

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

ANANTHAPURAMU-515 002 (A.P)

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# RESEARCH AND DEVELOPMENT

# SCHEDULE OF 10<sup>th</sup> RESEARCH REVIEW MEETING (RRM-10)

SI.	Discipline	Date of	Admn./H.T.No.			Venue
No.	•	RRM	of the candidate			
1.	Civil	10-08-2015	13PH0101,102,103,104,105,106,107,108,109,110,111,	C	20)	Civil Engg.
	Engineering	(F.N) Mon.,	112,113,114,115.12PH0101,102,103,104,105,	(20)		Dept Seminar
		10-08-2015	12PH0106,107,108,109,110, 111,112,113,114,			Hall
		(A.N) Mon.,	11PH0101,102,103,104,105,106,107,108,109,	(	20)	
			110,111.			
		11-08-2015	11PH0112,113,114,115,116,117,118,119,120.	(13)		
		(F.N) Tue.,	10PH0101,104,105,106		(14)	
			0603PH0513,	(01)		
2.	Electrical	10-08-2015	13PH0201,202,203,204,205,206,207,208,209,210,			Electrical
	Engineering	(F.N) Mon.,	211,212,213,214,215,216,217,218. 12РН0201, 0202	(20	))	Engineering
		10-08-2015	12PH0203,204,205,206,207,208,209,210,	(12)		Department
		(A.N) Mon.,	211,212,213,214.		(20)	Seminar
			11PH0201,202,203,204,205,206,207,208	(08)		Hall
		11-08-2015	11PH0209,210,211,212,213,214,215,216,217,	(20)		
		(F.N) Tue.,	218,219,220.221,222,223,224,225,226,227,287			
		11-08-2015	11PH0228,229,230,231,10PH0201, 202,203,204,	(20	))	
		(A.N) Tue.,	205,206,207,208,209.210,211,213,214,215,217,218			
		12-08-2015	10PH0219,220,221.	(03)		
		(F.N) Wed.,	0703PH0718, 400744EE/PH	(02)	(05)	
3.	Mechanical	10-08-2015	13PH0301,302,303,304,305,306,307,308,309,310,	(20)		Mechanical
	Engineering	(F.N) Mon.,	311,312,313,314,315,316,317,318,319,320,			Engg,Dept
		10-08-2015	13PH0321,322. 12PH0301,302,303,304,305,306,	(20)		Seminar
		(A.N) Mon.,	307,308,309, 310,311,312,313,314,315.	• •		Hall
			11PH0301, 302,303.			
		11-08-2015	11PH0304,305,306,307,308,309,310,311,312,	(20)		
		( F.N) Tue.,	313,315,316,317,318,319,320.321,322,323,324,			
		11-08-2015	11PH0325, 327,328,329,330.			
		(A.N) Tue.,	10PH0301,303,305,306,307,308,310	(20)		
			311,312,313,315,316,317,319, 320.			
		12-08-2015	10PH0321,322,323,324,325,326,327,	(0.0		
		(F.N) Wed.,	328,329,330, 331,332,334,336,337,338,340.	(20	り	
			0900PH0317.0803PH1532,0803PH15A2,			
		12-08-2015	04Ph.D0319	(01)		Contd2
		(A.N) Wed.,				

4.	E.C.E.	10-08-2015 (F.N) Mon.,	13PH0401,402,403,404,405,406,407,408,409,410, 411,412,413,414,415,416,417,418,419,420,	(20)	ECE Department
		10-08-2015 (A.N) Mon.,	13PH0421,422,423,424,425,426,427,428,429,430, 431,432, 12PH0401,402,403,404,405,406,407,408,	(20)	Seminar Hall
		11-08-2015 (F.N) Tue.,	12PH0409,410,411,412,413,414,415. 11PH0401,402,403,404,405,406,407,408,409,410,	(20)	
		11-08-2015 (A.N) Tue.,	411,412,413. 11PH0414,415,416,417,418,419,420,421,422,423, 424, 425,426,427.10PH0401,402,403,404,405,407	(20)	
		12-08-2015 (F.N) Wed.,	10PH0408,409,410,411,412,413,414,415,417, 418,419,420,422,423.	(15)	
			0803PH08A20 JNIAS:-11PH0429,430,431,432,433.	(05)	-

5.	C.S.E.	10-08-2015 (F.N) Mon.,	13PH0501,502,503,504,505,506,507,508,509,510 511,512,513,514,515,516,517,518,519,520,	(2	0)	CSE Department
		10-08-2015	13PH0521,522,523,524,525,526,527.	(07)		Seminar
		(A.N) Mon.,	12PH0501,502,503,504,505,506,507,508,509, 510,511,512,513,	(13)	(20)	Hall
		11-08-2015	12PH0514,515. 11PH502,503,504,505	(06)		
		(F.N) Tue.,	11PH0506,507,508,509,510,511,512,513,514,515,	(14)	(20)	
			516,517,518. <b>0803PH0612,</b>			
		11-08-2015	10PH0501,502,503,504,505,506,508,509,	(20)	)	
		(A.N) Tue.,	510,511,512,513,514,515,516,517,518,519,520,521.			
		12-08-2015 (F.N) Wed.,	10PH0522,523,526	(0	3)	Contd3
			<b>JNIAS:-</b> 11PH0520, 521, 522,523, 524,525, 526, 527, 528.	(09)		

Engg. (F.N) Tue., 12P			13PH0601,602,603,604, 12PH0601, 602,603, 11PH0601, 602,603,604	En		Chemical Engineering	
		11-08-2015 (A.N) Tue.,	605,606,607.,10PH0601,602,603,604,605,606. 10PH0608. 01PHD0104	(02)		Department Seminar Hall	
7.	Bio-Tech.	10-08-2015 (F.N) Mon.,	13PH1102,1103,1104,1105,1106,1107,1109, 1110.11PH1102,104,106,107,11PH1108,109,110. 10PH1101, 104,105,106,107	(20	0)		
		10-08-2015	10PH1108,110,111,		(06)		
		(A.N) Mon	JNIAS:-11PH1111, 1112, 1113.	(03)			
8.	English	10-08-2015	13PH1401,1402,1403,1404,1405,1406,1407.	(07)		Mgt.Dept.	
		(F.N) Mon.,	11PH1404,1406.	(02)	(09)	Seminar Hall	
9.	Mathe-	10-08-2015	13PH0901,902,903,904,905,906,907,908,909,910,			Science	
	matics	(F.N) Mon.,	911,912,913,914,915.12PH0901,902,903,904,905,		20)	Block	
		10-08-2015	13PH0906,907. 12PH0908,909,910.	(05)		Seminar	
		(A.N) Mon.,	11PH0902,903,904, 909,910,911,917	(07)	(19)	Hall	
			10PH0901,904,905,906,908,911,10MP0901,	(07)			
		11-08-2015	JNIAS:-11PH0919,920.	(02)			
		(A.N) Tue.,					
10.	Physics	10-08-2015	13РН0701,702,703,704,705,706,707,708,709,710,	(2	20)		
		(F.N) Mon.,	711,712,713. 12PH0701, 702,703,704,705,706,707		1	Science	
		10-08-2015	12РН0708,709,710	(03)	_	Block	
		(A.N) Mon.,	11PH0701,703,705,706,707,708,709, 710,711.	(09)	(18)	Seminar Hall	
			10PH0701,702,703,704,707,709,	(06)			
11.	Chemistry	10-08-2015	13MP0801, 13PH0801,802,803,804,805,806,807,		•	Science	
-		(F.N) Mon., 808,809,810,811,812,813,814,815,816,817.	808,809,810,811,812,813,814,815,816,817.	(20)	0)	Block	
			12PH0801, 803,			Seminar	
		10-08-2015	12PH0804,805,806,807,808.	(05)		Hall	
		(A.N) Mon.,	11PH0801,802,803,804,806,11MP0801	(06)	(20)		
			10PH0802,805,808,811,813,814,815,818,819,	(09)			
		11-08-2015	10PH0823, 0803PH0439		(02)		
		(F.N) Tue.,				Contd4	

12.	Environmental Science	11-08-2015 (F.N) Tue.,	JNIAS :11PH1501	(01	)	JNTUA O.T.R.I.,
13.	Manage- ment	11-08-2015 (F.N) Tue.,	13PH1001,1002.1003.1004.1005.1006.1007. 11PH1001,002,003,005,006,007,008,009,010 10PH1002,003,004,005	(20)		Management Department Seminar Hall
		11-08-2015 (A.N) Tue.,	10PH1006,008,009.	(03)	(06)	
14.	Energy Systems	(A.N) Tue., 10-08-2015 (F.N) Mon.,	JNIAS: - 11PH1011, 1012, 1013 0803PH0911,	(03) (01	)	EEE Sem. Hall
15	Food-Tech	11-08-2015 (A.N) Tue.,	13PH01201,1202,1203,1204,1205 11PH1201,203,204,205,206,207	(05) (05)	(10)	Science Block Seminar Hall
16.	Pharmacy	(F.N) Mon.,	13PH1301,1302,1303,1304,1305,1306,1307,1308, 1309,1310,1311,1312,1313,1314,1315,1316,1317,1318, 1319,1320,.			JNTUA, O.T.R.I
		10-08-2015 (A.N) Mon	13PH1321,1322. 12PH01301,1302,1303,1304,1305,1306,1307,1308, 1309,1310. 11PH1302,1303,1306,1309,1310,1311.	(18)	(20)	
			10PH01301,1303,	(02)		
		11-08-2015 (F.N) Tue.,	10PH1304,1305,1312,315,316,317,318,320 10PH1323,1325,1326,1327,1329, 10PH1330,1331,1332,1333,1334,1336,1341,	(2	0)	
		11-08-2015 (A.N) Tue.,	10PH1342,1343,1345,1347,1348,1349,1352,1353, 1354,355,356,359.	(12)	(16)	
			JNIAS: - 11Ph1312, 1313, 1314, 1315	(04)	)	Contd5

Note: 1). All the research scholars should attend RRMs.

- The review meetings will be held in the Forenoon (FN) session from 9.30am to 1.00pm and in the afternoon (AN) session from 2.00pm to 5.00pm on the specified dates.
- 3). All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website:**www.jntua.ac.in**).
- 4). All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 5). All the Ph.D. Research Scholars admitted for the year 2009-10 and before 2009-10 are hereby informed that Validity period for submission of Ph.D. Thesis was completed. However, if you are interested to continue Ph.D, then you are advised to apply for extension and after getting extension, you are permitted to attend RRM's..

*Sd-*Director Research & Development



### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTAPURAMU-515 002.(A.P.) INDIA <u>Research and Development</u> Administrative Block, ANANTHAPURAMU-515 002

**RESEARCH SCHOLAR's PROGRESS REPORT - REVIEW FORM** 

		D	ate of 10 <sup>th</sup> RR	<b>M:</b> / /201	5
1). Name of the Candidate:					
2) A) Present Official Address					
2) A) Present Official Address:					
B) Address for Communication	n:				
	E-mail:				
	Tel: (O):	(	(R):	(M)	
3). Degree Registered:	M.S. / M.Phil	/ Ph.D.	(Tick the J	program)	
4). Faculty/Department with wh	Ū.			)	
CIVIL ENGG / EE/ ECE/ CSE/ G					
FOOD-TECHNOLOGY/ PHAR		YSTEMS/MATHS	S/ PHYSICS/		
CHEMISTRY / ENGLISH/MA	NAGEMENT				
5). Year of Registration:	A	dmn./H.T.No.:			
,					
6). Name of the Supervisor with	Contact Address and	E-mail:			
Name:	Daa				
Address:	Des	ignation:			
Address.					
Email:	Pho	ne:			
7).Name of the Co-Supervisor, if	any, with Contact A	ddress and E-mail:			
Name:		Designation:			
Address:					
		DI			
Email:		Phone:			
9) Title of Descende Work (as	nonistanad at the tim	o of Admission).			
8). Title of Research Work (as 1	registereu, at the th	ie of Aumission):			

- 9). Is there any **Change of Title** or **Change of Topic** or **Change of Supervisor (s)? (YES/NO)** If so, give details on separate sheet, attaching the copy of the letter for such permission(s) (ENCLOSED/ NOT ENCLOSED)
- 10).Details of subjects selected for the pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
1.			
2.			

11). whether fee paid upto date: (If so enclose receipts):-

### 12). Status of work of the Research Work and Progress:

### A) <u>LITERATURE SURVEY:</u>

- % covered so for
- No. of Technical Papers Referred (relevant to the topic) :\_\_\_\_\_\_
- List of Referred Technical Papers (with Journal Name, Vol. No.,
- Issue No., Year/Month of Publication, Page Nos. etc) to be shown. (YES/NO)
- Remarks :\_\_\_\_

### B) <u>Type of Research Work & Progress</u> :

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
- (Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR :\_\_\_\_\_\_
- Remarks:

C) <u>Nos. of Technical Publications (relevant to Research Topic) :</u> <u>(Publications should contain Research Scholar's Contributions alone, after</u> <u>Date of Registration for Ph.D./M.Phil./M.S.)</u>

- in INTERNATIONAL JOURNALS :\_\_\_\_\_
- in NATIONAL JOURNAL
- in INTERNATIONAL CONFERENCES :\_\_\_\_\_
- in NATIONAL CONFERENCES

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

## D) EXPECTED TIME OF COMPLETION :

\* Within 6 months \* Within One Year \* More than One Year (Tick mark one or add your requirement)

#### Date:

#### SIGNATURE OF THE CANDIDATE

- E) <u>CERTIFICATION by the Supervisor (s) :</u>
  - 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
  - 2) The Performance and Progress of Research Work of the Scholar are <u>SATISFACTORY/</u> <u>NOT-SATISFACTORY.</u>

Signature of Co-Supervisor with Seal and Date Signature of Supervisor with Seal and Date

#### NOTE:

- 1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.,
- 2. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- **3.** If the research scholar does not attend two consecutive meetings or if the reports are not Satisfactory in two consequent meetings, the admission is liable to be cancelled.