E-mail:drnd@jntua.ac.in



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002 (A.P) RESEARCH AND DEVELOPMENT

Prof. A.Ananda Rao,

Ph.D(IIT M)

Rc.No.R & D /Part-I & Part-II /Notification/2019-20

Dt:05-09-2019

Professor of CSE & Director.

IMPORTANT CIRCULAR/NOTICE

It is hereby informed that the 18^{th} Research Review Meeting (RRM) will be scheduled from Dt:16-09-2019 to 21-09-2019.

All the research scholars admitted during 2013-14, 2014-15, 2015-16, 2016-17, 2017-18 & 2018-19 and those who got extension after the lapse of time period, are hereby informed to attend the RRM without fail. Please request your supervisor and co-supervisor also to attend the meeting.

Note:

- 1. All the research scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisor and Co-supervisor (format available in the University website: jntua.ac.in). along with necessary enclosures.
- 2. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 3. The supervisors and co-supervisors are requested to attend the meeting along with the candidate. No TA/DA will be paid to the Supervisor/ Co-supervisor for attending the meeting.
- 4. All the Ph.D. Research Scholors admitted for the year 2012-13 and before are hereby informed that validity period for submission of Ph.D. Thesis was completed. However, if you are interested to continue Ph.D, then you are advised to apply for extension and after getting extension, you are permitted to attend RRM's.
- 5. The students who have not paid tuition fee more than $\underline{two years}$ are not permitted to attend the 18^{th} RRM.
- 6. Detailed scheduled will be displyed in due course of time.
- 7. Make good power point presentations with work done from the last RRM to present RRM

Director Research & Development

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002 (A.P)



RESEARCH AND DEVELOPMENT SCHEDULE OF 18th RESEARCH REVIEW MEETING

51. No.	Discipline	Date of 18 th RRM	Admn./H.T.No. of the Candidate		Venue
1.		16.09.2019	11. [11. 11. 11. 01. 00. 10. 10. 11. 11. 11.	(00)	
		(F.N) Mon.	116,117,118,119,120,121,	(20)	
		16.09.2019	16PH0122,123,124,126,127,128.15PH0101,102,103,104,105,106,107,		16.5
			108,109,110,111,112,113,115,	(20)	
	Civil	17.09.2019	15PH0116,117,118,119,120.121,122,123,124.15MS0102.14PH0101,102,		Civil Engg.
	Engineering	(F.N) Tue.	103,105,106,107,108,109,110,112	(20)	Dept Semino
		17.09.2019	14PH0113,114,115,116,117,119,120.14M50101,13PH0101,102,103,104,		Hall.
		(A.N) Tue.	105,107,	(14)	3.8
		18.09.2019	13PH0108,109,110,112,113,114.12PH0102,103,106,107,108,110.		** 43°
		(F.N) Wed.	11PH0105.	(13)	
		16.09.2019	18PH0201,203,204,205,206,207,208,209,210. 17PHI0201,202.		
		(F.N) Mon	16PH0201,202,203,204,205,206,207,208,209,	(20)	
		16.09.2019	16PH0211,212,213,214,215,216,217,218,219,220,221,222,223,224,		
		(A.N) Mon.	225,226,227,228,229,230,	(20)	
			16PH0231,232,233.15PH0201,202,203,204,205,206,207,208,209,210		
	Flankii I e	(F.N) Tue.	211,212,213,214,215,216,217,	(20)	Electrical & Electronics Engineering Department
2.	Electrical &		15PH0218,219,220,221,222,223,225,226,227,228,229,230,231,232,	(20)	
	Electronics	(A.N) Tue.	234,235.14PH0201,202,203,205,		
	Engineering	18.09.2019	14PH0206,207,208,209,210,211,212,213,214,215,216,217,218,		
		(F.N) Wed.	219,220,221,222,223,224,225,	(20)	Seminar Hal
	-		14PH0226,227.13PH0201,202,203,205,206,207,208,210,212,214,		
		(A.N) Wed	215,216.	(14)	
			218,12PH0203,211,213,214.11PH0201,203,207,212,213,215,219		
		(F.N) Thu	10PH0215,221.	(14)	
	Mechanical Engineering		18PH0301,302,303,304.17PHI0301,302.16MS0301,302.16PH0301,		
		(F.N) Mon.	302,303,304,305,306,307,308,309,310,311,312,	(20)	
			16PH0313,314,315,316,317,318,319,320,322,323,324,325,326,327,		
		(A.N) Mon.	328,329,330,331,332,333,	(20)	
		17.09.2019	16PH0334,335,336,337,338,339,340,341.15PH0301,302,303,304,	(20)	
		(F.N) Tue.	305,306,307,308,309,310,311,312,	(20)	AA = = l= = = 1 = = 1
3.			15PH0313,314,315,316,317,318,320,321,322,323,324,325,326,327,	(20)	Mechanical
		(A.N) Tue.	328,329,330,331,332,333,	(20)	Engg, Dept
		18.09.2019	15PH0334,335,336,337,14PH0302,303,304,305,306,307,308,309,310		Seminar Hal
		(F.N) Wed.	311,312,313,314,315,317,318,	(20)	
		18.09.2019	14PH0320,322,323,325,326,327,328,329,330.13PH0301,304,306,		
		(A.N) Wed	307,	(13)	
	A STATE OF THE PARTY OF THE PAR	19.09.2019	13PH0311,312,314,318,319,320. 12PH0308,310.11PH0302,306 ,		
	This Y	(F.N) Thu	11PH0309,327.	(12)	

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10	Physics	16.09.2019	15PH0,708.14PH0702,704,705,706,711.13PH0701,702,703,704,707,708 709,711. 12PH0706,708 .	(16)	Seminar Hall
		16.09.2019 (F.N) Mon.	18PH0701.16PH0701,702,703,704,705,706,707,709,712,713. 15PH0701,702,703,704,705,707,	(17)	Science Block
	matics	17.09.2019 (F.N) Tue.	14PH0902,903,904,907,909,910,913,914,14MP0901.13PH0906,907,915	(12)	
9.	Mathe-		15РН0905,906,907,909,910,911,912,913,914,915,916,918. 14РН0902,903,	(12)	Science Block Seminar Hall
	English		16PH0901,902,903,904,905,906,907,908,909,910,911,912,913,914, 915,916,917.15PH0901,902,904,	(20)	
-		(A.N) Mon.	1411,1412,13PH1404.	(14)	Dept., JNTUCEA
8.		(F.N) Mon. 16.09.2019	15PH1401,1402,1403,1404,1405,1406 15PH1407,1408,1409,1410,1411,14PH1403,1403,1405,1404,1407,1409	(10)	English
		16.09.2019	16PH01401,1402,1403,1404,1405,1406,1407,1408,1409.	(15)	
7.	Bio-Tech	(A.N) Mon.	16PH1101,1102,1103,1104,1105.15PH1101.14PH1101,1102,1103, 1104,1105.13PH1101,1102,1103,1105,1107,1108,1109.1 0PH1107 .	(19)	OTPRI., JNTUA
6.	Chemical Engg.	16.09.2019 (F.N) M on.	14PH0601,602,603,604,606,607,608,609,610.	(19)	Chemical Engineering Department Seminar Hall
			14PH0522,523,524,13PH0505,510,514,518,519,521,527. 12PH0506,11PH0514.	(12)	
			14PH0514,516,517,518,519,520,521,	(20)	
5.		17.09.2019 (A.N) Tue.	15PH0504,505,506,507,508,509,510,512,513,514,515,516,517,518,519, 520,521,522,523,524,525,	(20)	Seminar Hall
		17.09.2019 (F.N) Tue.	16PH0515,516,517,518,519,520,521,522,523,524,525,526,527,528,530, 16PH0531,532,15PH0501,502,503,	(20)	CSE Department
		16.09.2019 (A.N) Mon.	17PHI0508,509,510,511,512,513.16PH0501,502,503,504,505,506,507, 508,509,510,511,512,513,514,	(20)	- E-4
		16.09.2019 (F.N) Mon.	18PH0501,502,503,504,505,506,507,508,509,510,511,512,513,514,515, 516,517,518. 17PH10501,502,503,504,505,506,507,	(25)	
		19.09.2019 (A.N) Thu	13PH0423,425,426,429,432. 12PH0404,405,406,408, 12PH0415 . 11PH0407,410,418,421,423.10PH0412,423 .	(17)	6
1		19.09.2019 (F.N) Thu	14PH0432,434,435.13PH0401,403,404,406,407,408,409.410, 411,412,415,416,417,418,419,420,421,	(20)	
6.	E.C.E -	18.09.2019 (A.N) Wed	14PH0408.410,411,412,413,414,415,416,417,418,419,421,422,423,424, 426,427,428,429,430	(20)	
		18.09.2019 (F.N) Wed.	15PH0418,419,420,421,422,423,424,425,426,427,428,429,430,431. 14PH0402,403,404,405,406,407,	(20)	Seminar Hall
		17.09.2019 (A.N) Tue.	16PH0432,433,434,435,436,437,438. 15PH0401,402,404,405,406, 407,408,409,410,411,412,413,414,415,416	(22)	ECE Department
		17.09.2019 (F.N) Tue.	16PH0409,410,411,412,413,414,415,416,417,418,419,420,421,422, 423,424,425,426,427,428,429,431	(22)	23
		16.09.2019 (A.N) Mon.	18PH024,425,426,427,428,429,430,431,432,433,434. 17PHI0401,402,403,404.16PH0401,402,403,404,405,406,407,408	(23)	
		16.09.2019 (F.N) Mon.	18PH0401,402,403,404,405,406,407,408,409,410,411,412,413,414,415, 416,417,418,419,420,421,422,423	(23)	

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11.	Chemistry	17.09.2019 (F.N) Tue.	The series of th	(20)	
		17.09.2019	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	(20)	
		(A.N) Tue.	The state of the s	(12)	Science Block
		18.09.2019	14PH0812,815.13PH0801,804,805,13PH0807,810,811,812,814,815,817.		Seminar Hall
		(F.N) Wed		(12)	
		19.09.2019	1000,1000,1000,1000,1000,1000,1000,100		Management Department
		(F.N) Thu	1003,1004,1005,1006,1007,1008,1009,1010,1011,1012	(20)	
2.	Manage-	19.09.2019	16PH1013,1014,1015,1016.15PH1001,1002,1003,1004,1005,1006,1007		
	ment	(A.N) Thu	15PH1009,1010,1011,	(14)	
		20.09.2019	7-1-1: 11 11001,1002,1003,1004,1003 (Old 10104)		Seminar Hall
		(F.N) Fri	13PH1002,1004,1005.11PH1007.	(14)	
13.	Food-Tech	18.09.2019	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Chaminal Curr
-		(F.N) Wed	13PH1203.11PH1204.	(11)	Chemical Engg Seminar Hall
		19.09.2019	18PH1301,1302,1303,1304,1305,1306,1307,1308,1309,1310,1311,1312,		O.T.P.R.I., JNTUA
		(F.N) Thu	1313.16PH1301,1302,1303,1304,1305,1306,1307	(20)	
	Pharmacy	19.09.2019	16PH1308,1309,1310,1311,1312,1314,1315,1316,1317,1318,1337,1338		
14		(A.N) Thu	15PH1301,1305,1306,1307,1308,1309,1212,1315	(20)	
		20.09.2019	15PH1316,1317,1318,1319,1320,1321,1322,1323,	(20)	
		(F.N) Fri	1324,1325,1326,1327,1328,1329,1330,1331.14PH1301,1302,1303,1305		
		20.09.2019 (A.N) Fri	14PH1306,1308,1313,1314,1316,1317,1319,1320,1323,1325, 1327.13PH1301,	(12)	
		21.09.2019	13PH1302,1303,1306,1309,1311,1312,1314,1315,1316,1317,		
		(F.N) Sat	0900PH1353,1354.	(12)	

Note:-

Research Scholars who's roll numbers are not present in the schedule and eligible to attend RRM are permitted to attend 18th RRM as per schedule of their (neighbours/adjacent) roll numbers by providing tution fee challan's, extension letters etc., at R&D office.

> Sd/-xxxxxx Director Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002. (A.P.) INDIA RESEARCH AND DEVELOPMENT ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR'S PROGRESS REPORT - REVIEW FORM

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10). Details of subjects selected for the Pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
2.			
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11). whether fee paid u	up to date: (If so enclose receip	its):-		
12). Status of work of	the Research Work and Progres	68:		
% coveredNo. of TeList of Re	chnical Papers Referred (releva ferred Technical Papers (with Jo , Year/ Month of Publication, P	ournal Name. Vol. No age Nos. etc) to be show	/n. (YES/ NO)	
EXPERIM VARIATI (Tick mar	k one or mention if combinat work COMPLETED SO FOR	CAL STUDY /SIMULA	TION / SYNTHESIS/ o	r ANY OTHER
C) Nos. of (Public	Iaximum Two pages of Syno Technical Publications (relevations should contain Researce f Registration for Ph.D./M.Ph in INTERNATIONA	ant to Research Topic) h Scholar's Contributi il./M.S.)		
(Attach ti Issue No., Year/ Mont	 in NATIONAL JOU. 	RNAL :_ LL CONFERENCES :_ IFERENCES :_ in a SEPARATE SHEE	Γ listing the Journal Nam	ne, vol. No.,
D) EXPEC	CTED TIME OF COMPLET	<u>ΓΙΟΝ :</u>		
* Within 6	6 months * Within (Tick mark one or add	n One Year * d your requirement)	More than One Year	
Date:		SIGNATURE	OF THE CANDIDATE	<i>5</i>
E) <u>CERTII</u>	FICATION by the Supervisor (s It is hereby certified that the INFO our knowledge.): ORMATION, and DETAI	LS presented above are TF	RUE to the best of
2)	The Performance and Progress NOT-SATISFACTORY.	ss of Research Work	of the Scholar are §	<u>ATISFACTORY</u> /
Signature of Co- with Seal and			Signature of Supervisor with Seal and Date	
NOTE:				
1. The Res	search Scholar should subm Day of RRM, for their endor			
	ector R&D		, with our ald	

- 2. All Research Scholars are requested to make their own arrangements for boarding and lodging durin the above period. Scholars are advised to stay one more day, if required.
- 3. If the research scholar does not attend two consecutive meetings or if the reports are not satisfactor in two consequent meetings, the admission is liable to be cancelled.

Note:

- All the research scholars should attend RRMs without fail. As per regulations, it is mandatory that supervisor
 / Co-supervisor not working in State/ Central University/ Govt Organizations should attend atleast One
 RRMs for Processing of your Ph.D. Thesis.
- 2. The review meetings will be held in the Forenoon (FN) session from 9:30am to1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
- 3. All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website: www.jntua.ac.in).
- 4. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 5. For any discripencies in the list contact "The Director, R&D Office:@ 08554-273006 (office land line)" or mail to drnd.registration@jntua.ac.in.

Sd/-xxxxxx Director Research & Development