**National Service Scheme**

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**Monthly progress Report (MPR) for the month of…….**

***(Covering Details from 11th of Last Month to 10th of Present Month)***

**Name of the College / NSS Unit:**

1. **Status of NSS Units/ Volunteers:**
   1. **Type of institution**
2. Universities :
3. Colleges/ Technical Institutions :
4. Senior Secondary Schools :
   1. **Total No. of NSS Units (on the data of Reports)**
5. Government-Funded Units :
6. Self-Financing Units (SFUs) :
   1. **No. of NSS Volunteers enrolled**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category | Government-Funded Units | | Self-Financing Units (SFUs) | |
| During the Month | Progressive Total | During the Month | Progressive Total |
| Male |  |  |  |  |
| Female |  |  |  |  |
| Total |  |  |  |  |

* 1. **Detailed Break-up of the NSS Volunteers enrolled (Progressive Total):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Category | No. of NSS Volunteers enrolled Progressive Total | | | | | |
| SC | ST | OBC | Minorities | Others | Total |
| Government-Funded Units |  |  |  |  |  |  |
| Self-Financing Units (SFUs) |  |  |  |  |  |  |

1. **Activities/ Performance under NSS:**

**2.1 Adoption of Villages/Slums and Organization of Special Camp:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category | Government-Funded Units | | Self-Financing Units (SFUs) | |
| During the Month | Progressive Total | During the Month | Progressive Total |
| No. of Villages/Slums adopted |  |  |  |  |
| No. of Special camp organized |  |  |  |  |

**2.2 Training of NSS Programme Officers in ETIs:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category | Total No. of Programme Officers | | No. of Programme Officers Trained | |
|  |  | During the Month | Progressive Total |
| Government-Funded Units |  |  |  |  |
| Self-Financing Units (SFUs) |  |  |  |  |

**2.3 Activities undertaken by NSS Units (including SFUs):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Activity | Unit of Measurement | Achievement | |
| During the Month | Progressive Total |
| 1 | Plantation | No. of saplings planted |  |  |
| 2 | Blood Donation | No. of Camps |  |  |
| No. of Units of Blood donated |  |  |
| 3 | Pulse Polio Immunization | No. of Volunteers involved |  |  |
| No. of children benefitted |  |  |
| 4 | Participation in Health/Eye/ Immunization Camps | No. of Camps |  |  |
| No. of Volunteers Participated |  |  |
| 5 | Awareness/Programmes/Rallies/  Campaigns | No. of Programmes |  |  |
| No. of Volunteers Participated |  |  |
| 6 | Shramadaan | No. of Programmes |  |  |
| No. of Volunteers-Hours’ devoted to Shramadaan |  |  |
| 7 | Self-Defence Training | No. of Volunteers Trained |  |  |
| 8 | Any other activity (please specify) |  |  |  |

**2.4 Other Significant Achievements (if any):**

**Date: Signature of**

**Competent Authority**

**(With office seal)**