

Admissions into M.Sc.(DATA SCIENCE) Course JNTUA CEA, ANANTHAPURAMU – 515 002

Advt.No.JNTUA/JNTUA CEA/DA/MSc(DS)/2018

Dt.25-07-2018

ADMISSION TO FULL TIME M.Sc. (DATA SCIENCE) COURSE 2018-19

Applications are invited from eligible candidates for admission into M.Sc. (DATA SCIENCE) course offered by Mathematics Department of JNTUA CEA for the academic year 2018-19 under Regular and Sponsored quota. For details of eligibility criteria, etc., please visit website <u>www.jntua.ac.in</u>. The application along with all necessary enclosures should reach The Director of Admissions, JNTUA, Ananthapuramu-515002 on or before 08-08-2018 by 4.00 PM

Sd/- REGISTRAR

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU 515 002

ADMISSION INTO FULL TIME M.Sc., PROGRAMMES 2018-19

INFORMATION TO THE CANDIDATES

I. a) DETALS OF THE COURSE : Applications are invited for admission in to 2 years M.Sc.(DATA SCIENCE) Program offered by Mathematics department of JNTUA College of Engineering (Autonomous), Ananthapuramu for the academic year 2018-19. The eligibility criteria is given below:

| S.No. | Name of the Course | Eligibility Criteria | Intake |
|-------|-----------------------|--|--------|
| 1. | M.Sc. DATA SCIENCE | Degree Holders with B.Sc. (Mathematics, Computer Science, Statistics, Electronics, Data Science), B.Tech. (CSE) or equivalent. Candidate may be advised to undergo the bridge/foundation courses to fit into the program. | + |

b) Candidates with requisite qualifications are only eligible to apply. Applications received in response to this notification in the prescribed format will only be considered. No other request for admission will be entertained.

II. LOCAL AREA DEFINITION:

All Candidates shall be regarded as Local Candidates in relation to a Local Area (AU/OU/SVU), if he/she has studied in an Educational Institution or Institutions in such local area for a period of **not less than four consecutive** academic years ending with an academic year in which he/she appeared or first appeared in the relevant qualifying examination.

III. FEE STRUCTURE :

- i) <u>For Regular Candidates:</u> Tuition fee for M.Sc., program is Rs.25,000/- per semester. In addition to tuition fee, special fee as prescribed need to be paid at the time of Admission.
- **For Sponsored Candidates:** Tuition fee is Rs.50,000/- per semester. In addition to tuition fee, special fee as prescribed need to be paid at the time of Admission. The applicant should have At least One Year of experience in Teaching / Industry / Research and Development organization as on the last date to apply after acquiring the prescribed qualifications. Also should fill up Employment cum "NO OBJECTION CERTIFICATE" cum "SPONSORSHIP CERTIFICATE" from the employer in the prescribed proforma. If sufficient eligible candidates are not available then experience will be relaxed.

IV. a) APPLICATIONS SHOULD BE ACCOMPANIED WITH THE FOLLOWING:

- i) A Demand Draft for Rs.500/- (in case of SC/ST the DD shall be for Rs.250/-) drawn on any nationalized Bank in favor of Registrar, JNTUA, Ananthapuramu, payable at SBI, JNTUEC Branch Ananthapuramu.
- ii) Attested copy of Degree Certificate /Provisional Certificate of qualifying Examination

- iii) Attested copies of all Marks Memos pertaining to the qualifying Examination
- iv) Attested copy of Date of Birth Certificate
- v) Attested copies of all Study Certificates from IX Class to the qualifying Degree
- vi) Attested copy of Transfer Certificate from the Institution in which the candidate has last studied
- vii) Attested Copy of Migration Certificate from the University in which the candidate has last studied
- viii) Attested Copy of Integrated Permanent Community Certificate in case of SC/ST/BC in the prescribed proforma

Note: The Originals of all the Certificates enclosed are to be produced at the time of admission without fail.

- b) The admissions are subject to the availability of minimum number of eligible candidates. The University reserves the right to offer or cancel a particular specialization depending upon the number of applicants.
- c) Registration fee will not be refunded under any circumstances.
- d) The University reserves the right to make alterations in the intake and rules for admission.
- e) If it is detected that a candidate has been admitted due to wrong or suppressed information, the University reserves the right to cancel the seat at any stage.
- f) Admission will be closed within two weeks of the commencement of the first semester class work irrespective of the vacancies.
- g) If any dispute concerning admissions in the courses of JNTUA arises, the jurisdiction shall remain with the Courts in Ananthapuramu only.

Note: The course will be offered only if minimum number of candidates join.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU 515 002, ANDHRA PRADESH

APPLICATION FORM FOR ADMISSION TO FULL TIME M.Sc.(DATA SCIENCE) COURSE 2018-19

Registration: Fee Rs.500/- (Rs. 250/- in case of SC/ST candidates) D.D. in favour of "**THE REGISTRAR, JNTUA**" Payable at SBI, JNTUEC Branch, Ananthapuramu.

Affix your recent Passport Sized Photograph attested by a Gazetted Officer with official Seal

| | D.D.No. | | Date | , | Name of the Ba | nk |
|----|--|------|------|-----------|----------------|----|
| | | | | | | |
| 1. | Name (in block letters) : | | | | | _ |
| 2. | | | | | | _ |
| 3. | | | | | | - |
| 4. | Permanent Address: | | | | | _ |
| | | | | | | - |
| 5. | Address for Corresponder | nce: | | | | - |
| | | | | | | - |
| 6. | Email ID | | | | | |
| 7. | Mobile/Phone No | | | | | |
| 8. | State local area to which you belong : Put a [$$] mark in the appropriate box (See Information to the Candidates for Local area) | | | | | |
| | SVU | OU | AU | Non-Local | | |

9. Category: Put a [$\sqrt{}$] mark in the appropriate box

| OC | SC | ST | BC-A | BC-B | BC-C | BC-D | BC-E | РН |
|----|----|----|------|------|------|------|------|----|
| | | | | | | | | |

- 10. Nationality & Religion :
- 11. Do you belong to Andhra Pradesh: Yes / No

If no, mention the State to which you belong:

Place of Birth:

| | Village | Mandal | District | State |
|---------------------|---------|--------|----------|-------|
| i) Candidate | | | | |
| ii) Father / Mother | | | | |

12. Particulars of Parent/guardian

(Guardian only if parent is not alive)

- a. Name :
- b. Relationship with the candidate :
- c. Profession and designation:
- d. Annual income from all sources : (Enclose attested copy of the Latest Income Certificate from the Employer /M.R.O.)

13. Particulars of qualifying Examination:

| Name of the Qualifying Examination | Name of the University of Board | Month & Year of Passing | Total Marks Obtained In the qualifying examination with percentage |
|--|------------------------------------|----------------------------|--|
| | | | |
| | | | |

DECLARATION BY THE APPLICANT

I declare that all the statements made in this application are true. I understand that if any information furnished in this application is found incorrect on scrutiny, the application is liable for rejection and admission, if granted on the basis of such incorrect information, will stand cancelled.

I declare that I have not joined in any course and I will not join any course of study of any University/Institute during the period of my study in this University if I get admission and I will abide by the rules and regulations of this University.

Signature of the Candidate

Date: Place:

Place

Note:

- 1. Incomplete applications will be summarily rejected. No correspondence in this regard will be entertained.
- 2. Fee paid will not be refunded under any circumstances.
- 3. University will not be responsible for any postal delay/loss in transit.

" SPONSORSHIP CERTIFICATE "

| (This Cert | (To be fi ificate is to be si | illed in for spo igned by the H | | ice/Organizati | on) | |
|---|--|------------------------------------|----------------|----------------|--------------|--|
| This is to Certify that Shri/S | smt/Kum | | | | | |
| Son/Daughter/wife of | | | | | _a candidate | |
| applying for Admission int | to | Course of JNTUA is | | | | |
| currently employed in Full- | Time service as (| (Designation)_ | | | | |
| in our Organization. | | | | | | |
| The Details of his / her emp | loyment are give | en below: | | | | |
| 1. Name and Address of the | e Organization | : | | | | |
| 2. Status of the Organizatio | Drganization : Govt. Department/Public Sector Undertaking/ Recognized* Private Sector Enterprises | | | | | |
| 3. Date of joining the Organ | nization | : | · Flivate Sect | or Enterprises | | |
| 4. (a) Present Position and a | date of appointm | nent/promotion | to this Post : | | | |
| (b) Scale of pay and total | l monthly Salary | · : | | | | |
| 5. Total periods of full time | e service in this (| Organization : | Y | ears | _Months | |
| 6. This Office/Organization Program under Sponsore during the above program | ed Category of J | | | | | |
| Date : | 1. Name : | | | | | |
| Place : | 2. Designation | : | Signature of | Head of the O | rganization | |

Seal of Office

Private Sector Organization shall furnish documentary evidence for recognition, such as APGST Registration, Industry licence, Approval/license from concerned Government or Public Sector Departments.