***WEBNOTE:***

** JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**

**ANANTHAPURAMU– 515 002.**

**RESEARCH & DEVELOPMENT CELL**

***Form for Recognition of Institution/Organization as***

***An Approved Research Center for Ph.D. Programme under JNTUA***

***(for Full-Time Research Scholars in the Dept./Branch of ………………………)***

1. Name and Address of the Institute : …………………………………………………..

(with Tel./Fax/e-mail)

1. Name and Address of the Principal/ : …………………………………………………..

Director

(with Tel./Fax/Mob/e-mail)

1. Name of the Dept./Branch in which : …………………………………………………..

Ph. D. Programme is to be offered

1. a) No. of Professors with Ph.D. in the : …………………………………………………..

Dept./Branch

b) Enclose List as per Format #1 : YES / NO

1. a) No. of Faculty with Ph.D. in the : …………………………………………………..

Dept./Branch

b) Enclose List as per Format #1 : YES / NO

1. Has the Department been NBA : YES / NO

Accredited

a) Period of Accreditation : …………………………………………………..

b) Present Status : ACCREDITED / NOT ACCREDITED

1. Assurance from the Institute/Organization

regarding Availability of Allotted Supervisor

for the Research Programme Period

continuously, till the Thesis Submission : YES / NO

(Maximum 6 years)

1. a) No. of Journal Publications of : i) International Jls . :

Dept../Branch Faculty in last 5 Years ii) National Jls. :

b) Enclose Details as per Format #2 : YES / NO

1. Academic/ Infrastructural Facilities : …………………………………………………..

available at the Inst./Organization

1. Library

a) No. of International Journals : …………………………………………………..

Subscribed for the Dept./Branch

b) Enclose List as per Format #3 : YES / NO

c) No. of National Journals : …………………………………………………..

Subscribed for the Dept./Branch

d) Enclose List as per Format #3 : YES / NO

Contd……..2

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e) Digital Library Facilities : EXISTING / NOT AVAILABLE

IF YES, enclose details : YES / NO

f) Library Access Timings : ……………………………………………………

Note : All the Formats mentioned below, may please be filled up as applicable, separately for each Department or Branch under consideration.

# Format 1 :

**LIST OF FACULTY MEMBERS HOLDING Ph.D. DEGREE IN THE DEPARTMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *S.No.* | *Name of*  *the Faculty with Qualifications* | *Inst./Univ. from which Ph.D. is obtained/ Year* | *Ratified*  *Designation* | *Fields of Speciali-zation* | *Date of Joining*  *In the present*  *Institute/Org.* | *Experience*  *No.of Years*  *-------------------*  *Teaching/ Industry* |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# Format 2 : (Journals having Science Citation Index (SCI)/SCI-Expanded or Journals having impact factor given by Thomson Reuters or UGC listed Journals shall only be considered)

**LIST OF JOURNAL PUBLICATIONS FROM FACULTY within LAST 5 YEARS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *S.No.* | *Name of*  *the Faculty* | *Journal Name* | *Year & Month of Publication* | *Vol. No.,*  *Issue No., and pg.nos.* | *TITLE* | *Names of Authors (as published)* |
| **INTERNATIONAL JOURNALS :** | | | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **NATIONAL JOURNALS :** | | | | | | |
|  |  |  |  |  |  |  |

#Format 3 :

**LIST OF JOURNALS SUBSCRIBED BY THE INSTITUTE/ORGN. LIBRARY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *S.No.* | *Name of*  *the Journal*  *Subscribed* | *Journal Name* | *Availability*  *Of Journal Period* | *Hard Copy Availability*  *(YES/NO)* | *Soft Copy (Details of Service Provider & No. of User Licenses taken with License Validity periods)* |
| **INTERNATIONAL JOURNALS :** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **NATIONAL JOURNALS :** | | | | | |
|  |  |  |  |  |  |

Contd….3

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# Format 4 :

**LIST OF R&D PROJECTS CARRIED OUT BY THE DEPARTMENT, AND**

**LIST OF RESEARCH/ ANY OTHER GRANTS SANCTIONED TO THE DEPT.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *S.No.* | *Title of the R&D Project or Research Grant* | *Sanctioning Agency, and Date of Sanction* | *Names of the Principal and Co Investigators* | *Sanctioned Amount*  *Rs. In lakhs* | *Status of the Project (completed/ on-going)* |
| 1) R & D Projects Sanctioned | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 2) Research or Any Other Grants | | | | | |
|  |  |  |  |  |  |

1. a) Laboratory /Equipment Facilities : Available in the fields of specialization of :

[ Applicable for Research Work i) …………………………………………..

In the Dept./Branch ii) …………………………………………..

(costing > Rs.1 Lakh) ] iii) .………………………………………..

b) Enclose Details of such : YES / NO

Equipment and Software

c) Assurance on the Availability of : YES /NO

the Research Lab./Equipment to

the Scholar as needed

1. Computational/ Reprographic : YES / NO

Facilities (One PC shall be made

available to each Scholar)

1. Assured Accommodation for : YES / NO

the Scholar within the Dept.

1. Networking/ Internet Facilities : AVAILABLE / NOT AVAILABLE

a) Service Provider and Bandwidth : ……………………………………

1. Whether the Institute/ Organization is : YES / NO

willing to offer to the Scholar a minimum

Fellowship as per AICTE/UGC

norms up to the minimum period.

12. Whether the Institute/Organization is : YES / NO

Willing to provide the expenditure for

Contingencies/ Conferences/ Field

Works/ Stationery etc.

13. Whether the Institute/Organization is : YES / NO

willing to share revenue outcomes - if

any, and share IPR with JNTUA

14. a) No. of – i) R & D Projects carried out : ………………………………………………….

by the Dept., -ii) Research or any other

Grants Sanctioned to the Dept./

Branch

b) Enclose Details as per Format #4 : YES / NO

Contd….4

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15. a) Any other Information regarding : YES / NO

Recognition of the Inst./Org. by any

Other Universities or Academies or

Councils or Organizations, or MoU

With Industries/R&D Labs. etc.

b) If YES, enclose proofs listing the : YES / NO

Recognition Status and Period of

Approvals.

16. Deficiencies pointed out by the

FFC in the last two years and reminders YES /NO

taken by the College Management.

17. Whether the Institute is willing to follow

2018-19 Ph.D. Regulations? YES/NO

18. Brief report on Inspection:

**SIGNATURE**

Note: 1) All the Principals are requested to go through the Ph.D. Regulations of 2018-19

academic year before filling the application form.

2) The Applications of the Institutions that do not follow University norms and Ph.D.

Regulations of 2018-19

academic year shall be rejected.

3) Undertaking shall be submitted by the Principal and Chairman on Rs.100/- Non-Judicial

Bond paper.