**UTILIZATION CERTIFICATE**

**DATE:**

Certified that an amount of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Rupees\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ only) received from the Registrar, JNTU Anantapur. DD bearing No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_ towards college level NSS Regular / Special camping grants for the academic year 201\_-201\_ has been utilized for the purpose. There is a balance of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ only) as per bank Pass book as on 31-03-201\_

**SIGNATURE OF THE SIGNATURE OF THE SIGNATURE OF THE**

**PROGRAMME OFFICER N.S.S CHARTED ACCOUNTANT PRINCIPAL & CHAIRMAN N.S.S Unit-**

**(With P.O. Seal) (With Office Seal) (With Office Seal)**