## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

(Established by Govt. of A.P., Act. No. 30 of 2008) ANANTHAPURAMU-515 002 (A.P.) INDIA.

Prof. S. Krishanaiah M.E., Ph.D.(IITB), MIGS,FIE CE REGISTRAR



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Date: 08-05-2018

## **Assistant Professor (Adhoc) Notification**

JNTUA invites applications for Assistant Professor (Adhoc) at Department of Food Technology, JNTUA College of Engineering, Kalikiri. The position is purely temporary, with consolidated remuneration, as per JNTUA norms. Applications in the prescribed format are to be sent both the email ids: principal.cek@jntua.ac.in and hod.ft.cek@jntua.ac.in. Last date for submission of application is 20-05-2018.

The candidates with required qualification as per the eligibility given below have to attend for the Test/Interview on 28-05-2018 at 10.00 AM at VC's Conference Hall, JNT University Anantapur, Ananthapuramu.

| S.No. | Branch/Specialization             | Eligibility   |
|-------|-----------------------------------|---|
| 1.    | Food Science/<br>Food Technology/ | B.Tech in Food Science, Food Technology or Food<br>Engineering with First class and |
|       | Food Engineering                  | M.Tech in Food Science, Food Technology or Food Engineering with First class.       |

REGISTRAR

Encl: Application Format

## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU – 515002 (A.P.)

## Application Form for Assistant Professors (Contract) at Department of Food Technology, JNTUA College of Engineering Kalikiri

| Name (in block letter                  | rs):          |                       |               |          | 8               |            |           |
|--|---------------|-----------------------|---------------|----------|-----------------|------------|-----------|
| . Father's / Husband's                 | Name:         |                       |               |          |                 |            |           |
| . Permanent Address f                  | or Correspon  | ndence:               |               |          | A               | Affix Pass | port Size |
|  |               |                       |               |          | Italian D       | Photog     | graph     |
| . Email ID:                            |               |                       |               |          | introduction as |            |           |
| . Mobile:                              |               | Phone:                |               |          | lds ramile      |            |           |
| . Category:                            | SC            | ST                    | BC            | OC       | Minorit         | v          |           |
|  | 50            | 51                    | ВС            | - OC     | TVIIIOTE        | J          |           |
|  |               |                       | Les ILes IIII | 3        |                 |            |           |
| . Date of Birth:                       |               |                       | 8.            |          | Gender:         | M          | F         |
|  |               |                       |               |          |                 |            |           |
| Particulars of qualified               | ations (Fneld | osa Photoc            | eonias of Pro | visional | Cortificates/   | Marks M    | (femos)   |
| Particulars of qualification           | -             | ose Photoc<br>versity | opies of Pro  |          | Certificates/ I |            |           |
| Particulars of qualifica  Examination  | -             |                       |               |          |                 |            |           |
|  | -             |                       |               |          |                 |            |           |
| Examination                            | -             |                       |               |          |                 |            |           |
| Examination                            | Univ          | rersity               | Year of P     | assing   | Total Marks     | s / Percer | ntage     |
| Examination                            | Univ          | rersity               | Year of P     | assing   | Total Marks     | s / Percer | ntage     |
| Examination                            | Univ          | passing the           | Year of P     | assing   | Total Marks     | s / Percer | ntage     |
| Examination  O. Particulars of Employn | Univ          | passing the           | Year of P     | assing   | Total Marks     | s / Percei | ntage     |
| Examination  O. Particulars of Employn | Univ          | passing the           | Year of P     | assing   | Total Marks     | s / Percei | ntage     |
| Examination  O. Particulars of Employn | Univ          | passing the           | Year of P     | assing   | Total Marks     | s / Percei | ntage     |

Note: Please bring on set Photo copies of the certificates along with original certificates at the time of interview

Signature of the Applicant