

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU – 515002 (A.P)

Registration form for B.Tech – III Year - I semester (R15)

(For 2015 - 16 and onwards admitted batches) (Read instructions carefully before filling the application) CE

| Whether the candidate i                | S                              |          | G .  | CD                             |  |  |  |  |  |  |  |
|--|--------------------------------|----------|--|--------------------------------|--|--|--|--|--|--|--|
| Appearing for                          | Regular Examination            | Centre o | Centre of Examination                              |                                |  |  |  |  |  |  |  |
|  |                                |          |  |                                |  |  |  |  |  |  |  |
|  | Supplementary Exami            | nation   |  |                                |  |  |  |  |  |  |  |
| Month & Year of Exam                   | ination                        |          |  |                                |  |  |  |  |  |  |  |
| H.T.No                                 |                                |          |  |                                |  |  |  |  |  |  |  |
| Name: (As                              |                                |          |  |                                |  |  |  |  |  |  |  |
| per S.S.C<br>Certificate)              |                                |          |  |                                |  |  |  |  |  |  |  |
| Certificate)                           |                                |          |  |                                |  |  |  |  |  |  |  |
| Father's                               |                                |          |  |                                |  |  |  |  |  |  |  |
| Name:                                  |                                |          |  |                                |  |  |  |  |  |  |  |
| Madian                                 |                                |          |  |                                |  |  |  |  |  |  |  |
| Mother's Name:                         |                                |          |  |                                |  |  |  |  |  |  |  |
|  |                                |          |  |                                |  |  |  |  |  |  |  |
| D . CD: 1 /1                           | 70                             |          |  |                                |  |  |  |  |  |  |  |
| Date of Birth (As per SSC (DD/MM/YYYY) | 2):                            |          |  |                                |  |  |  |  |  |  |  |
| Tick [√] the appropria                 | te box                         |          |  |                                |  |  |  |  |  |  |  |
| Gender:                                | Male                           |          | Female   |                                |  |  |  |  |  |  |  |
| Cast: SC                               | ST                             | BC [     | A B C D  | E OC                           |  |  |  |  |  |  |  |
| Physically Handicappe                  | ed (PH): Yes                   |          | No   |                                |  |  |  |  |  |  |  |
| Subject for which regi                 | stration is required:          |          |  |                                |  |  |  |  |  |  |  |
| 1. 15A01501 Design &                   | & Drawing of RCC<br>Structures |          | 6. 15A01506 Cos                                    | t Effective Housing Techniques |  |  |  |  |  |  |  |
| 2. 15A01502 Estimation                 | on, Costing &<br>Valuation     |          | 7. 15A01507 Wa                                     | ter Harvesting & Conservation  |  |  |  |  |  |  |  |
| 3. 15A01503 Geotechi                   | nical Engineering - I          |          | 8. 15A01508 Eng                                    | gineering Geology Laboratory   |  |  |  |  |  |  |  |
| 4. 15A01504 Engineer                   | ring Geology                   |          | 9. 15A01509 Geotechnical Engineering Laboratory    |                                |  |  |  |  |  |  |  |
| 5. 15A01505 Structura                  | ıl Analysis - II               |          | 10. 15A99501 Audit Course – Social Values & Ethics |                                |  |  |  |  |  |  |  |
| Details of Fee Paid:                   |                                |          |  |                                |  |  |  |  |  |  |  |
| Bank Challan No.                       | Date                           |          | Amount (Rs).                                       | Place & Bank                   |  |  |  |  |  |  |  |
|  |                                |          |  |                                |  |  |  |  |  |  |  |

Certified that the above information is CORRECT and Filled by me.

# Certificate

| This is to certify | v that | bearing H.T.No |
|--------------------|--------|----------------|
|                    |        |                |

- II. has put in ......% of attendance (applicable only for regular candidates).
- III. has not passed in earlier examinations in any of the subject in which he/ she has now registered.

## Principal's remarks if any:

Date: Signature of the Principal with seal

## **Prescribed Fees**

For the whole examination: Rs.700/- (for regular exams only)
For each theory / practical subject: Rs.300/- (for supplementary)
For two subjects (theory / practical / both): Rs.400/- (for supplementary)
For three subjects (theory / practical / both): Rs.500/- (for supplementary)
For four subjects & above (theory / practical / both): Rs.700/- (for supplementary)
Memorandum of Marks: Rs.10/Cost of application: Rs.5/-

Note: No Application is accepted unless the candidate pays the prescribed fees along with the fees for marks memorandum within the stipulated time.

### **Instructions:**

- 1. Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own handwriting. Candidate will be held responsible for any incorrect entry that he/she makes.
- 2. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his/ her admission to the examination or the college is against rules.
- 3. Any false or incorrect statement in the application will render the candidate liable to disciplinary action.
- 4. A challan/demand draft drawn on any nationalized bank for the examination fee including fee for memorandum of marks, in favor of the Registrar, JNT University Anantapur, payable at Anantapur should be enclosed to the application.
- 5. The application should be submitted through the Principal / Head of respective college /unit.



# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU – 515002 (A.P)

Hall Ticket
Duplicate

# B.Tech III Year – I Semester (R15)

(For 2015 and onwards admitted batches)

| Duplic | ate |
|--------|-----|
| CE     | 3   |

|  |  |  |  |        |              |        |        |                            |                  |               |        |                   |                                 |   |                                 | _                                      |  |
|--|--|--|--|--------|--------------|--------|--------|----------------------------|------------------|---------------|--------|-------------------|---------------------------------|---|---------------------------------|--|--|
|  | H.T.No:  |  |  |        |              |        |        |                            |                  |               |        |                   |                                 |   |                                 |  |  |
|  | 11.1.110.  |  |  |        |              |        |        |                            |                  |               |        |                   |                                 |   |                                 |  |  |
|  | Centre   |  |  |        |              |        |        |                            |                  |               |        |                   |                                 |   |                                 |  |  |
| 1.<br>2.<br>3.<br>4.                         | Name of the C<br>Father's Name<br>Month and Ye<br>Regular/Supp   | e:ear of Exa<br>lementary                                      | minatio  | on:    |              |        |        | ••••••                     |                  |               |        |                   |                                 |   |                                 | pho<br>duly a                          | se affix<br>your<br>tograph<br>ttested by<br>Principal |
|  | <b>ls of subjects r</b><br>A01501 Desigi   |  |  |        | е арр        | oropri | iate b | <b>6</b> . 15 <i>A</i>     | .01506           | 5 Co          | ost Ef | fectiv            | e Hoi                           | using   |                                 |  |  |
| 2 15   | A01502 Estima  | otion Cos  |  | ucture | es           |        |        | 7. 15A                     | 01500            | 7 11/         | otor L | Joseph            |                                 | rechn   | iques                           | 8                                      |  |
| 2. 13.                                       | AU1302 ESHIIR  | ation, Cos   | -  | luatio | n            |        |        | 7. 13P                     | .01507           | / <b>VV</b>   | ater r | iai ves           |                                 | ∝<br>nserv  | ation                           | 1                                      |  |
| 3. 15.                                       | A01503 Geotec  | chnical E  | ngineeri   | ng - I |              |        |        | 8. 15A                     | .01508           | 3 En          | nginee | ering (           |                                 |   | 4                               |  |  |
| 4 15   | A01504 Engine  | eering Ge  | ology  |        |              |        |        | 9. 15A                     | .01509           | ) Ge          | entect | nical             |                                 | Labor   |                                 | У                                      |  |
| 1. 13.                                       | 101301 Engine  | cering Ge  | огоду  |        |              |        |        | <i>y.</i> 131              | 101507           | , 00          | cotcer | micui             | _                               | Labo  | _                               | у                                      |  |
| 5. 15.                                       | A01505 Structi   | ural Analy   | /sis - II  |        |              |        |        | 10. 15                     | A9950            | )1 A          | Audit  | Cours             | se – S                          |   | Valu<br>thics                   |  |  |
| Signat                                       | ture of the Ca   | ndidate  |  |        |              | F      | Princi | pal                        |                  |               |        |                   | Cont                            | trolle  | r of i                          | Exami                                  | nations  |
| W TECK                                       |  |  |  |        |              |        |        |                            |                  |               |        | •••••             | • • • • • •                     |   | ••••                            | •••••                                  | •••••  |
| जिसे जारू के<br>जिसे जारू के                 |  | JAWAHA   | ARLAL  |        |              |        |        | GICAL<br>MU – S            |                  |               |        | ANAN              | TAP                             | UR  |                                 |  |  |
|  |  |  |  |        |              |        |        |                            |                  |               |        |                   |                                 |   | I                               | Hall Ticl                              |  |
|  |  |  |  |        |              |        |        | – <b>I Sen</b><br>ards adı | nestei           |               |        | s)                |                                 |   | I                               | Hall Ticl<br>Origina<br>CE             |  |
|  | H T No.  |  |  |        |              |        |        |                            | nestei           |               |        | s)                |                                 |   | I                               | Origina                                |  |
|  | H.T.No:  |  |  |        |              |        |        |                            | nestei           |               |        | s)                |                                 |   |                                 | Origina                                |  |
|  | H.T.No:<br>Centre  |  |  |        |              |        |        |                            | nestei           |               |        | s)                |                                 |   | . I                             | Origina                                |  |
| 1.<br>2.<br>3.<br>4.                         |  | e:<br>ar of Exa  | ninatio  | (For   | 2015         | 5 and  | onwa   | ards ad                    | mitted           | l ba          | ntches |                   |                                 |   | H                               | Plea<br>pho<br>duly a                  |  |
| 2.<br>3.<br>4.<br><b>Detail</b> s            | Centre  Name of the C Father's Name Month and ye Regular/Supp  | e:<br>ar of Exar<br>lementary<br>egistered                     | mination: :  | (For   | 2015         | 5 and  | onwa   | ards ad                    | mitted           |               | ntches |                   | a Ho                            |   |                                 | Plea<br>pho<br>duly a                  | ase affix<br>your<br>tograph<br>ttested by             |
| 2.<br>3.<br>4.<br><b>Detail</b> s            | Centre  Name of the C Father's Name Month and ye Regular/Supp  | e:<br>ar of Exar<br>lementary<br>egistered                     | mination : : Tick ( ing of R                         | (For   | 2015<br>appr | 5 and  | onwa   | ards ad                    | mitted           |               | ntches |                   |                                 | using<br>Fechn  |                                 | Plea<br>Plea<br>pho<br>duly a<br>the F | ase affix<br>your<br>tograph<br>ttested by             |
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| 2. 3. 4.  Details 1. 15.  2. 15.  3. 15.     | Centre  Name of the C Father's Name Month and ye Regular/Supp s of subjects re A01501 Design               | e:   | mination: : Tick ( ing of F Strating & Val           | (For   | appr         | 5 and  | onwa   | x 6. 15A                   | 01506<br>.01508  | 5 Cc          | ost Ef | fective<br>Harves | sting Co<br>Geolo<br>Engi       | Cechn<br>&<br>onserv<br>Ogy<br>Labor<br>neerin                  | iques<br>ation                  | Plea y pho duly a the F                | ase affix<br>your<br>tograph<br>ttested by             |
| 2. 3. 4. Details 1. 15. 2. 15. 3. 15. 4. 15. | Centre  Name of the C Father's Name Month and ye Regular/Supp s of subjects re A01501 Design A01502 Estima | e:   | mination: : Tick ( ing of F Stru ting & Val agineeri | (For   | appr         | 5 and  | onwa   | x 6. 15A 7. 15A 8. 15A     |                  | 5 Cc 7 W 3 En | ost Ef | fective<br>Harves | sting Co<br>Co<br>Geold<br>Engi | Cechn<br>&<br>onserv<br>Ogy<br>Labor<br>neerin<br>Labo<br>ocial | ation<br>ratory<br>ng<br>ratory | Plea 2 pho duly a the F                | ase affix<br>your<br>tograph<br>ttested by             |

#### Note: Read instructions carefully

### Instructions to the candidates

- 1. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his / her admission to the college is against rules.
- 2. All candidates should be present in the examination hall 15 minutes before the time of commencement of examinations. No student will be allowed after the time at which the Examination commences.
- 3. Candidates are prohibited from bringing to the examination hall any book, notebooks or loose sheets of paper. If they do so, they are liable for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book are part thereof, or paper of any kind.
- 4. Candidates are also prohibited from bringing their own mathematical tables into the examination hall. The Chief Superintendent upon request when answering papers in Mathematics and Science subjects will supply these to the candidates.
- 5. Mathematical instruments will however be allowed to be brought in. They are also prohibited from talking to each other, copy or communicate with a person outside the examination hall. If found violating these rules and / or committing any other malpractice and / or behaving in an undisciplined manner or causing nuisance or disturbance to the other candidates, he/she will at once be expelled from the examination hall. He/She will not be allowed to sit for the remaining papers and he/she will be liable to be rusticated.
- 6. Candidates are permitted to bring electronic calculator into the examination hall.
- 7. Candidates are requested to bring along with them everyday their hall tickets. They should bring with them the identity card issued by the college and should be presented for inspection whenever demands otherwise they are liable to be sent out of the examination hall.

# Note: Read instructions carefully

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  for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book are part thereof, or paper of any
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