

**Proceedings of the  
JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
(Established by Govt. of A.P., Act.No. 30 of 2008)  
ANANTHAPURAMU 515002 (A.P), INDIA.**

**Prof. M. VIJAYA KUMAR**  
Registrar.



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To  
The Principals

All Affiliated/Constituent Colleges of JNT University Anantapur offering B.Tech Program

**Lr.No.DE /JNTUA/EB/UG/B.Tech /Clearance Certificate/2019-20 Dt.03.12.2019**

Sir,

**Sub: JNTUA, Anantapur - Examinations Branch – UG Courses – B.Tech– 2019-20 –  
Clearance Certificates Issue – Reg**

**Ref: 1.G.O.Ms.No. 6 of Higher Education (EC/A2) department dated: 08.01.2007.  
2.G.O.Ms.No. 41 of Higher Education (EC/A2) department dated: 25.06.2016.**

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As per G.O. Ms. No. 6 & 41 cited above, you are requested to remit an amount of Rs.2350/- (Rs.500/- towards registration fee + Rs.1850/- towards common services rendered by the University) per candidate admitted at the time of entry and an amount of Rs.1850/- per annum per candidate admitted shall be remitted to the University by the college during the remaining years of course.

The prescribed fee collected from the students has to be paid through Online transfer/ Challan into The Registrar JNTUA Recognition fee Account SBI, JNTUEC branch, (**Account No. 30577436796, IFSC Code: SBIN0002723**) OR The Registrar JNTUA Recognition fee Account AB, JNTUA branch, (**Account No. 225410100000478, IFSC Code: ANDB 0002254**). The receipts/challans should be submitted for account verification purpose. Transaction date should not be later than 23.12.2019.

You are requested to produce the following certificates/records for issue of clearance for the candidates admitted at your institution in I year B.Tech course during the academic year 2019-20.

One set of attested photocopies of

1. Latest AICTE approval & JNTUA affiliation letter.
2. List of candidates admitted by the Convener APEAMCET 2019 with approval seal,

3. List of candidates admitted under Minority Quota, Management Quota (if applicable) and approved by the convener APEAMCET 2019 and Secretary APSCHE, Guntur.
4. List of candidates admitted through spot admissions and approved by APSCHE, Guntur.

*Note: Please note that all the original copies of above are to be submitted without fail for verification and return.*

**Instructions:**

1. The colleges should ensure that each page of the photocopies of the approved lists be signed by the Principal and Secretary of the Management duly affixing their seals and to enter legibly the roll no. cum hall ticket number (10 digits) allotted as per the JNT University Anantapur guidelines against the name of each candidate in the photocopies of the lists submitted.
2. The colleges should submit two sets of hard copies (duly attested by the college Principal and Secretary of the management on each page) and one CD containing the softcopy of a separate list of names (strictly as per SSC) of students along with their ten-digit hall ticket numbers in **serial order** only in the following format.
  - i. Name of the College & Code: .....
  - ii. Course: .....
  - iii. Branch: ..... (Separate table for each branch)

Table- I

S.No	Ten digits H.T. No. as per JNTUA norms	Name of the student (As per SSC only)	Category under which the student is admitted Convener/ Management/Spot

Table- II

Name of the Course	Number of students admitted under			Total
	Convener Quota	Spot Admission	Minority/ Managemen	

3. The colleges submit one set of photocopies of marks memos of the qualifying examination and transfer certificate duly attested by the Principal, for the candidates admitted under Minority quota, Management quota & Institutional spot admissions. All Original Certificates are to be submitted for verification&return.

For any clarification, please contact Dr. R. Bhavani, the Controller of Examinations (UG) (Mobile no: 9000551422). All requisite documents and online receipts/challans should be submitted in person to the Office of Controller of Examinations in the forenoon as per the following schedule.

<b>District</b>	<b>Date</b>	<b>Day</b>	<b>Time</b>
<b>Chittoor</b>	<b>24.12.2019</b>	<b>TUESDAY</b>	<b>10.00 A.M Onwards</b>
<b>S.P.S.R Nellore</b>			
<b>Y.S.R. Kadapa</b>			
<b>Kurnool</b>			
<b>Ananthapuramu</b>			

Sd/-xxxxx  
Registrar