	19.03.2020 (F.N) Thu.	18PH0102, 16PH0101,102,103,104,105,106,107,108,110,111,112,113,114, 116,117,118,120,121,122.16PH0123,124,126,127,128.	(25)	Civil Engg. Dept Seminar Hall.
		19.03.2020 (A.N) Thu.	15PH0101,102,103,104,105,106,107, 108,109,110,111,112,113,115,116, 15PH0117,118,119,120.121,122,123,124.15MS0102.14PH0101,	(25)	
		20.03.2020 (F.N) Fri.	14PH0102,103,105,106,107,108,109,110,112,113,114,115,116,117,119,120 13PH0102,	(17)	
		20.03.2020 (A.N) Fri.	13PH0103,104,105,108,109,110,112,113,114.12PH0102,103,106, 107,108,110,111.11PH0105,112.	(17)	
2.	Electrical & Electronics Engineering	17.03.2020 (F.N) Tue.	18PH0201,203,204,205,206,207,208,209,210. 17PHI0201,202. 16PH0201,202,203,204,205,206,207,208,209,210,211,213,214,215,	(25)	Electrical & Electronics Engineering Department Seminar Hall
		17.03.2020 (A.N) Tue.	16PH0216,217,218,219,220,221,222,223,224,225,226,227,228,229, 230,231,232,233.15PH0201,202,203,204,205,206,207,	(25)	
		18.03.2020 (F.N) Wed.	208,209,210,211,212,213,214,215,216,217,218,219,220,221,222,223, 225,226,227,228,229,230,231,232,233,	(25)	
		18.03.2020 (A.N) Wed.	15PH0234,235.14PH0201,205,206,207,208,209,210,211,212, 213,214,215,216,217,218,219,220,221,222,223,224,225,226,	(25)	
		19.03.2020 (F.N) Thu.	14PH0227.13PH0202,203,205,206,207,208,214,215,216,218. 12PH0203,209,211,213. 11PH0201,203,207,208,212,213,215, 219. 10PH0205,208.	(25)	
3.	Mechanical Engineering	19.03.2020 (F.N) Thu.	18PH0301,302,303,304.17PHI0301,302.16MS0301,302.16PH0301, 302,303,304,305,306,307,308,309,310,311,312,313,314,315,316,317, 1318,319,320,321,322,323,324,325,326,327,	(35)	Mechanical Engg, Dept Seminar Hall
		19.03.2020 (A.N) Thu.	16PH0328,329,330,331,332,333,334,335,336,337,338,339,340,341. 15PH0301,302,303,304,305,308,309,310,311,312,313, 315,316,317,318,321,322,323,324,325,326,	(35)	
		20.03.2020 (F.N) Fri.	15PH0327,328,329,330,331,332,333,334,335,337,14PH0302, 303,304,305,306,307,308,309,310,311,312,313,315,317,318,320,	(26)	
		20.03.2020 (A.N) Fri.	14PH0322,323,325,326,330.13PH0301,304,306,307,311,312, 314,318,319,320.12PH0308,310. 11PH0302,303,305,306,309,321, 327. 10PH0313.	(25)	
4.	E.C.E	17.03.2020 (F.N) Tue.	18PH0401,402,403,404,405,406,407,408,409,410,411,412,413,414, 415,416,417,418,419,420,421,422,423,424,425	(25)	ECE Department Seminar Hall
		17.03.2020 (A.N) Tue.	18PH0426,427,428,430,431,432,433,434.17PHI0401,402,403, 404.16PH0401,402,403,404,405,406,407,408,409,410,411,412,413,	(25)	
		18.03.2020 (F.N) Wed.	16PH0414,415,416,417,418,419,420,421,422,423,424,425,426,427, 428,429,431,432,433,434,435,436,437,438.15PH0402,	(25)	
		18.03.2020 (A.N) Wed.	15PH0404,405,406,407,408,409,410,411,412,413,414,415,416,418, 419,420,421,422,423,424,425,426,427,428,429,	(25)	
		19.03.2020 (F.N) Thu.	15PH0430,431.14PH0402,403,404,405,406,407,408,410,412,413,414, 415,416,417,418,419,421,422,423,424,	(22)	
		19.03.2020 (A.N) Thu.	14PH0426,427,428,429,430,432,434,435.13PH0401,403, 406,407,408,409,410,411,412,415,416,417,418,	(21)	
		20.03.2020 (F.N) Fri.	13PH0421,423,425,426. 12PH0401,405,406,408,409,413. 11PH0405,407,410,415,418,421,423,425. 10PH0412,423.	(20)	

Contd....02.

5.	C.S.E.	18.03.2020 (F.N) Wed.	18PH0501,502,503,504,505,506,507,508,509,510,511,512,513,514, 516,517,518. 17PHI0501,502,503,504,505,506,507,508,	(25)	CSE Department Seminar Hall
		18.03.2020 (A.N) Wed.	17PHI0509,510,511,512,513.16PH0501,502,503,504,505,506,507,508, 509,510,511,512,513,514,515,	(20)	
		19.03.2020 (F.N) Thu.	16PH0516,517,518,519,520,521,522,523,524,525,526,527,528,530, 531,532.15PH0501,502,503,504,	(20)	
		19.03.2020 (A.N) Thu.	15PH0505,506,507,508,509,510,512,513,514,515,516,517,518,519, 520,521,522,523,524,525,	(20)	
		20.03.2020 (F.N) Fri.	15PH0526,527,528.14PH0501,503,504,505,507,509,510,511,512, 513,514,516,	(15)	
		20.03.2020 (A.N) Fri.	517,518,519,520,521,522,524.13PH0514,518,519,521. 12PH0506.11PH0514,522.	(14)	
6.	Chemical Engg.	17.03.2020 (F.N) Tue.	18PH0601,602.16MS0601.16PH0601,602,603.15PH0601,602,603,604. 14PH0601,602,603,604,606,607,608,609,610.12PH0603.10PH0608.	(21)	Chemical Engineering Department Seminar Hall
7.	Bio-Tech	17.03.2020 (A.N) Tue.	16PH1101,1102,1104,1105.15PH1101.14PH1101,1102,1103, 1104,1105.13PH1105,1109.10PH1107.	(13)	OTPRI., JNTUA
8.	English	19.03.2020 (F.N) Thu.	18PH1401.16PH01401,1402,1403,1404,1405,1406,1407,1408,1409. 15PH1401,1402,1403,1404,1405,	(15)	English Dept., JNTUCEA
		19.03.2020 (A.N) Thu.	15PH1406,1407,1408,1409,1411.14PH1402,1403,1404,1405, 1406,1407,1409,1411.13PH1404.	(14)	
9.	Mathe- matics	17.03.2020 (F.N) Tue.	16PH0901,902,903,904,905,906,907,908,909,910,911,912,913,914, 915,916,917.15PH0901,902,904,905,	(21)	Science Block Seminar Hall
		17.03.2020 (A.N) Tue.	15PH0906,907,909,910,911,912,913,914,915,916,918. 14PH0902,903,907,910,913,914.13PH0906,907,915.14MP0901	(21)	
10.	Physics	17.03.2020 (F.N) Tue.	18PH0701.16PH0701,702,703,704,705,706,707,708,709,710,711,712,713 15PH0701,	(15)	Science Block Seminar Hall
		17.03.2020 (A.N) Tue.	15PH0702,703,704,705,707,14PH0702,704,705,706.13PH0702,703, 709.12PH0706,708.	(14)	
11.	Chemistry	18.03.2020 (F.N) Wed.	17PHI0801,802,803,804,805,806.16PH0801,802,803,804,805,806,807, 808,809,810,811.15PH0801,802,803,804,805,	(22)	Science Block Seminar Hall
		18.03.2020 (A.N) Wed.	15PH0806,807,808,810,811.14PH0801,805,807,809,811,812,815. 13PH0801,804,805,807,811,812,814,815,817.	(21)	
12.	Manage- ment	17.03.2020 (F.N) Tue.	18PH1001,1002,1003,1005,1006,1007.17PHI1001.16PH1001,1002, 1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014,1015.	(22)	Management Department Seminar Hall
		17.03.2020 (A.N) Tue.	15PH1001,1002,1003,1004,1005,1006,1007,1009,1010,1011, 1012,1013.14PH1001,1002,1004,1005,1008,1009,1013.13PH1002,1005. 11PH1007.	(22)	
13.	Food-Tech	18.03.2020 (F.N) Wed.	16PH1201,1202.15PH1202,203,204.14PH1201,1202,1203,1204. 13PH1203.11PH1204.	(11)	Chemical Engg. Seminar Hall
14.	Pharmacy	19.03.2020 (F.N) Thu.	18PH1301,1302,1303,1304,1305,1306,1307,1308,1309,1310,1311,1312, 1313.17PHI1301.16PH1301,1302,1303,1304,1305,1306,1307,1308,1309, 1310,1311,	(25)	O.T.P.R.I., JNTUA
		19.03.2020 (A.N) Thu.	16PH1313,1314,1315,1316,1317,1318,1319,1320,1321,1322,1323,1324,1325 1326,1327,1328,1329,1330,1331,1332,1333,1334,1335,1336,1337,	(25)	
		20.03.2020 (F.N) Fri.	16PH1338.15PH1301,1305,1306,1308,1309,1312,1315,1316,1317,1318,1319 1320,1321,1322,1323,1324,1325,1326,1327,1328,1329,1330,1331. 14PH1301,	(25)	
		20.03.2020 (A.N) Fri.	14PH1305,1306,1308,1313,1316,1317,1320,1323,1325,1327.13PH1302, 1309,1311,1312,1314,1315,1317,11PH1310.0900PH1353,1354.	(20)	

Note:-

Research Scholars who's roll numbers are not present in the schedule and eligible to attend RRM are permitted to attend 19th RRM as per schedule of their (neighbours/adjacent) roll numbers by providing tuition fee challan's, extension letters etc., at R&D office.

Sd/-xxxxxx

Director

Research & Development

Schedule of 19th RRM

Note:-

1. All the research scholars should attend RRM without fail. As per regulations, it is mandatory that supervisor / Co-supervisor not working in State/ Central University/ Govt Organizations should attend atleast **One RRM** for Processing of your Ph.D. Thesis.
2. The review meetings will be held in the Forenoon (FN) session from 9:30am to 1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
3. All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website: www.jntua.ac.in).
4. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
5. For any discrepancies in the list contact "The Director, R&D Office:@ 08554-273006 (office land line)" or mail to drnd.registration@jntua.ac.in.



Sd/-xxxxxx

Director

Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU-515 002. (A.P.) INDIA
RESEARCH AND DEVELOPMENT
ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR's PROGRESS REPORT - REVIEW FORM

Date of 19th RRM: / /2020.

1). Name of the Candidate:

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2) A) Present Official Address:

B) Address for Communication:

E-mail:
Tel: (O): _____ (R): _____ (M)

3). Degree Registered: M.S. / M.Phil / Ph.D. **(Tick the program)**

4). Faculty/Department with which registration is made: **(Tick the appropriate faculty)**

**CIVIL ENGG / EE/ ECE/ CSE/ CHEMICAL ENGG/ MECH ENGG/ BIO-TECH/
FOOD-TECHNOLOGY/ PHARMACY/ ENERGY SYSTEMS/MATHS/ PHYSICS/
CHEMISTRY / ENGLISH/MANAGEMENT**

5). Year of Registration: _____ Admn./H.T.No.: _____

6). Name of the Supervisor with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

7).Name of the Co-Supervisor, if any, with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

8). **Title of Research Work (as registered, at the time of Admission) :**

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9). **Is there any Change of Topic or Change of Supervisor (s)? (YES/NO)**

If so, give details on separate sheet, attaching the copy of the letter for such permission(s)
(ENCLOSED/ NOT ENCLOSED)

10).Details of subjects selected for the Pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
1.			
2.			
3.			
4.			

11). whether fee paid up to date: (If so enclose receipts):-

12). Status of work of the Research Work and Progress:

A) LITERATURE SURVEY:

- % covered so far : _____
- No. of Technical Papers Referred (relevant to the topic) : _____
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. (YES/ NO)
- Remarks : _____

B) Type of Research Work & Progress :

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
(Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR : _____
- Remarks: _____

- Submit Maximum Two pages of Synopsis highlighting the work done till date

C) Nos. of Technical Publications (relevant to Research Topic) :

(Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.)

- in INTERNATIONAL JOURNALS : _____
- in NATIONAL JOURNAL : _____
- in INTERNATIONAL CONFERENCES : _____
- in NATIONAL CONFERENCES : _____

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

D) EXPECTED TIME OF COMPLETION :

- * Within 6 months * Within One Year * More than One Year
(Tick mark one or add your requirement)

Date:

SIGNATURE OF THE CANDIDATE

E) CERTIFICATION by the Supervisor (s) :

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are **SATISFACTORY/ NOT-SATISFACTORY.**

*Signature of Co-Supervisor
with Seal and Date*

*Signature of Supervisor
with Seal and Date*

NOTE:

1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.,
2. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
3. If the research scholar does not attend two consecutive meetings or if the reports are not satisfactory in two consequent meetings, the admission is liable to be cancelled.