# JAW AHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU-515 002 (A.P) 

RESEARCH AND DEVELOPMENT
REVISED-SCHEDULE OF $10^{\text {th }}$ RESEARCH REVIEW MEETING (RRM-10)

| SI. <br> No. | Discipline | Date of RRM | Admn./H.T.No. of the candidate |  | Venue |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Civil Engineering | 10-08-2015 <br> (F.N) Mon., | 13PH0101,102,103,104,105,106,107,108,109,110,111, 112,113,114,115.12PH0101,102,103,104,105, | (20) | Civil Engg. <br> Dept Seminar Hall |
|  |  | $10-08-2015$ <br> (A.N) Mon., | ```12PH0106,107,108,109,110, 111,112,113,114, 11PH0101,102,103,104,105,106,107,108,109. 110,111.``` | (20) |  |
|  |  | 11-08-2015 <br> (F.N) Tue., | 11PH0112,113,114,115,116,117,118,119,120. 10PH0101,104,105,106. | (13) (17) |  |
|  |  |  | 0900PH0102,109,112. 0603PH0513, | (04) |  |
| 2. | Electrical Engineering | 10-08-2015 (F.N) Mon., | $\begin{aligned} & \text { 13PHO201,202,203,204,205,206,208,209,210, } \\ & \text { 211,212,213,214,215,216,217,218. } \\ & 12 \mathrm{PHO} 201,0202,0203 . \end{aligned}$ | (20) | Electrical <br> Engineering <br> Department <br> Seminar <br> Hall |
|  |  | $10-08-2015$ <br> (A.N) Mon., | $\begin{aligned} & \text { 12PHO204,205,206,207,208,209,210, } \\ & \text { 211,212,213,214. } \end{aligned}$ | (11) (20) |  |
|  |  |  | 11PH0201,202,203,204,205,206,207,208,209 | (09) |  |
|  |  | 11-08-2015 <br> (F.N) Tue., | 11PHO210,211,212,213,214,215,216,217,218,219, 220, 221,222,223,224,225,226,227,287,228. | (20) |  |
|  |  | 11-08-2015 <br> (A.N) Tue., | ```11PH0229,230,231,10PH0201, 202,203,204, 205,206,208,209.210,213,214,215,217,218,219, 220,221``` | (20) |  |
|  |  | $12-08-2015$ <br> (F.N) Wed., | 0900PH0205,207,0603PH0715,754, 0703PH0718, 400744EE/PH | (06) |  |
| 3. | Mechanical Engineering |  | 13PHO301,302,303,304,305,306,307,308,309,310, 311,312,313,314,315,316,317,318,319,320, | $(20)$ <br> $(20)$ |  |
|  |  |  | ```13PH0321,322. 12PH0301,302,303,304,305,306, 307,308,309, 310,311,312,313,314,315. 11PH0301, 302,303.``` |  |  |
|  |  |  | 11PH0304,305,306,307,308,309,310,311,312, $313,315,316,317,318,319,320.321,322,323,324$, | (20) |  |
|  |  |  | $\begin{aligned} & \text { 11PHO325, } 327,328,329,330 . \\ & 10 \mathrm{PHO} 301,303,305,306,307,310 \\ & 311,312,313,315,316,317,319,320,321 . \end{aligned}$ | (20) |  |
|  |  |  | $\begin{aligned} & \text { 10PHO322,323,324,325,326,327, } \\ & 328,329,330,331,332,334,336,337,338,340 . \end{aligned}$ | (20) |  |
|  |  |  | 0900PH0301,0307,0309,0312, |  |  |
|  |  |  | 0900PH0317,0322,0326,0327,330,0331, 0341, 0803PH15A2,04PhD0319. | (09) | Mechanical Engg, Dept Seminar Hall <br> Contd..... 2 |


| 4. | E.C.E. | 10-08-2015 <br> (F.N) Mon., | 13PH0401,402,403,404,405,406,407,408,409,410, 411,412,413,414,415,416,417,418,419,420, | (20) | ECE <br> Department <br> Seminar <br> Hall |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10-08-2015 <br> (A.N) Mon., | 13PHO421,422,423,424,425,426,427,428,429,430, 431,432. 12PH0401,402,403,404,405,406,407,408, | (20) |  |
|  |  | $11-08-2015$ <br> (F.N) Tue., | 12PH0409,410,411,412,413.414,415. <br> 11PHO401,402,403,404,405,406,407,408,409,410, 411,412,413. | (20) |  |
|  |  | 11-08-2015 <br> (A.N) Tue., | 11PH0414,415,416,417,418,419,420,421,422,423, 424, 425,426,427.10PH0403,404,405,407,408,409 |  |  |
|  |  | $\begin{aligned} & \hline 12-08-2015 \\ & \text { (F.N) Wed., } \end{aligned}$ | $\begin{aligned} & \text { 1OPHO410,411,412,413,414,415,417, } \\ & 418,419,420,422,423 . \\ & \text { 0900PH0407,0413,416,421,423,427, } \\ & \text { O803PH08A20,0703PH860 } \end{aligned}$ | (20) |  |
|  |  | 12-08-2015 | 0603PH0851,0859 | (02) |  |
|  |  |  | JNIAS: -11PH0429,430,431,432,433. | (05) |  |


| 5. | C.S.E. | $10-08-2015$ (F.N) Mon., | 13PH0501,502,503,504,505,506,507,508,509,510, $511,512,513,514,515,516,517,518,519,520$, | (20) |  | CSE <br> Departmen Seminar Hall <br> Contd. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10-08-2015 | 13PH0521,522,523,524,525,526,527. | (07) |  |  |
|  |  | (A.N) Mon., | 12PH0501,502,503,504,505,506,507,508,509, 510,511,512,513, | (13) | (20) |  |
|  |  | $11-08-2015$ | 12PH0514,515. 11PH502,503,504,505 | (06) |  |  |
|  |  | (F.N) Tue., | 11PH0506,507,508,509,510,511,512,513,514,515, 516,517,518.0803PH0612, | (14) | (20) |  |
|  |  | $11-08-2015$ <br> (A.N) Tue., | 10PH0501,502,503,504,505,506,508,509, $510,511,512,513,514,515,516,517,518,519,520$. | (20) |  |  |
|  |  | $12-08-2015$ <br> (F.N) Wed., | ```1OPHO521,522,523,526 0900PH0501,506,508,509,507,517,518, 519,527.JNIAS:-11PH0520,521,522,523,524, 525,526,``` | (20) |  |  |
|  |  | $\begin{aligned} & 12-08-2015 \\ & \text { (A.N) Wed., } \end{aligned}$ | JNIAS:-11PH0527, 528. | (02) |  |  |

-3-

| 6. | Chemical Engg. | 11-08-2015 | 13PH0601,602,603,604, | (20) | Chemical Engineering Department Seminar Hall |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (F.N) Tue., | 12PH0601, 602,603, 11PH0601, 602,603,604 605,606,607.,1OPH0601,602,603,604,605,606. |  |  |
|  |  | 11-08-2015 (A.N) Tue., | 10PH0608. 0900PH0602. 01PHD0104. | (03) |  |
| 7. | Bio-Tech. | $\begin{aligned} & \text { 10-08-2015 } \\ & \text { (F.N) Mon., } \end{aligned}$ | 13PH1102,1103,1104,1105,1106,1107,1109, 1110.11PH1103, 104,106,107,1108,109,110. 10PH1101, 105,106,107,108 | (20) |  |
|  |  | $\begin{aligned} & 10-08-2015 \\ & \text { (A.N) Mon } \end{aligned}$ | 10PH110,111. 0900PH1106, | (04) |  |
|  |  |  | JNIAS:-11PH1111. |  |  |
| 8. | English | 10-08-2015 <br> (F.N) Mon., | 13PH1401,1402,1403,1404,1405,1406,1407. |  | Mgt.Dept. Seminar Hall |
|  |  |  | 11PH1404,1406. | (02) (09) |  |
| 9. | Mathematics | $\begin{array}{\|c} \hline 10-08-2015 \\ \text { (F.N) Mon., } \end{array}$ | 13PH0901,902,903,904,905,906,907,908,909,910, 911,912,913,914,915.12PH0901,902,903,904,905, | $(20)$  <br> $(05)$  <br> $(08)$ (20) <br> (07)  | Science <br> Block <br> Seminar <br> Hall |
|  |  |  | 12PH0906,907. 908,909,910. |  |  |
|  |  |  | 11PH0902,903,904, 909,910,911,914, 917 |  |  |
|  |  |  | 10PH0901,904,905,906,908,911,10MP0901, |  |  |
|  |  | $\begin{aligned} & \text { 11-08-2015 } \\ & \text { (F.N) Tue., } \end{aligned}$ | 0900PH0903., JNIAS:-11PH0919,920. | (03) |  |
| 10. | Physics | $\begin{aligned} & \text { 10-08-2015 } \\ & \text { (F.N) Mon., } \end{aligned}$ | 13PH0701,702,703,704,705,706,707,708,709,710, 711,712,713. 12PH0701, 702,703,704,705,706,707 | (20) | Science <br> Block <br> Seminar Hall |
|  |  | 10-08-2015(A.N) Mon., |  | (18) |  |
|  |  |  | 11PH0701,703,705,706,707,708,709, 710,711. |  |  |
|  |  |  | 10PH0701,702,703,704,707,709, |  |  |
| 11. | Chemistry | $\begin{aligned} & \hline \begin{array}{l} \text { 10-08-2015 } \\ \text { (F.N) Mon., } \end{array} \\ & \hline \text { 10-08-2015 } \\ & \text { (A.N) Mon., } \end{aligned}$ | 13MPO801, 13PH0801,802,803,804,805,806,807, 808,809,810,811,812,813,814,815,816,817. 12PH0801, 803, | (20) | Science Block Seminar Hall |
|  |  |  | 12PH0804,805,806,807,808. | (05) (20) |  |
|  |  |  | 11PH0801,802,803,804,806,11MP0801 | (20) |  |
|  |  |  | 10PHO802,808,811,813,814,815,818,819,823. | (09) |  |
|  |  | 11-08-2015 <br> (F.N) Tue., | 0803PH0439. | (01) | Contd. . . 4 |



1. All the research scholars should attend RRMs
2. The review meetings will be held in the Forenoon (FN) session from 9.30am to1.00pm and in the afternoon (AN) session from 2.00pm to 5.00 pm on the specified dates.
3. All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website:www.jntua.ac.in).
4. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
5. All the Ph.D. Research Scholars admitted for the year 2009-10 and before 2009-10 are hereby informed that Validity period for submission of Ph.D. Thesis was completed. However, if you are interested to continue Ph.D, then you are advised to apply for extension and after getting extension, you are permitted to attend RRM's.

## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTAPURAMU-515 002.(A.P.) INDIA

## Research and Development

Administrative Block, ANANTHAPURAMU-515002

## RESEARCH SCHOLAR's PROGRESS REPORT - REVIEW FORM

Date of $10^{\text {th }}$ RRM: / /2015
1). Name of the Candidate:
2) A) Present Official Address:
B) Address for Communication:

B) Adaress for Commintation:

3). Degree Registered:
M.S. / M.Phil / Ph.D.
(Tick the program)
4). Faculty/Department with which registration is made: (Tick the appropriate faculty)

## CIVIL ENGG / EE/ ECE/ CSE/ CHEMICAL ENGG/ MECH ENGG/ BIO-TECH/ FOOD-TECHNOLOGY/ PHARMACY/ ENERGY SYSTEMS/MATHS/PHYSICS/ CHEMISTRY / ENGLISH/MANAGEMENT

5). Year of Registration: $\qquad$ Admn./H.T.No.: $\qquad$
6). Name of the Supervisor with Contact Address and E-mail:

| Name: | Designation: |
| :--- | :--- |
| Address: |  |
|  | Phone: |
| Email: |  |

7).Name of the Co-Supervisor, if any, with Contact Address and E-mail:

| Name: | Designation: |
| :--- | :--- |
| Address: |  |
|  | Phone: |
| Email: |  |

8). Title of Research Work (as registered, at the time of Admission) :
$\square$
9). Is there any Change of Title or Change of Topic or Change of Supervisor (s)? (YES/NO) If so, give details on separate sheet, attaching the copy of the letter for such permission(s)
(ENCLOSED/ NOT ENCLOSED)
10).Details of subjects selected for the pre Ph D Examination:

| S.No | Subj. Code | Title of the Subject | Status/year of Completion |
| ---: | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |

11). whether fee paid upto date: (If so enclose receipts):-
12). Status of work of the Research Work and Progress:
A) LITERATURE SURVEY:

- \% covered so for
- No. of Technical Papers Referred (relevant to the topic) : $\qquad$
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/Month of Publication, Page Nos. etc) to be shown. (YES/NO)
- Remarks : $\qquad$
B) Type of Research Work \& Progress :
- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
(Tick mark one or mention if combinations are considered)
- \%age of work COMPLETED SO FOR :
- Remarks:


## C) Nos. of Technical Publications (relevant to Research Topic) : <br> (Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.)

- in INTERNATIONAL JOURNALS
- in NATIONAL JOURNAL
- in INTERNATIONAL CONFERENCES
- in NATIONAL CONFERENCES
(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)
D) EXPECTED TIME OF COMPLETION :
* Within 6 months * Within One Year * More than One Year (Tick mark one or add your requirement)


## Date:

SIGNATURE OF THE CANDIDATE
E) CERTIFICATION by the Supervisor (s) :

1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
2) The Performance and Progress of Research Work of the Scholar are SATISFACTORY/ NOT-SATISFACTORY.

Signature of Co-Supervisor with Seal and Date

Signature of Supervisor
with Seal and Date

## NOTE:

1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R\&D.,
2. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
3. If the research scholar does not attend two consecutive meetings or if the reports are not Satisfactory in two consequent meetings, the admission is liable to be cancelled.
