

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU - 515002 A.P. (INDIA)

Examinations Branch

Notification for

B.Pharm II, III & IV Years I semester

Supplementary Examinations November/December 2019

LAST CHANCE FOR

2011 Regular and 2013 Lateral Entry admitted batches only

Centre of Examination: University Examinations Branch, Old Campus, Opp. Polytechnic College, JNTUAnantapur, Ananthapuramu

The students appearing for the above examinations commencing from <u>25th November 2019</u> are informed that the applications will be received as per the time schedule given below.

Last date for payment of fee 22.11.2019

Examination Fee		
1.	Each Semester (irrespective of no. of subjects)	Rs.7500-00
2.	Memorandum of Marks	Rs.10-00
3.	Cost of application	Rs.5-00

Note:

1. Applications are available at the office of the Principal.

- 2. Duly filled-in applications along with the photocopies of marks sheets of earlier attempts, duly attested by the college principal should be handed over in the college office with the necessary fee.
- 3. Hall tickets will be issued only to the eligible candidates who fulfill the academic requirements of the University.
- 4. Detailed time-tables for R09 regulations already notified in the website www.jntua.ac.in under 'Examinations' on <u>01.11.2019 (Friday)</u>.
- 5. This is the last chance and no more chances will be given to the students.

Date: 16-11-2019

DIRECTOR OF EVALUATION

Note:

Filled in applications along with necessary encloses and Online receipts/Challans have to be submitted at the University Examinations Branch on <u>23.11.2019 (Wednesday)</u> without fail.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ADMINISTRATIVE BUILDING, ANANTHAPURAMU 515002 EXAMINATIONS BRANCH

Prof. C.Sashidhar Director of Evaluation

MANUAL REGISTRATION

Lr. No. DE / JNTUA/ ATP/ B.Pharm II, III & IV Years I Semester Supplementary Examinations (Last Chance)/ Nov/Dec 2019/Instructions dt. 16.11.2019

To The Principals All colleges offering B.Pharm program under JNTU Anantapur

Sir/Madam,

You are requested,

 To conduct laboratory examinations from <u>21.11.2019 to 23.11.2019</u> and send the award lists in sealed covers to the address mentioned below on or before <u>28.11.2019</u> (<u>Thursday</u>) without fail by registered/speed post. The cover may be superscribed as B.Pharm/<year>/<sem>/Last Chance/Supple /Nov/Dec 2019/Lab Award Lists/<College Code>

> Dr. S Chandra Mohan Reddy Associate Professor of ECE and Addition Controller of Examinations Examinations Branch, Oppt. Govt. Polytechnic College, JNTUAnantapur, <u>Ananthapuramu - 515002 (A.P)</u>

2. You are hereby informed, by direction that in case the award lists of the practical examinations are not received by the date specified above, suitable action will be initiated. Online receipts/Challans dates should be strictly adhered to.

Yours faithfully,

Director of Evaluation

Copy to The Controller of Examinations. The Additional Controller of Examinations. File.