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| **JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515002, AP, INDIA** |
| **NOTIFICATION****Faculty Recruitment for Professors** **Advt.No:C1/JNTUA/Estt./1/Professors/2017/ dated 23.10.2017** |
| Applications are invited in the prescribed format for regular vacancies for the posts of Professors (10 Nos.) in different disciplines of the University of JNTUA, Ananthapuramu (JNTUA CEA, CEP & CEK). For the full information like Application format, vacancy position, instructions and guidelines etc. can be had from JNTUA Website [www.jntua.ac.in](http://www.jntua.ac.in). The filled in application forms in all respects should reach the Registrar, JNTU ANANTAPUR, ANANTHAPURAMU-515002 on or before 23.11.2017 by 5 PM. **Sd/-** **REGISTRAR**  |

Grams: “TECHNOLOGY” Phone: Off: 08554 -272433

Email: registrar@jntua.ac.in Fax: 08554 - 272437

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: ANANTHAPUR**

**ANANTHAPUR-515002, Andhra Pradesh (India)**

(Established by Andhra Pradesh Act No. 30 of 2008)

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**Advt.No:C1/JNTUA/Estt./1/Professors/2017/ dated 23.10.2017**

Faculty recruitment for JNTUA, Ananthapuramu (CEA, CEP, CEK)

Applications in the prescribed format are invited for the following Posts in the University so as to reach the Registrar of the University on or before 23.11.2017 by 5 PM.

**PROFESSORS**

**VACANCIES AT JNTUA COLLEGE OF ENGINEERING, ANANTHAPURAMU**

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| --- | --- | --- |
| **SUBJECT** | **POSTS** | **TOTAL** |
| **Group-II** |  |  |
| Physics | 1 | 1 |
| **Total** | **1** |

**VACANCIES AT JNTUA COLLEGE OF ENGINEERING, PULIVENDULA**

|  |  |  |
| --- | --- | --- |
| **SUBJECT** | **POSTS** | **TOTAL** |
| **Group-II** |  |  |
| Mathematics | 1 | 1 |
| **Group-III** |  |  |
| Electrical & Electronics Engineering | 1 | 1 |
| Electronics & Communication Engineering | 1 | 1 |
| **Total** | **3** |

**VACANCIES AT JNTUA COLLEGE OF ENGINEERING KALIKIRI**

|  |  |  |
| --- | --- | --- |
| **SUBJECT** | **POSTS** | **TOTAL** |
| **Group-III** |  |  |
| Civil Engineering | 1 | 1 |
| Electrical & Electronics Engineering | 1 | 1 |
| Mechanical Engineering | 1 | 1 |
| Electronics & Communication Engineering | 1 | 1 |
| Computer Science & Engineering | 1 | 1 |
| Food Technology | 1 | 1 |
| **Total** | **6** |

Scale of Pay:

Professors: Pay Band Rs.37400-67000+10000AGP (Minimum Pay is Rs.43000+10000 AGP)

Qualification & Experience: As mentioned in the JNTUA Website.

Important Note: The candidates who enter into JNTUA service through this Advertisement are not eligible for pensionary benefits

 The prescribed application form and information to candidates can be downloaded from JNTUA Website (www.jntua.ac.in)

 The duly filled in application form together with attested copies of certificates and a Demand Draft for Rs.1000/- (Rupees One thousand only) (in case of SC/ST candidates the fee is Rs.500/- (Rupees Five Hundred only)) towards Registration fee drawn not earlier than 23.10.2017 on any Nationalized Banks in favour of the Registrar, JNTUA, Ananthapuramu payable at Ananthapuramu should reach the Registrar, JNT University Anantapur, Ananthapuramu–515002 on or before 23.11.2017 by 5 PM. The University will not be responsible for any loss or delay in transit of the applications sent by the candidates.

 The University reserves itself the right to increase or decrease the number of posts, not to fill up any or all the above posts.

Note:

1. Those who wants to apply for more than one post through this advertisement should submit filled in application separately for each post along with the prescribed fee for each post.
2. All other conditions, viz., relaxation in age, marks etc., will be applicable as per G.O.Ms.No.38, *Higher Education (UE) Department, dated 23.06.2016.*

ANANTHAPUR Sd/-

Date: 23.10.2017 REGISTRAR

Grams: “TECHNOLOGY” Phone: Off: 08554 -272433

Email: registrar@jntua.ac.in Fax: 08554 -272437

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: ANANTHAPUR**

**ANANTHAPUR-515002, Andhra Pradesh (India)**

(Established by Andhra Pradesh Act No. 32 of 2008)

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**FOR Advt.No:C1/JNTUA/Estt./1/Professors/2017/ dated 23-10-2017**

QUALIFICATIONS PRESCRIBED AND INFORMATION TO THE CANDIDATES

|  |  |  |
| --- | --- | --- |
| Sl. No. | NAME OF THE POST | QUALIFICATION & EXPERIENCE FOR CANDIDATES |
| 1 | PROFESSORSGroup-II1. Physics
2. Mathematics
 | A1. An eminent scholar with Ph.D qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
2. A minimum of ten years of teaching experience in university/college and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
3. Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process.
4. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in this Regulation in Appendix III. (Formats may please be downloaded from UGC website [www.ugc.ac.in](http://www.ugc.ac.in))

OrB. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline to be substantiated by credentials. |
| 2 | Group-III1. Civil Engineering

 1. Electrical & Electronics Engineering
2. Mechanical Engineering
3. Electronics & Communication Engineering
4. Computer Science & Engineering
5. Food Technology
 | i. Essential:1. A Ph.D. Degree with First Class at Bachelor’s or Master’s Degree in the appropriate branch of Engg., & Tech., and experience of ten years in teaching, research and / or industry, out of which at least five years at the level of Associate Professor, Reader or equivalent grade.

OR1. In the event the candidate is from industry and the profession, the following shall constitute as essential:

 1. First Class Master’s Degree in the appropriate branch of

Engg., & Tech.;1. Significant professional work which can be recognized as equivalent to Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of ten years, out of which at least five years at a senior level of Associate Professor / Reader,

 *Provided* that the recognition for significant professional shall  be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.1. Without prejudice to the above, the following conditions

may be considered desirable:1. Teaching, research, industrial and / or professional experience in a reputed organization.
2. Published work, such as research papers, patents filed /

obtained, books, and / or technical reports;1. Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry;
2. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
3. Capacity to undertake / lead sponsored R&D, consultancy and related activities.
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**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: ANANTHAPUR**

**ANANTHAPURAMU-515002, Andhra Pradesh (India)**

(Established by Andhra Pradesh Act No. 32 of 2008)

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Affix Latest Colour Passport

Size Photograph

attested by Gazetted Officer with seal

APPLICATION FORM FOR RECRUITMENT

 BY ADVERTISEMENT AND SELECTION

To be returned to the Registrar, Jawaharlal Nehru Technological University

ANANTHAPUR, Administrative Block, ANANTHAPURAMU – 515002 Andhra Pradesh, so as to reach him on or before 23.11.2017 by 5 PM.

Note: Please read enclosed instructions before filling up this form.

|  |  |  |
| --- | --- | --- |
| 1 | Post to which applied: | Professor |
|  | Faculty  |  |
|  | Advt. No. Applied (Separate application for each advertisement must be sent) | **1** | Category (SC/ST/BC-A/B/C/D/E/DA) if so please furnish a certificate from the competent authority |  |
| 2 | Name in full (Block letters) | Mr./Ms./Dr. |
|  |  |  | Male/ Female |  |
| 3 | Date of Birth of the applicant |  | Place of Birth |  |
| 4 | Father's/ Husband 's name |  | Occupation: |  |
| 5 | Postal Address to which communications should be sent |  |
| Telephone No. with STD Code (O) |  | ( R ) |  |
| Mobile No: |  | Email: |  |
| 6 | Give the following particulars of Educational Qualifications (Commencing with SSC or equivalent examination). Where a qualification has been obtained by private appearance, this should be specifically mentioned. |
|  | Name of the Examination/ Degree | Name of the School/College and Place | Name of the Board/ University | Year in which Degree/ Diploma has been obtained | Class or Division with % of Marks | Subjects taken for specialization |
|  | (1) | (2) | (3) | (4) | (5) | (6) |
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| --- | --- |
| 7 | **Give chronological order details of your employment** |
| Name and Address of Institution / Office | Post Held | Scale of Pay | Period | Total Period in each cadre | Basic Pay & Gross Pay | Regular / Adhoc. University ratified |
|  |  |  | From | To |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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| Whether qualified in NET/SLET/SET Yes / No: \_\_\_\_\_\_\_\_\_\_\_If Yes, Year in which qualified Year : \_\_\_\_\_\_\_\_\_\_\_ (Enclose attested copies of the certificates) |
| 8 |  Have you published any papers or text books? If so, give particulars and if possible enclose copies of papers/ books clearly mentioning the names of international/National Journals in the case of papers published and conferences participated for Presenting papers, names of publishers in the case of Text books (Please see the instructions Sheet- Point No.23) insert here a reference about the sheet attached. |
| Details | National (No.) | International (No.) | Details | National (No.) | International (No.) |
| Journals |  |  | Conference |  |  |
| Seminars |  |  | Workshops |  |  |
| Text Books |  |  | Monographs |  |  |
| 9 | Membership in professional bodies: |  |
| 10 | No. of Ph.Ds guided if any (Give details on a separate sheet) |  |
| 11 | Awards received if any ( Give details on a separate sheet) |  |
| 12 | Languages known: |  |
| 13 | Details of experience: |  |
| Teaching to post- graduate classes with details of subjects handled, course, semester, year etc., (Enclose separate sheet if required) |
| Guiding Research |
| Industrial Experience |
| Administrative Experience |
| 14 | If appointed what time period would you require for joining the post? |  |
| 15 | Additional Remarks: (Applicant may mention here any special qualification acquired or experience gained in organization, administration, teaching, sports, NCC etc. not given above.) (Separate sheet to be enclosed if necessary). |  |
| 16 | Details of Demand Draft towards Registration Fee: A crossed DD for Rs.1000/-(in case of SC/ST candidates the fees is Rs.500/-) drawn in favour of Registrar, JNTUA, Ananthapuramu must be enclosed. The application not accompanied by the Crossed DD will not be considered. |
|  | Name of the issuing bank (indicate place, town etc. where the bank is located) |  | DD No. & Date |  | Amount |  |

|  |  |
| --- | --- |
| 17 | REFERENCES (The referees should be persons residing in India holding responsible position and not related to the candidate) |
| S.No. | Name | Occupation or Position | Address |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 18 | Details of Enclosures: |
| a. |
| b. |
| c. |
| d. |
| e. |
| f. |
| g. |
| h. |
| i. |

DECLARATION TO BE SIGNED BY THE APPLICANT

I hereby declare that the statements made in this application are true to the best of my knowledge.

Date:

Place: SIGNATURE OF THE APPLICANT

UNDERTAKING

I hereby give an undertaking that if selected I will work in any of the Constituent Units or Constituent Colleges of Jawaharlal Nehru Technological University Anantapur, Ananthapuramu including JNTUA College of Engineering, Anantapur (JNTUA CEA), Jawaharlal Nehru Technological University Anantapur College of Engineering, Pulivendula (JNTUA CEP) and Jawaharlal Nehru Technological University Anantapur College of Engineering, Kalikiri (JNTUA CEK) by posting or by transfer while in service.

Date: SIGNATURE OF THE APPLICANT

FOR GOVERNMENT / UNIVERSITY SERVANTS ONLY

Endt.No. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Forwarded to the Registrar, Jawaharlal Nehru Technological University ANANTHAPUR, Administrative Block, ANANTHAPURAMU-515002, Andhra Pradesh.

The applicant is permanent employee/ Approved Probationer/ Probationer/ Temporary Employee in this Department College. His/Her character as far as is known to me is good and his/her work suggested that he/she would be suitable for appointment. He/She will be relieved from the present post if he/she is selected for the post to which he/she applied.

I certify that all the entries made in the application are correct according to his/her Service Book or records maintained in this Office.

I recommend that his application may be considered.

Full Signature

Designation

Office Seal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INSTRUCTIONS TO CANDIDATES FOR RECRUITMENT TO VARIOUS VACANT TEACHING POSTS

1. Applications received after due date or incomplete application forms will not be considered.
2. If a candidate had been in employment, he/she should either give his/her present or most recent address of the employer or immediate supervisor as reference, or submit a testimonial from him/her.
3. Canvassing in any form will disqualify the candidate.
4. A candidate must be sound in body and health. He/She must be prepared to undergo such medical examination and satisfy such medical authority that the University may prescribe.
5. Every successful candidate will be informed the result of his/her application in due course after approval by the competent authority and any interim enquiries about the result will therefore not be answered.
6. i. Candidates should satisfy themselves that they are eligible to apply before filling up the application form.

 The conditions prescribed cannot be relaxed.

ii. Candidates who are already in service (whether permanent or temporary) should submit
their applications through the competent authority of their organization.

iii. The application form should be filled up in the candidate's own hand writing and the
signature at the end must be in full.

1. Candidate who is found to have knowingly furnished any particulars which are false or to have suppressed material information, will be disqualified and if appointed, will be liable for dismissal without notice.

Note: Candidates are warned that if the application form is incomplete or wrongly filled or is not accompanied by any of the documents wherever necessary, or a reasonable explanation of its absence, it will be summarily rejected and that no appeal against or correspondence regarding its rejection will be entertained.

1. Documents to accompany the application form:
2. ACADEMIC QUALIFICATIONS: True copies of Degrees / Diploma and other certificates of
academic nature attested by Gazetted Officers (other than the applicant) should be attached to
the application form. All certificates in original must be produced only at the time of interview
and shall not be attached to the application form. If any of the originals are not produced at the
time of the interview the candidates are liable to be disqualified.
3. EVIDENCE OF AGE: The proof of age acceptable, by the University is the age or date of birth entered in the Matriculation Certificate or in the Secondary School Leaving Certificate or the Higher Secondary Certificate or a Certificate recognized by an Indian University as equivalent to Matriculation, or an extract from a Register of Matriculates maintained by the University. The extract must be attested by the proper authority of the University. The Candidates shall satisfy the qualification and age as on the last date of receipt of filled in application form by the University.
4. CHARACTER CERTIFICATE: Candidate must submit a CERTIFICATE IN ORIGINAL together with an attested copy thereof, from some person in authority (e.g. Principal, Head of the Institution etc.) at an educational institution which the candidate is attending or has attended for atleast one year during the three years immediately preceding the date of his application. The signatory of the certificate should give his designation in full.

NOTE: a) Candidates who have not attended any educational institution for at least one Academic year

within three years before the submission of their application may submit a certificate of their

character and respectability in ORIGINAL with an attested Copy thereof from a

GAZETTED OFFICER IN SERVICE.

b) Only one certificate of character is required

1. The Original certificates if sent with the application will not be returned until the interviews are completed.
2. If any certificate is not submitted with the application, a reasonable explanation of its absence must be given in the application. However, it does not give a right for consideration of application.
3. The filled in application form received after the last date will be summarily rejected.
4. If the applicant is employed, and if he feels that his application will not reach the University in time, if forwarded through proper channel, he may fill in an advance copy of his application in the prescribed form and submit it to the University and get his original application forwarded through the proper channel.
5. Candidates must make arrangements to see that communication addressed to them, on the address stated in the applications are redirected, if necessary to their changed address.
6. As a general rule selected candidates will have to produce a Medical certificate from a medical officer not below the rank of Civil Surgeon that he is sound in body and health.
7. In the case of Govt. employees the Head of the Department should certify that the Government has agreed to relieve the candidate, if recruited.
8. Candidates in private and semi-government services must attach a letter to indicate that they have applied with the knowledge of their employers, and that they will be relieved by the organization, if selected.
9. The date of interview will be intimated in due course of time. The office will not be responsible for the late or non-delivery of the intimation posted to the candidate.
10. The selected candidates will be required to join duty within a month from the date of issue of orders, unless otherwise instructed in the order of appointment, failing which the appointment of the candidates will be treated as cancelled.
11. Candidates belonging to Scheduled Castes/Scheduled Tribes/Backward Class / Differently abled should enclose attested copy of Community Certificate /Medical Certificate as the case may be along with the application form.
12. The University will acknowledge the receipt of application provided a self-addressed post card duly affixed with postal stamps are attached to the application. No application will otherwise be acknowledged.
13. The selected candidates should invariably join the constituent College / Unit of the University for which they have applied. Request for change of College/Unit will not be entertained. However, the candidate must be prepared to work in other constituent colleges of the University if decided by the administration.
14. The application form is to be filled by the applicant and make 3 photo copies are to be enclosed along with the original application form.
15. Please give full particulars on a separate sheet in the following format for Column No.8 in the Application Form.

For Journals:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of the Journal  | Title of Paper | Month & Year of Publication, | National or International |

For Conferences:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Conference | Place | Title | Month & Year | National or International |

For Workshops:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Workshop | Place | Title | Month & Year | National or International |

For Seminars:

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| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Seminars | Place | Title | Month & Year | National or International |

For Text Books:

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| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Text Books | Name of the Authors | Title | Month & Year | Name of the Publisher |

For Conferences:

|  |  |  |
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| Sl. No. | Name of the Monographs | Month & Year |

 Sd/-

 **REGISTRAR**