



## Certificate

This is to certify that .....bearing H.T.No.....

- I. is /was a student of this college during the year ..... The facts mentioned by him /her in the application have been verified and found to be correct. He/ She had registered for all subjects above in the current semester / class.
- II. has put in .....% of attendance (applicable only for regular candidates).
- III. has not passed in earlier examinations in any of the subject in which he/ she has now registered.

**Principal's remarks if any:**

Date:

**Signature of the Principal with seal**

**Prescribed Fees**

For the whole examination: Rs.700/- (for regular exams only)  
For each theory / practical subject: Rs.300/- (for supplementary)  
For two subjects (theory / practical / both): Rs.400/- (for supplementary)  
For three subjects (theory / practical / both): Rs.500/- (for supplementary)  
For four subjects & above (theory / practical / both): Rs.700/- (for supplementary)  
Memorandum of Marks: Rs .10/-  
Cost of application: Rs.5/-

**Note:** No Application is accepted unless the candidate pays the prescribed fees along with the fees for marks memorandum within the stipulated time.

**Instructions:**

1. Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own handwriting. Candidate will be held responsible for any incorrect entry that he/she makes.
2. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his/ her admission to the examination or the college is against rules.
3. Any false or incorrect statement in the application will render the candidate liable to disciplinary action.
4. A challan/demand draft drawn on any nationalized bank for the examination fee including fee for memorandum of marks, in favor of the Registrar, JNT University Anantapur, payable at Anantapur should be enclosed to the application.
5. The application should be submitted through the Principal / Head of respective college /unit.

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**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU – 515002 (A.P)**

**B.Pharm III Year – I Semester (R15)**  
(For 2015 and onwards admitted batches)

**Hall Ticket  
Duplicate**

**B.Pharm**

H.T.No:

Centre

1. Name of the Candidate: .....
2. Father's Name: .....
3. Month and Year of Examination: .....
4. Regular/Supplementary: .....

Please affix  
your  
photograph  
duly attested by  
the Principal

**Details of subjects registered: Tick ( ) the appropriate box**

1. 15R00501 Medicinal Chemistry - I <input type="checkbox"/>	6. 15R00506 Medicinal Chemistry – I Laboratory <input type="checkbox"/>
2. 15R00502 Pharmacology -I <input type="checkbox"/>	7. 15R00507 Pharmacology – I Laboratory <input type="checkbox"/>
3. 15R00503 Pharmaceutical Technology - II <input type="checkbox"/>	8. 15R00508 Pharmaceutical Technology - II Laboratory <input type="checkbox"/>
4. 15R00504 Pharmaceutical Biotechnology <input type="checkbox"/>	9. 15R00509 Pharmaceutical Biotechnology Laboratory <input type="checkbox"/>
5. 15R00505 Application of Spectroscopic Methods in Molecular Structure Determination <input type="checkbox"/>	10. 15A99501 Audit Course – Social Values & Ethics <input type="checkbox"/>

Signature of the Candidate

Principal

Controller of Examinations



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU – 515002 (A.P)**

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photograph  
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**Details of subjects registered: Tick ( ) the appropriate box**

1. 15R00501 Medicinal Chemistry - I <input type="checkbox"/>	6. 15R00506 Medicinal Chemistry – I Laboratory <input type="checkbox"/>
2. 15R00502 Pharmacology -I <input type="checkbox"/>	7. 15R00507 Pharmacology – I Laboratory <input type="checkbox"/>
3. 15R00503 Pharmaceutical Technology - II <input type="checkbox"/>	8. 15R00508 Pharmaceutical Technology - II Laboratory <input type="checkbox"/>
4. 15R00504 Pharmaceutical Biotechnology <input type="checkbox"/>	9. 15R00509 Pharmaceutical Biotechnology Laboratory <input type="checkbox"/>
5. 15R00505 Application of Spectroscopic Methods in Molecular Structure Determination <input type="checkbox"/>	10. 15A99501 Audit Course – Social Values & Ethics <input type="checkbox"/>

Signature of the Candidate

Principal

Controller of Examinations

**Note: Read instructions carefully**

**Instructions to the candidates**

1. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his / her admission to the college is against rules.
2. All candidates should be present in the examination hall 15 minutes before the time of commencement of examinations. No student will be allowed after the time at which the Examination commences.
3. Candidates are prohibited from bringing to the examination hall any book, notebooks or loose sheets of paper. If they do so, they are liable for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book or part thereof, or paper of any kind.
4. Candidates are also prohibited from bringing their own mathematical tables into the examination hall. The Chief Superintendent upon request when answering papers in Mathematics and Science subjects will supply these to the candidates.
5. Mathematical instruments will however be allowed to be brought in. They are also prohibited from talking to each other, copy or communicate with a person outside the examination hall. If found violating these rules and / or committing any other malpractice and / or behaving in an undisciplined manner or causing nuisance or disturbance to the other candidates, he/she will at once be expelled from the examination hall. He/She will not be allowed to sit for the remaining papers and he/she will be liable to be rusticated.
6. Candidates are permitted to bring electronic calculator into the examination hall.
7. Candidates are requested to bring along with them everyday their hall tickets. They should bring with them the identity card issued by the college and should be presented for inspection whenever demands otherwise they are liable to be sent out of the examination hall.

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