



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU-515 002 (A.P)**

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**RESEARCH AND DEVELOPMENT**  
**SCHEDULE OF 12<sup>th</sup> RESEARCH REVIEW MEETING**

Sl. No.	Discipline	Date of 12 <sup>th</sup> RRM	Admn./H.T.No. of the candidate		Venue
1.	Civil Engineering	08-08-2016 (F.N) Mon.,	14PH0101,102,103,104,105,106,107,108,109,110,111,112,113,114,115,116,117,118,119,120.	(20)	Civil Engg. Dept Seminar Hall.
		08-08-2016 (A.N) Mon.,	14MS0101,102,103. 13PH0101,102,103,104,105,106,107,108,109,110,111,112,113,114,115.12PH0101, 102,	(20)	
		09-08-2016 (F.N) Tue.,	12PH0103,105,106,107,108,109,110, 111,112, 11PH0101, 105,106,107,108,109,111,112,114,116,117, 120.	(21)	
2.	Electrical Engineering	08-08-2016 (F.N) Mon.,	14PH0201,202,203,204,205,206,207,208,209, 210,211,212,213,214,215,216,217,218,219,220,	(20)	Electrical Engineering Department Seminar Hall
		08-08-2016 (A.N) Mon.,	14PH0221,222,223,224,225,226,227. 14MS0201,202. 13PH0201,202,203, 205,206, 208,209,210, 211,212,213	(20)	
		09-08-2016 (F.N) Tue.,	13PH0215, 217,218. 12PH0201,202,203, 205,206,207,208,209,210, 211,212,213,214. 11PH0201,202,203,204.	(20)	
		09-08-2016 (A.N) Tue.,	11PH0202,203,204,205,206,207,208,209,210, 211,212,214,215,216,217,218, 220, 221,222,223.	(20)	
		10-08-2016 (F.N) Wed.,	11PH0225,226,227,228, 230,231.	(06)	
3.	Mechanical Engineering	08-08-2016 (F.N) Mon.,	14PH0301,302,303,304,305,306,307,308,309,310, 311,312,313,314,315,316,317,318,319,320.	(20)	Mechanical Engg, Dept Seminar Hall
		08-08-2016 (A.N) Mon.,	14PH0321,322,323,324,325,326,327,328,329,330, 331,13PH0302,303,304,305,306,307,309,310,311.	(20)	
		09-08-2016 (F.N) Tue.,	13PH0312,313,314,315,316,317,318,319, 320,321,12PH0301,302,306,307,308. 309,310,311,312,313.	(20)	
		09-08-2016 (A.N) Tue.,	12PH0314,315. 11PH0301,302,303,304,305,306,307,308,309,310, 311, 313,316, 317, 318, 320, 321,323.	(20)	
		10-08-2016 (F.N) Wed.,	11PH0324,325,327,328.	(04)	
					Contd.....2

4.	E.C.E.	08-08-2016 (F.N) Mon.,	14PH0401,402,403,404,405,406,407,408,409,410, 411,412,413,414,415,416,417,418,419,420,	(20)	ECE Department Seminar Hall
		08-08-2016 (A.N) Mon.,	14PH0421,422,423,424,426,427,428,429,430, 431,432,433,434,435.13PH0401,402,403,404,406, 407.	(20)	
		09-08-2016 (F.N) Tue.,	13PH0408,409,410,411,412,413,414,415,416,417, 418,419,420,421,422,423,424, 426,428,429.	(20)	
		09-08-2016 (A.N) Tue.,	13PH0432. 12PH0401,402,403,404,405,406,408,409. 12PH0410,413,414,415. 11PH0402,403,404,405,407,410,412,	(20)	
		10-08-2016 (F.N) Wed.,	11PH0413, 414,415,416,417,418,421,422,423,424, 425,426.	(17)	
			<b>JNIAS:-</b> 11PH0429,430,431,432,433.		

5.	C.S.E.	08-08-2016 (F.N) Mon.,	14PH0501, 502,503,504,505,506,507,508,509, 510,511,512,513,514,515,516,517,518,519,520.	(20)	CSE Department Seminar Hall
		08-08-2016 (A.N) Mon.,	14PH0521,522,523,524. 13PH0501,502,503,504,505,506,507,508,509, 510,511,512,513,514,515,516.	(20)	
		09-08-2016 (F.N) Tue.,	13PH0517,518,519,520,521,522,523,524, 526,527.12PH0501, 503, 505,506,507,509, 511,512, 513,514.	(20)	
		09-08-2016 (A.N) Tue.,	12PH0515. 11PH0503,504,505,506,507,508,509,510, 511,513,514,515,516,517.	(20)	
			<b>JNIAS:-</b> 11PH0522,523,524,525,527,		
		10-08-2016 (F.N) Wed.,	<b>JNIAS:-</b> 11PH0528.	(01)	Contd.....3

6.	<b>Chemical Engg.</b>	09-08-2016 (F.N) Tue.,	14PH0601,602,603,604,605,606,607,608,609,610. 13PH0601,602,603. 12PH0601, 602,603, 11PH0601, 602,603,604.	(20)	<b>Chemical Engineering Department Seminar Hall</b>
		09-08-2016 (A.N) Tue.,	11PH0605,606, 607.	(03)	
7.	<b>Bio-Tech</b>	08-08-2016 (F.N) Mon.,	14PH01101,1102,1103,1104,1105 13PH1102,1103,1104,1105,1106,1109.11PH1103, 1106, 1108,1109,1110. <b>JNIAS: -11PH1111.</b>	(17)	
8.	<b>English</b>	09-08-2016 (F.N) Tue.,	14PH1401,1402,1403,1404,1405,1406,1407,1408, 1409,1410,1411,1412. 13PH1401,1402,1403,1404,1405,1406,1407.11PH1404,	(20)	<b>Mgt. Dept. Seminar Hall</b>
		09-08-2016 (A.N) Tue.,	11PH1406.	(01)	
9.	<b>Mathe-matics</b>	08-08-2016 (F.N) Mon.,	14PH0901,902,903,904,905,906,907,908,909,910,911, 912,913,914,915,916,917, 14MP0901,903. 13PH0901,	(20)	<b>Science Block Seminar Hall</b>
		08-08-2016 (A.N) Mon.,	13PH0902,903,904,905,906,907,908,909,910, 911,915.12PH0901,902,904,907,908,909. 11PH0903,904,910.	(20)	
		09-08-2016 (F.N) Tue.,	11PH0911. <b>JNIAS: -11PH0919,920.</b>	(03)	
10	<b>Physics</b>	08-08-2016 (F.N) Mon.,	14PH0701,702,703,704,705,706,707,708,709,710,711, 13PH0701,702,703,704, 706,707,708,709,710.	(20)	<b>Science Block Seminar Hall</b>
		08-08-2016 (A.N) Mon.,	13PH0711,712,713. 12PH0703, 0706. 0709. 11PH0701,703, 707,708,709, 710,711.	(13)	
11.	<b>Chemistry</b>	08-08-2016 (F.N) Mon	14PH0801, 802,803, 805,806,807,808,809,810,811, 812,813,814,815,816. 13PH0801,802,803,804,805,806.	(21)	
		08-08-2016 (A.N) Mon	13PH0807,808,809,810,811,812,813,814, 815,817. 12PH0801, 803, 804,805,806,807,808. 11PH0801, 802,804,806.	(21)	

Contd...4

12.	Management	08-08-2016 (F.N) Mon.,	14PH1001,1002,1003,1004,1005,1006,1007,1008, 1009,1010,1011,1012,1013,1014. 13PH1002,1004,1005,1006.11PH1006,1007.	(20)	Management Department Seminar Hall
		08-08-2016 (A.N) Mon	11PH1008,009,010.	(06)	
			JNIAS:- 11PH1011, 1012, 1013		
13	Food-Tech	09-08-2016 (A.N) Tue.,	14PH1201,1202,1203,1204. 13PH1203,1204,1205 11PH1201,203, 207.	(10)	Science Block Seminar Hall
14.	Pharmacy	08-08-2016 (F.N) Mon.,	14PH1301,1302,1303,1304,1305,1306,1307,1308, 1309,1310,1311,1312,1313,1314,1315,1316,1317, 1318,1319,1320.	(20)	O.T.P.R.I., JNTUA
		08-08-2016 (A.N) Mon.,	14PH01321,1322,1323,1324,1325,1326,1327,1328, 13PH1301,1302,1303,1304,1305,1306,1307,1308, 1309,1310,1311,1312,	(20)	
		09-08-2016 (F.N) Tue.,	13PH1313,1314,1316,1317,1318,1319,1320, 1321.12PH1302,1304,1306, 1307. 11PH1302, 1306,1310.	(18)	
			JNIAS:- 11PH1312, 1314, 1315.		
					Contd...5

## **Note:-**

1. All the research scholars should attend RRM's without fail. As per regulations, it is mandatory that supervisor / Co-supervisor not working in State/ Central University/ Govt Organizations should attend at least **One RRM** for Processing of your Ph.D. Thesis.
2. The review meetings will be held in the Forenoon (**FN**) session from 9.30am to 1.00pm and in the afternoon (AN) session from 2.00pm to 5.30pm on the specified dates.
3. All Scholars must bring the hard copy of the "Research Scholar's Progress Report/Review Form" duly signed by the Supervisors (format available on the University website: [www.jntua.ac.in](http://www.jntua.ac.in)).
4. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
5. All the Ph.D. Research Scholars admitted for the year 2010-11 and before 2010-11 are hereby informed that Validity period for submission of Ph.D. Thesis is completed. However, if you are interested to Continue Ph.D, then you are advised to apply for extension and after getting extension, you are permitted to attend **12<sup>th</sup> RRM's**.
6. The scholars who have not paid tuition fee more than two years are not permitted to attend **12<sup>th</sup> RRM**. However, they will be permitted to attend the RRM once they pay the tuition fee with fine.

➤ **The Revised list will be displayed on 02-08-2016 by including students who got extension (S.No:05 ) and tuition fee (S.No.06).**

**Sd/-xxxxx**  
**Director**  
**Research & Development**



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTAPURAMU-515 002. (A.P.) INDIA**  
**RESEARCH AND DEVELOPMENT**  
**ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002**

**RESEARCH SCHOLAR's PROGRESS REPORT - REVIEW FORM**

Date of 12<sup>th</sup> RRM: /08 /2016.

1). Name of the Candidate:

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2) A) Present Official Address:


B) Address for Communication:

E-mail:
Tel: (O): ( R): (M)

3). Degree Registered: M.S. / M.Phil / Ph.D. (Tick the program)

4). Faculty/Department with which registration is made: (Tick the appropriate faculty)

**CIVIL ENGG / EE/ ECE/ CSE/ CHEMICAL ENGG/ MECH ENGG/ BIO-TECH/  
FOOD-TECHNOLOGY/ PHARMACY/ ENERGY SYSTEMS/MATHS/ PHYSICS/  
CHEMISTRY / ENGLISH/MANAGEMENT**

5). Year of Registration: \_\_\_\_\_ Admn./H.T.No.: \_\_\_\_\_

6). Name of the Supervisor with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

7). Name of the Co-Supervisor, if any, with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

8). Title of Research Work (as registered, at the time of Admission) :

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9). Is there any **Change of Title** or **Change of Topic** or **Change of Supervisor (s)**? (YES/NO)

If so, give details on separate sheet, attaching the copy of the letter for such permission(s)

**(ENCLOSED/ NOT ENCLOSED)**

10). Details of subjects selected for the Pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
1.			
2.			
3.			
4.			

11). whether fee paid upto date: **(If so enclose receipts):-**

12). Status of work of the Research Work and Progress:

**A) LITERATURE SURVEY:**

- % covered so far : \_\_\_\_\_
- No. of Technical Papers Referred (relevant to the topic) : \_\_\_\_\_
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. **(YES/ NO)**
- Remarks : \_\_\_\_\_

**B) Type of Research Work & Progress :**

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION  
(Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR : \_\_\_\_\_
- Remarks: \_\_\_\_\_

**C) Nos. of Technical Publications (relevant to Research Topic) :**

**(Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.)**

- in INTERNATIONAL JOURNALS : \_\_\_\_\_
- in NATIONAL JOURNAL : \_\_\_\_\_
- in INTERNATIONAL CONFERENCES : \_\_\_\_\_
- in NATIONAL CONFERENCES : \_\_\_\_\_

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): **(YES/NO)**

**D) EXPECTED TIME OF COMPLETION :**

- \* Within 6 months                      \* Within One Year                      \* More than One Year  
(Tick mark one or add your requirement)

**Date:**

**SIGNATURE OF THE CANDIDATE**

**E) CERTIFICATION by the Supervisor (s) :**

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are **SATISFACTORY/ NOT-SATISFACTORY.**

**Signature of Co-Supervisor  
with Seal and Date**

**Signature of Supervisor  
with Seal and Date**

**NOTE:**

1. The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.,
2. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
3. If the research scholar does not attend two consecutive meetings or if the reports are not Satisfactory in two consequent meetings, the admission is liable to be cancelled.